



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

NYPL RESEARCH LIBRARIES



3 3433 07078539 3



102A2

ZRP
(Atlanta)
Protectant

DIOCESE OF ATLANTA



JOURNAL

OF THE

SEVENTH ANNUAL MEETING

OF THE

COUNCIL

HELD IN THE CHURCH OF THE INCARNATION,
ATLANTA, GA., MAY 27-28, 1911

WITH APPENDICES

ATLANTA, GEORGIA
CHAS. OF
THE SECRETARY OF THE COUNCIL
1911

STANDING RESOLUTIONS.

Resolved, That it be recommended to the Vestries of our Churches in the future to discourage the use of Churches under their care for all "unhallowed, worldly and common uses."

Resolved, That the Treasurers of the Thompson Missionary Fund, of the Fund for the Widows and Orphans, and the permanent fund for the support of the Episcopate are directed, at least two weeks before the days appointed by the Council for taking offerings for these objects, to notify all the ministers of the Diocese of the appointed days, that they may make the proper offerings.

Resolved, That it shall be the duty of the Committee on the state of the Church, to set forth in its report at each General and Provincial Assembly what Parishes or Missionary Stations have failed to take up the offering provided by the Council.

Resolved, That it is the judgment of this Council that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of pastors, shall be included in the report to the Council.

Resolved, That all reports of the various Parishes and Missions and of the Diocese be filed on May 1st of each year, and that payments of all amounts due to the various Treasurers of the Diocese be made by the Parishes on or before that date.

Resolved, That it is the sense of this Council that the Thompson Association and the General and Provincial Missions should be represented among the ministers and Missions on the basis of their usual current expenses.

Resolved That this Council desires to see Thompson's policy and principles made the glory of every Parish and Mission and the plan known as the Forward Movement, viz.: the Missionary Committee, the Every-Member Mission, and the Duplex Service; and it is further recommended that the Every-Member Campaign be made in each Parish and Mission annually, and surveys be taken, a hundred of education and, wherever practicable, a woman's Choral

3
Protestant Episcopal Church in the U.S.A.
Diocese of Atlanta.

DIOCESE OF ATLANTA



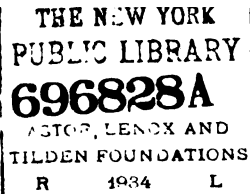
JOURNAL OF THE SEVENTH ANNUAL MEETING OF THE COUNCIL

HELD IN THE CHURCH OF THE INCARNATION,
ATLANTA, GA., MAY 27-28, 1914.

WITH APPENDICES

ATLANTA, GEORGIA.
Office of
THE SECRETARY OF THE COUNCIL.
1914.

32



2

DIOCESE OF ATLANTA, 1914.

NOTICE OF MEETING OF COUNCIL.

Owing to complications arising by reason of other large meetings on May the 5th and 19th, I exercise my privilege, under Article II of the Church in this Diocese, and name Wednesday, May the 12th, 1915, as the appointed date of the meeting of the Council of the Diocese of Atlanta; the place will be S. James' Church, Marietta, Georgia.

CLELAND KINLOCH NELSON,

Bishop of Atlanta.

June the Eighteenth,
Nineteen Hundred Fourteen.

SPECIAL OFFERINGS ORDERED BY CANON.

For the General Clergy Relief Fund:

On Quinquagesima Sunday, or the Sunday before or after. To be remitted to Rev. A. J. P. McClure, Treasurer, Philadelphia, Pa.

For the Permanent Fund for the Support of the Episcopate:

On the first Sunday in Lent, or the Sunday before or after. To be remitted to Mr. R. C. DeSaussure, Treasurer, Atlanta.

For the Education of Candidates for the Ministry:

On Whitsunday. To be remitted to the Bishop.

For the University of the South:

On the second Sunday in November, or the Sunday before or after. To be remitted to Mr. R. C. DeSaussure, Treasurer, Atlanta.

For the Appleton Church Home:

On Thanksgiving Day. To be remitted to Mr. Luther Williams, Treasurer, Macon.

For the Infirm and Disabled Clergy Fund of the Diocese:

On Christmas Day. To be remitted to the Bishop.

DIOCESE OF ATLANTA, 1914.

3.

OFFICERS, ORGANIZATIONS, COMMITTEES, ETC.

THE BISHOP

The Right Reverend Cleland Kinloch Nelson, D. D.
S. Philip's Tower, Atlanta. Telephone Main 842.

SECRETARY

The Rev. Russell K. Smith
100 Moreland Avenue, Atlanta. Telephone Ivy 3819-J.

ASSISTANT SECRETARY.

Mr. George C. Stowers
S. Philip's Tower, Atlanta.

CHANCELLOR

Mr. Robert C. Alston
1208-16 Third National Bank Building, Atlanta.

REGISTRAR

Mr. George C. Stowers
S. Philip's Tower, Atlanta.

TREASURER

Mr. Eugene W. Stetson
Macon, Ga.

STANDING COMMITTEE

Rev. Carey Breckenridge Wilmer, D. D.; Rev. Troy Beatty, Rev. John S. Bunting, Col. Z. D. Harrison, Mr. Thomas Egleston, Mr. Turner E. Berry.

THE OFFICERS OF THE CORPORATION

Rev. C. B. Wilmer, D. D.; Rev. Troy Beatty, Rev. John S. Bunting, Col. Z. D. Harrison, Mr. Thomas Egleston, Mr. T. E. Berry. Col. Z. D. Harrison, Secretary, Atlanta; Mr. R. C. DeSaussure, Treasurer, Atlanta.

THE BOARD OF MISSIONS

The Bishop, ex-officio, Chairman; the Rev. Messrs. R. K. Smith, W. W. Memminger, S. Alston Wragg, Chas. H. Lee, R. R. Claiborne, and Messrs. W. N. Hawks, N. K. Smith, R. W. Williams, Charles Pearson and Thomas W. Sprinkle. Rev. R. K. Smith, Secretary, Atlanta; Mr. R. C. DeSaussure, Treasurer, Atlanta.

DIOCESE OF ATLANTA, 1914.

THE DIOCESAN SUNDAY SCHOOL COMMISSION.

The Rev. Messrs. C. B. Wilmer, D. D.; Thomas Duck, I. M. Merlinjones, D. D.; E. B. Andrews, E. L. Henderson and Messrs. F. R. Jones, William Parker, jr., C. M. Strahan, Thomas Peters and F. Geddings Tupper.

THE DIOCESAN COMMITTEE ON GENERAL CLERGY RELIEF.

Messrs. W. N. Hawks, T. E. Berry, C. J. Kamper, F. R. Jones and C. L. Pettigrew.

DEPUTIES TO GENERAL CONVENTION.

Rev. Messrs. C. B. Wilmer, D. D.; Troy Beatty and John S. Bunting, and Messrs. Z. D. Harrison, Thomas Egleston, T. H. Nickerson and Seaton Grantland.

ALTERNATE DEPUTIES TO GENERAL CONVENTION.

Rev. Messrs. R. K. Smith, S. A. Wragg, W. W. Memminger and C. B. Hudgins, and Messrs. T. E. Berry, C. E. Pollard, R. deT. Lawrence and E. B. Harrold.

TRUSTEES OF THE APPLETON CHURCH HOME.

The Bishop, ex-officio, Chairman; the Rector of Christ Church, Macon, ex-officio; the Rector of S. Paul's Church, Macon, ex-officio; the Rev. E. B. Andrews and Messrs. W. A. Taylor, Luther Williams and T. H. Nickerson. Mr. Luther Williams, Treasurer, Macon.

TRUSTEES OF THE WESTON BEQUEST.

The Rev. Messrs. L. B. Richards, W. W. Memminger, S. A. Wragg, J. Thomas Murrish, D. D.; and Messrs. Robert C. Alston, C. E. Pollard, J. F. Pou and Thomas W. Sprinkle.

DIOCESAN COMMITTEE ON GENERAL MISSIONS.

The Rev. Messrs. S. A. Wragg, John S. Bunting, V. C. Lacey, Troy Beatty, Chas. H. Lee, and Messrs. E. B. Harrold, H. H. Warner, Benjamin Neely, A. A. Irwin and C. M. Barnwell, jr.

COMMITTEE ON SOCIAL SERVICE.

The Rev. Messrs. John S. Bunting, R. K. Smith and C. B. Wilmer, D. D.; and Messrs. A. H. Thomas, O. A. Coleman and H. E. Stockbridge.

FRATERNAL DELEGATE TO THE DIOCESE OF GEORGIA.

Rev. John S. Bunting.

COMMITTEE ON ENDOWMENT OF THE EPISCOPATE.

Messrs. David Woodward, T. H. Nickerson, John M. Walker, Thomas Egleston and T. E. Berry. (These, with ten others to be appointed by them in consultation with the Bishop, to form a Commission of Fifteen.)

COMMITTEE ON GIRLS' SCHOOL.

The Rev. Messrs. John S. Bunting, C. B. Hudgins and Troy Beatty, and Messrs. Thos. Egleston, Seaton Grantland, J. F. Pou and David Woodward.

DIOCESE OF ATLANTA, 1914.

5.

COMMITTEE ON CANDIDATES FOR THE MINISTRY.

The Bishop, the Rev. Messrs. Chas. H. Lee, R. K. Smith, and Messrs. R. deT. Lawrence and O. A. Coleman.

CHAPTER OF THE CATHEDRAL.

The Dean, ex-officio, Dr. George H. Noble, Messrs. W. L. Percy, Thomas H. Austin, Treasurer; G. A. Bland, E. H. Boylston, Secretary; H. A. Maier, C. L. Pettigrew, John W. Russey, Robert Sharpe and H. E. Stockbridge, Ph. D.

THE CATHEDRAL BOARD OF TRUSTEES.

On the Part of the Council: Rev. Messrs. C. B. Wilmer, S. A. Wragg, H. D. Phillips; Messrs. Robt. C. Alston, C. L. Bunting and Hughes T. Reynolds.
On the Part of the Parish: Dr. George H. Noble, Messrs. T. H. Austin, H. A. Maier, C. L. Pettigrew, P. M. Christian and E. H. Boylston.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

(Term expires 1915.)

The Rev. H. D. Phillips, LaGrange; Col. Z. D. Harrison, Atlanta; Mr. R. C. DeSaussure, Treasurer, Atlanta.

DEPUTIES TO THE PROVINCIAL SYNOD.

The Rev. Messrs. H. D. Phillips, R. W. Patton, S. A. Wragg and W. W. Memminger, and Messrs. T. H. Nickerson, C. L. Pettigrew, C. L. Bunting and W. N. Hawks.

ALTERNATE DEPUTIES TO THE PROVINCIAL SYNOD.

The Rev. Messrs. L. B. Richards, Thomas Duck, R. R. Claiborne and Chas. H. Lee, and Messrs. T. E. Berry, Pierre Camblos, T. N. Tinsley and F. Geddings Tupper.

COMMITTEE ON FOURTH DIOCESAN CONFERENCE.

The Bishop, the Rev. Messrs. H. D. Phillips and R. K. Smith.

DELEGATES TO THE SUNDAY SCHOOL CONVENTION OF THE DEPARTMENT OF SEWANEE.

The Rev. Messrs. R. K. Smith, S. A. Wragg and W. W. Memminger, and Messrs. T. F. Lockwood and H. H. Warner.

EXAMINING CHAPLAINS.

The Rev. C. B. Wilmer, D. D., and the Rev. V. C. Lacey.

ARCHDEACON FOR COLORED WORK.

The Ven. E. L. Henderson, 418 Houston Street, Atlanta.

COMMITTEE ON TEXT BOOKS OF ENGLISH HISTORY.

The Rev. Messrs. S. A. Wragg and C. K. Benedict, D. D., and Prof. J. H. T. McPherson.

6.

DIOCESE OF ATLANTA, 1914.

CLERGY LIST OF THE DIOCESE OF ATLANTA.

(The first figures are the year of admission to the Diaconate, the second Ordination to the Priesthood and the third the date of connection with the Diocese.)

(Entitled to seats and votes)

Nelson, Right Rev. Cleland Kinloch, D. D., Bishop of the Diocese, Atlanta	1875	1876	1892	
Andrews, Rev. Edward B.....	1909	1910	1914	Griffin
Beatty, Rev. Troy.....	1891	1892	1893	Athens
Benedict, Rev. C. K., D. D.....	1890	1892	1911	Sewanee
Braithwaite, Rev. James Stewart.....	1910	1913	1910	Columbus
Bunting, Rev. John S.....	1894	1895	1908	Macon
Claiborne, Rev. Randolph R.....	1901	1902	1913	Marietta
Curtis, Rev. Wm. Beecher.....	1913	....	1913	LaGrange
Day, Rev. A. Eustace	1902	1904	1902	Atlanta
DeBelle, Rev. Robert F.....	1900	....	1900	Atlanta
Duck, Rev. Thomas.....	1881	1882	1908	Toccoa
Gordon, Rev. G. L. L.....	1876	1876	1909	Cartersville
Henderson, Rev. E. Leon.....	1895	1897	1907	Atlanta
Hoke, Rev. Daniel F.....		1898	1904	Barnesville
Hudgins, Rev. C. Buckner.....	1882	1883	1887	Rome
Lee, Rev. Chas. H.....	1893	1894	1909	Macon
Lacey, Rev. V. C.....	1890	1892	1911	College Park
Memminger, Rev. W. W.....	1906	1907	1910	Atlanta
Merlinjones, Rev. Ivan M., D. D.....	1886	1889	1913	Gainesville
Murrish, Rev. J. Thos., D. D.....	1910	1910	1914	Cedartown
Phillips, Rev. Henry D.....	1906	1907	1906	LaGrange
Pise, Rev. Chas. T. A., D. D.....	1884	1885	1891	Atlanta
Richards, Rev. Leonard B.....	1891	1892	1913	Atlanta
Ruge, Rev. C. A. F.....	1903	1905	1909	Decatur
Smith, Rev. Russell K.....	1894	1896	1909	Atlanta
Weaver, Rev. Clinton H., D. D.....			1914	Milledgeville
Williams, Rev. H. L. Jewett.....	1911	1912	1911	Sewanee
Wilmer, Rev. Cary B., D. D.....	1894	1896	1900	Atlanta
Wragg, Rev. S. Alston.....	1899	1900	1903	Columbus

I certify that the clergy above named are entitled to all the privileges of the Council.

CLELAND KINLOCH NELSON, Bishop of Atlanta.

DIOCESE OF ATLANTA, 1914.

7.

(Clergy canonically attached without right to vote.)

Benedict, Rev. Geo. E.....	1887	1887	1892	Cedartown
Butler, Rev. E. H.....	1883	1889	1892	Pittsboro, N.C.
Patton, Rev. Robert W., Secretary of the Missionary Department of Se- wanee	1895	1896	1908	Atlanta
Pitt, Rev. S. A. M.....	1909	....	1909	N. Carolina.
Scarritt, Rev. W. R., D. D.....	1901	1901	1908	Boston, Mass.
Tupper, Rev. T. C., D. D.....	1873	1874	1891	Atlanta

(Officiating under License.)

Saumenig, Rev. H. Fields (District of Asheville), Atlanta.

8.

DIOCESE OF ATLANTA, 1914.

LIST OF PARISHES IN UNION WITH THIS COUNCIL AND ORGANIZED MISSIONS REPRESENTED IN THE SEVENTH ANNUAL COUNCIL OF THE CHURCH IN THE DIOCESE OF ATLANTA, TOGETHER WITH A LIST OF DELEGATES FROM SAME.

Note—Names marked *, not known to have been present during any of the sessions.

Athens, Emanuel—T. H. Nickerson, John E. Talmadge and John C. O'Farrell.

Athens, S. Timothy—W. Q. Rogers.

Atlanta, Cathedral—Wm. N. Hawks, George H. Noble, M. D.; Charles L. Pettigrew.

Atlanta, All Saints—Thomas Egleston, John R. Dillon, *Edward C. Peters.

Atlanta, Epiphany—W. S. Larendon, Edward P. Wood, John T. Pugh.

Atlanta, Incarnation—Chas. J. Kamper, Raymond W. Williams, Chas. E. Pollard.

Atlanta, S. Luke—Z. D. Harrison, R. C. DeSaussure, *E. E. Dallis.

Atlanta, S. Matthias—Thaddeus Dixon.

Atlanta, S. Paul—R. H. Carter.

Austell, Good Shepherd—*Tom Jones.

Barnesville, All Saints—Derry Lamar Stockbridge.

Cedartown, S. James—*W. F. Hall, *Wm. Parker, *J. L. Tison.

College Park, S. John—Major W. W. Dick.

Columbus, S. Christopher—*Alexander M. Roberts.

Columbus, Trinity—T. E. Berry, H. H. Warner, T. F. Lockwood.

Dalton, S. Mark—*William Black.

Decatur, Holy Trinity—Louis Estes.

East Point, S. Paul—W. J. Mills.

Elberton, Holy Apostles—*A. S. Hawes, M. D.

Fort Valley, S. Andrew—*Chas. T. Eberhardt.

Gainesville, Grace—Jos. Allen Webb.

Griffin, S. George—Seaton Grantland, David J. Bailey, *W. E. H. Searcy, Jr.

Kirkwood, S. Timothy—F. Geddings Tupper.

LaGrange, Good Shepherd—*J. B. Crane.

LaGrange, S. Mark—Chas. Pearson.

Macon, Christ Church—C. L. Bunting, R. K. Hines, E. B. Harrold.

Macon, S. Paul—F. R. Jones, F. E. Tinker, T. N. Tinsley.

Marietta, S. James—N. K. Smith, R. deT. Lawrence, Pierre Camblos.

Rome, S. Peter—Hughes T. Reynolds, *C. T. Cope, *C. I. Carey.

Toccoa, S. Matthias—Thomas W. Sprinkle.

DIOCESE OF ATLANTA, 1914.

9.

LIST OF PARISHES IN UNION WITH THIS COUNCIL, ORGANIZED AND UNORGANIZED MISSIONS OF THE DIOCESE OF ATLANTA, TOGETHER WITH A LIST OF OFFICERS OF THE SAME.

Athens, Emanuel—Dr. H. C. White, Senior Warden; Dr. Sylvanus Morris, Junior Warden; Wm. B. Steadman, Secretary; T. H. Nickerson, Treasurer.

Athens, S. Timothy—Albert W. Brown, Senior Warden; Frank A. Allen, Junior Warden; Crosby Holsey, Secretary; John H. Johnson, 390 Carr Street, Treasurer.

Atlanta, Cathedral—Dr. George H. Noble, Senior Warden; W. L. Percy, Junior Warden; E. H. Boylston, Secretary; T. H. Austin, 412 Peters Building, Treasurer.

Atlanta, All Saints—John R. Dillon, Senior Warden; J. M. B. Hoxsey, Junior Warden; A. H. Bancker, Secretary; Edward C. Peters, Peters Building, Treasurer.

Atlanta, Epiphany—John M. Miller, Senior Warden; H. W. Anderson, Junior Warden; W. S. Larendon, Secretary; John M. Miller, 39 Marietta Street, Treasurer.

Atlanta, Holy Comforter—Thos. S. Coart, Senior Warden; Edward M. Murray, Junior Warden; H. E. White, Secretary; Bernard Suttler, 374 Pulliam Street, Treasurer.

Atlanta, Holy Innocents—

Atlanta, Incarnation—W. S. Kelly, Senior Warden; Chas. E. Pollard, Junior Warden; Walter H. Grant, Secretary; H. C. Lansdell, 204 Lucile Avenue, Treasurer.

Atlanta, S. Luke—Col. Z. D. Harrison, Senior Warden; David Woodward, Junior Warden; A. D. Whittaker, Secretary; E. A. Bancker, jr., Lowry National Bank, Treasurer.

Atlanta, S. Matthias—Jas. A. Robinson, Senior Warden; Baxter Ford, Junior Warden; Harry A. Pace, Secretary; Jas. A. Robinson, 50 Johnson Avenue, Treasurer.

Atlanta, S. Paul—Henry Bomar, Senior Warden; Robert Heath, Junior Warden; Oliver A. Bomar, Secretary; Kelam S. Steel, 373 Butler Street, Treasurer.

Austell, Good Shepherd—A. H. Irvine, Senior Warden; Tom Jones, Junior Warden and Secretary; A. H. Irvine, Treasurer.

Barnesville, All Saints—Lewis W. Killian, Treasurer.

Carrollton, S. Margaret—Mrs. T. B. Slade, Secretary-Treasurer.

Cartersville, Ascension—T. L. Driscoll, M. D., Senior Warden; Victor F. Waite, Junior Warden; W. H. Stiles, Secretary-Treasurer.

Cave Spring, Good Shepherd—Miss Lavilla Ward, Treasurer.

Cedartown, S. James—W. F. Hall, Senior Warden; Wm. Parker, Junior Warden; Wm. Parker, jr., Secretary; John L. Tison, Treasurer.

Clarksville, Grace Church—W. W. Kollock, Senior Warden; J. F. Kollock, Junior Warden, W. W. Kollock, Secretary-Treasurer.

College Park, S. John—Benjamin Neely, Senior Warden; W. P. Hunter, Junior Warden; W. C. Granberry, Secretary; Major W. W. Dick, Treasurer.

Columbus, S. Christopher—Walter C. Thweatt, Senior Warden; William Frye, Junior Warden; Albert C. Hillman, Secretary; M. J. Taylor, 823 Sixth Avenue, Treasurer.

Columbus, Trinity—E. L. Wells, Senior Warden; C. A. Dexter, Junior Warden and Treasurer; H. Swift, Secretary.

Dalton, S. Mark—Mrs. C. M. Hollingsworth, Secretary; Mrs. Frank Baker, Treasurer.

Decatur, Holy Trinity—Louis Estes, Senior Warden; H. L. Parry, Junior Warden; Donald Donaldson, Secretary; Dr. C. B. Mott, Treasurer.

East Point, S. Paul—W. C. Jarvis, Senior Warden; W. J. Mills, Junior Warden and Treasurer.

Elberton, Holy Apostles—A. S. Hawes, M. D., Senior Warden; J. Allen Miles, jr., Junior Warden, Secretary-Treasurer.

Fort Valley, S. Andrew—George Harrison, Senior Warden; Chas. T. Eberhardt, Junior Warden; Adolphus Wood, Treasurer.

Gainesville, Grace Church—J. E. Jackson, Senior Warden; R. E. Lee Parnell, Junior Warden; A. R. Ninninger, Secretary; Jos. Allen Webb, Treasurer.

Greenesboro, Redeemer—Mrs. H. T. Lewis, Treasurer.

Griffin, S. George—Seaton Grantland, Senior Warden; Jas. Reynolds Johnson, Junior Warden; O. W. Sibley, Secretary-Treasurer.

Hapeville, Christ Church—Samuel Hape, Senior Warden; J. Wayne Moore, Junior Warden; Mrs. E. A. Moore, Treasurer.

Helen, Transfiguration—A. C. Meyer, Senior Warden; Dr. A. H. Weaver, Junior Warden; V. L. Hammond, Secretary-Treasurer.

Kirkwood, S. Timothy—John Tibbs, Senior Warden; F. G. Tupper, Junior Warden; W. W. Dudley, Secretary; E. H. Bee, Treasurer.

LaGrange, Good Shepherd—Jas. B. Crane, Senior Warden; Jesse T. Brannon, Junior Warden; Y. C. Givens, Secretary-Treasurer.

LaGrange, S. Mark—Henry R. Slack, M. D., Senior Warden; W. T. Mayfield, Junior Warden; Chas. Pearson, Secretary; Henry R. Slack, M. D., Treasurer.

LaGrange, S. Elizabeth—Mack Bufford, Senior Warden; Eugene King, Junior Warden; H. C. Bufford, Secretary; Mack Bufford, Treasurer.

Macon, Christ Church—W. R. Winchester, M. D., Senior Warden; John M. Walker, Junior Warden and Treasurer; Eugene J. Nelson, Secretary.

Macon, S. Mark—S. E. McCombs, Senior Warden; Victor Hixon, Junior Warden; S. E. McCombs, 159 Middle Street, Treasurer.

Macon, S. Paul—W. E. Bozeman, Senior Warden; F. E. Tinker, Junior Warden; Chas. D. S. Cork, Secretary; W. E. Bozeman, care American National Bank, Treasurer.

Madison, Advent—Mrs. K. S. Anderson, Treasurer.

Manchester—Mrs. F. M. Woodall, Secretary; Mrs. E. A. Davis, Treasurer.

Marietta, S. Barnabas—Alexander M. Roberts, Senior Warden; Jerry Blanchard, Junior Warden; E. Leon Henderson, Secretary; Mary Jackson, 245 Montgomery Street, Treasurer.

Marietta, S. James—R. deT. Lawrence, Senior Warden; Pierre Camblos, Junior Warden.

Milledgeville, S. Stephen—L. Kenan, Senior Warden; J. L. Barnes, Junior Warden; Leo Joseph, Secretary; Chas. H. Whitfield, Treasurer.

Mount Airy, Calvary—Miss C. H. Thompson, Treasurer.

Norcross, S. John—M. Kiser Webster, Secretary-Treasurer.

Rome, S. Peter—John A. Hume, Senior Warden; W. A. Knowles, Junior Warden; C. T. Cope, Secretary; the Rector, Treasurer.

Sparta, Ascension—Mrs. F. Ella Clinch, Secretary-Treasurer.

Talbotton, Mount Zion—Edgar S. Smith, Senior Warden; Lewis W. Smith, Junior Warden; Wm. S. Dennis, Treasurer.

Tallapoosa, S. Ignatius—

Tallulah Falls, S. James—Miss Sara E. White, Secretary; Rev. Thomas Duck, Treasurer.

Toccoa, S. Matthias—E. Schaefer, Senior Warden; Thomas W. Sprinkle, Junior Warden, Secretary-Treasurer.

Washington, Mediator—Garnett A. Green, Treasurer.

West Point, Christ Church—George N. Croft, Senior Warden; A. H. Stywald, Junior Warden; P. J. McNamara, Secretary; R. L. Williams, Treasurer.

PARISHES AND MISSIONS WITH THEIR CLERGY.

Athens, Emanuel—Parish. Rev. Troy Beatty.

Athens, S. Timothy—Organized Mission. Rev. E. L. Henderson, W. Q. Rogers.

Atlanta, The Cathedral—Parish. Very Rev. C. T. A. Pise, D. D.

Atlanta, All Saints—Parish. Rev. W. W. Memminger.

Atlanta, Epiphany—Parish. Rev. R. K. Smith.

Atlanta, Holy Comforter—Parish. Rev. H. Fields Saumenig.

Atlanta, Holy Innocents—Unorganized Mission. Rector of All Saints.

Atlanta, Parish of the Incarnation. Rev. Leonard B. Richards.

Atlanta, S. Andrew—Unorganized Mission. The Cathedral.

Atlanta, S. Luke—Parish. Rev. C. B. Wilmer, D. D.

Atlanta, S. Matthias—Organized Mission. Rev. E. L. Henderson.

Atlanta, S. Paul—Organized Mission. Rev. A. E. Day.

Austell, Good Shepherd—Organized Mission. College Park.

Barnesville, All Saints—Organized Mission. Rev. D. F. Hoke.

- Calhoun, S. James—Unorganized Mission. Cedartown.
- Carrollton, S. Margaret—Unorganized Mission. Rev. R. F. DeBelle.
- Cartersville, Ascension—Organized Mission. Rev. G. L. L. Gordon.
- Cave Spring, Good Shepherd—Unorganized Mission. St. Peter, Rome.
- Cedartown, S. James—Parish. Rev. J. Thomas Murrish, D. D.
- Clarksville, Grace—Organized Mission. Toccoa.
- Clarksville, Holy Cross—Unorganized Mission. Toccoa.
- College Park, S. John—Organized Mission. Rev. Vincent C. Lacey.
- Columbus, S. Christopher—Organized Mission. Rev. J. Stewart Braithwaite.
- Columbus, Trinity—Parish. Rev. S. Alston Wragg.
- Dalton, S. Mark—Organized Mission. Cedartown.
- Decatur, Holy Trinity—Organized Mission.
- East Point, S. Paul—Organized Mission. College Park.
- Elberton, Holy Apostles—Organized Mission. Toccoa.
- Fort Valley, S. Andrew—Organized Mission. Barnesville.
- Gainesville, Grace—Organized Mission. Rev. I. M. Merlino Jones, D. D.
- Greensboro, Redeemer—Unorganized Mission. Holy Comforter, Atlanta.
- Griffin, S. George—Parish. Rev. E. B. Andrews.
- Hapeville, Christ Church—Unorganized Mission. College Park.
- Helen, Transfiguration—Organized Mission. Gainesville.
- Kirkwood, S. Timothy—Organized Mission. Rev. Henry D. Phillips.
- LaGrange, Good Shepherd—Organized Mission. Rev. Henry D. Phillips.
- Rev. W. B. Curtis.
- LarGange, S. Elizabeth—Rev. E. L. Henderson.
- LaGrange, S. Mark—Organized Mission. Rev. Henry D. Phillips.
- Macon, Christ Church—Parish. Rev. John S. Bunting.
- Macon, S. James—Unorganized Mission. Christ Church, Parish.
- Macon, S. John—Unorganized Mission. Christ Church, Parish.
- Macon, S. Mark—Unorganized Mission. Rev. E. L. Henderson.
- Macon, S. Paul—Parish. Rev. Charles H. Lee.
- Macon, S. Stephen—Unorganized Mission. St. Paul's Church.
- Madison, Advent—Unorganized Mission. Holy Comforter, Atlanta.
- Manchester, Unorganized Mission. La Grange.
- Marietta, S. Barnabas—Unorganized Mission. Rev. E. L. Henderson.
- Marietta, S. James—Parish. Rev. Randolph R. Clairborne.
- Marietta—Union Chapel—Unorganized Mission. St. James' Church.
- Milledgeville, S. Stephen—Parish. Rev. Clinton H. Weaver, D. D.
- Mount Airy, Calvary—Unorganized Mission. Toccoa.
- Norcross, S. John—Organized Mission. Gainesville.
- Rome, S. Peter—Parish. Rev. Charles Buckner Hudgins.
- Sparta, Ascension—Unorganized Mission. Milledgeville.
- Talbotton, Mount Zion—Organized Mission. Barnesville.
- Tallapoosa, S. Ignatius—Unorganized Mission. Rev. R. F. DeBelle.

Tallulah Falls, S. James—Unorganized Mission. Toccoa.
Toccoa, S. Matthias—Organized Mission. Rev. Thomas Duck.
Washington, Mediator—Unorganized Mission. Holy Comforter, Atlanta.
West Point, Christ Church—Organized Mission. LaGrange.

DORMANT CHURCHES.

Athens, S. Mary.	Eatonton, All Angels.
Austin, S. Paul.	Marshallville, S. Mary.
Columbus, S. Mary the Virgin.	



Rt. Rev. Cleland Kinloch Nelson, D. D., Bishop of Diocese of Atlanta.

**Boundaries of Convocations as Set by the Bishop of the Diocese
in Accordance With the Canon and Adopted by
the Board of Missions**

ATHENS CONVOCATION: The state line of North and South Carolina; the south lines of Lincoln, Wilkes, Taliaferro, Greene, Morgan and Walton counties; the west lines of Union, Lumpkin, Hall, Jackson, Walton and Morgan counties.

ATLANTA CONVOCATION: The north lines of Haralson, Paulding, Cobb, Fulton and Gwinnett counties; the south line of Hall county; the west line of Jackson, Walton and Morgan counties; the east lines of Newton and Henry counties; the south lines of Henry, Spalding, Coweta and Heard counties, and the Alabama state line.

COLUMBUS CONVOCATION: The south lines of Heard and Coweta counties; the west line of Pike county; the south line of Pike county; the west lines of Monroe, Crawford and Macon counties; the south lines of Macon, Schley, Marion and Chattahoochee counties, and the Alabama state line.

MACON CONVOCATION: The south lines of the Convocations of Athens and of Atlanta; the east lines of the Convocation of Columbus, and the south and east lines of Houston, Bibb, Jones, Baldwin, Hancock and Warren counties.

ROME CONVOCATION: North of the Atlanta Convocation line; west of the Athens line; the Tennessee and Alabama state lines.

Note—For purposes of administration the Convocations of Macon and Columbus have been combined.

**JOURNAL OF THE SEVENTH ANNUAL COUNCIL OF THE
CHURCH IN THE DIOCESE OF ATLANTA.**

OPENING SERVICE.

The Seventh Annual Council of the Diocese of Atlanta assembled upon its own order in the Church of the Incarnation this, the 27th day of May, Wednesday, at 10 a. m. The Council was opened by a celebration of the Holy Communion, the Right Rev. C. K. Nelson, D. D., Bishop of the Diocese, Celebrant; assisted by the Rev. R. R. Clairborne, Epistoler; the Very Rev. C. T. A. Pise, D. D., Gospeller, and server, the Rev. V. C. Lacey.

The Bishop delivered his annual address to the Council. (See Appendix I.)

FIRST DAY—Morning Session.

Immediately after the service, Council was called to order by the Bishop, and after the roll call of the clerical and lay delegates by the Secretary, who reported a quorum of each order to be present.

The election of a Secretary being in order, the Rev. Russell K. Smith was elected, and appointed Mr. George C. Stowers, Assistant Secretary.

The Chair appointed the following Committees:

On Claims: Rev. Thomas Duck, Messrs. John R. Dillon and Hughes T. Reynolds.

On Admission of New Parishes: Rev. D. F. Hoke, Messrs. E. P. Wood and C. J. Kamper.

On the State of the Church: Rev. Messrs. Thomas Duck, C. B. Hudgins and E. L. Henderson; Messrs. C. L. Bunting and T. F. Lockwood.

On Constitution and Canons: Rev. Messrs. Charles H. Lee, S. Alston Wragg and Messrs. Seaton Grantland, N. K. Smith and F. R. Jones.

On Unfinished Business: Rev. R. R. Clairborne and Messrs. John C. O'Farrell and Louis Estes.

On the University of the South: Rev. Messrs. Henry D. Phillips and John S. Bunting; Messrs. W. W. Dick, F. Geddings Tupper and Turner E. Berry.

Upon motion of Mr. Thomas Egleston, the House took order for its hours of business as follows: To meet at 10 a. m., adjourn at 1 p. m., to reconvene at 2:30 p. m. and adjourn at 5 p. m.

Moved by Mr. Thomas Egleston, that a Committee on Nominations be appointed by the Chair. The resolution being duly seconded and carried, the Chair appointed the Rev. H. D. Phillips and Messrs. T. H. Nickerson and R. C. DeSaussure.

Colonel Z. D. Harrison offered a series of resolutions referring to the merger of the Trusteeship of S. Philip's Cathedral upon the part of the Parish of S. Philip and of the Diocese. The same being referred to a committee of seven to be appointed by the Chair. The Chair appointed as this committee, Messrs. Robert C. Alston, Rev. C. B. Wilmer, D. D., Rev. Troy Beatty, Messrs. C. L. Pettigrew, C. L. Bunting, Hughes T. Reynolds and T. F. Lockwood.

Colonel Z. D. Harrison then presented the report of the Standing Committee, which was read, received and ordered printed in the Journal. (See Appendix IV.)

Upon motion of the Rev. S. A. Wragg, Charles H. Herty, Ph. D., was requested to address the Council at 4 p. m. upon the subject of "General Clergy Relief."

The Rev. S. A. Wragg presented a resolution on Canons, which was referred to the Committee on Canons; in reference to the election of deputies to the Provincial Synod.

Rev. C. H. Lee called attention to a clerical error in Canon XVIII, section 1, Election of Wardens and Vestrymen; the same was referred to the Committee on Constitution and Canons.

Upon resolution, the House accepted the invitation, presented by the Rev. A. E. Day, to attend in a body the formal dedication of S. Paul's Parochial and Industrial School at 5:30 this afternoon.

Upon motion of Mr. R. W. Williams, the consideration of the

subject of the National Convention of the Brotherhood of S. Andrew, to be held in Atlanta in October, was made the order of business for Thursday at 3 p. m.

Rev. C. B. Wilmer offered the following resolution: Resolved, That the request of the General Board of Religious Education that this Diocese accept an apportionment of \$148 00 be referred to the Finance Committee. The resolution was duly seconded, carried and referred accordingly.

The House unanimously accepted, by a rising vote, an invitation from Bishop and Mrs. C. K. Nelson to the members of the Council of the Diocese to a reception to be held at their home Thursday afternoon at 6 o'clock.

At 1:00 p. m., on motion, the House took recess until 2:30.

FIRST DAY—Afternoon Session.

Council reassembled, upon call of the Chair, at 2:35 p. m.

The report of the Committee on General Clergy Relief was presented by the Rev. John S. Bunting. The report was duly adopted and ordered printed in the Journal. (See Appendix V.)

A resolution was offered by the Rev. S. A. Wragg, as follows:

RESOLVED, That the legislation of the last General Convention, concerning Clergy Relief, be approved by this Council, and that a Diocesan Committee of co-operation on the Church Pension Fund be appointed by the Chairman; said committee to consist of five members. The resolution was duly seconded and carried, and the Chair appointed the Rev. Messrs. S. A. Wragg, J. S. Bunting, Thomas Duck, V. C. Lacey and A. E. Day.

The report of the Treasurer of the Diocese, in the absence of Mr. E. W. Stetson, Treasurer, was read by Mr. I. L. Rowson. The report was received, ordered printed in the Journal and referred to the Finance Committee. (See Appendix VI.)

The report of the Board of Missions, by action of the House, was deferred until the evening session.

The Committee on Claims made the following report, through the Rev. Thomas Duck, Chairman.

To the President and Members of the Council:

Your Committee on Claims report the following parishes and missions paid in full and their credentials in proper form, entitling the following delegates to seats in this Council:

Athens, Emmanuel—T. H. Nickerson, John E. Talmadge and John C. O'Farrell.

Athens, S. Timothy—W. Q. Rogers.

Atlanta, All Saints—Thomas Egleston, John R. Dillon, Edward C. Peters.

Atlanta, Cathedral—W. N. Hawks, George H. Noblé, M. D., Charles L. Pettigrew.

Atlanta, Epiphany—W. S. Larendon, Edward P. Wood, John M. Miller.

Atlanta, Incarnation—Charles J. Kamper, Raymond W. Williams, Charles E. Pollard.

Atlanta, S. Luke—Z. D. Harrison, R. C. DeSaussure, E. E. Dallis.

Atlanta, S. Matthias—Thaddeus Dixon.

Austell, Good Shepherd—Tom Jones.

Barnesville, All Saints—Derry Lamar Stockbridge.

Cedartown, S. James—William Parker, E. F. Halls, John L. Tison.

College Park, S. John—Major W. W. Dick.

Columbus, S. Christopher—Alexander M. Roberts.

Columbus, Trinity—T. F. Lockwood, T. E. Berry, H. H. Warner.

Dalton, S. Mark—William Black.

Decatur, Holy Trinity—Louis Estes.

East Point, S. Paul—W. J. Mills.

Elberton, Holy Apostles—A. S. Hawes, M. D.

Fort Valley, S. Andrew—Charles T. Eberhardt.

Gainesville, Grace—Joseph Allen Webb.

Griffin, S. George—Seaton Grantland, D. J. Bailey, W. E. H. Searcy, Jr.

Kirkwood, S. Timothy—F. Geddings Tupper.

LaGrange, Good Shepherd—J. B. Crane.

LaGrange, S. Mark—Charles Pearson.

Macon, Christ Church—C. L. Bunting, R. K. Hines, E. B. Harrold.

Macon, S. Paul—F. R. Jones, F. E. Tinker, T. N. Tinsley.

Marietta, S. James—N. K. Smith, Pierre Camblos, R. deT. Lawrence.

Rome, S. Peter—Hughes T. Reynolds, C. T. Cope, C. I. Carey.

Toccoa—S. Matthias—Thomas W. Sprinkle.

From the Finance Committee's report, in addition to the above, we find the following parishes and missions delinquent:

Atlanta—Holy Comforter.

Atlanta—S. Paul.

Cartersville—Ascension.

Talbotton—Mount Zion.

West Point—Christ Church.

Respectfully submitted,

THOMAS DUCK, Chairman.

HUGHES T. REYNOLDS,

JOHN R. DILLON.

All parishes and missions which were reported with their Diocesan assessment paid in full were permitted, by action of the Council, to seat their lay delegation.

The report of the Registrar was read by the Secretary, received and ordered printed in the Journal. (See Appendix VII.)

The report of the Secretary, Mr. George C. Stowers, was read by the Secretary, received and ordered printed in the Journal. (See Appendix VIII.)

Mr. F. R. Jones, lay representative of S. Paul's Parish, Macon, requested, upon behalf of his parish, a definition of the word "Communicant," in the Canon stating qualifications necessary for service as vestryman in a parish, whereupon the Chair made the following ruling: "That for qualifications of a vestryman in a parish, a communicant is any man who has been duly confirmed in this Church, has at some time communicated, and is not under Church discipline. What is contemplated under the Canon is 'a potential communicant.'"

Invitations for the next meeting of Council were presented by the Rev. R. R. Claiborne, on behalf of S. James' Church, Marietta, and the Rev. I. M. Merlinjones, D. D., on behalf of Grace Church, Gainesville. By action of the House, the invitations were referred to a committee composed of the Rev. S. A. Wragg, Messrs. T. N. Tinsley and F. Geddings Tupper.

The Bishop presented to the House the following resolution, upon behalf of the Woman's Auxiliary:

RESOLVED, By the Woman's Auxiliary in annual diocesan convention, that whereas this organization is pledged to co-operate with the plans and work of the Board of Missions; whereas it is the expressed wish of the Board that the Auxiliary shall aid in raising the parish apportionment; be it,

RESOLVED, First, That the clergy and officers of the parishes of this Diocese be requested to assign to the parish branch of the Auxiliary a proportionate part of this parish apportionment to raise.

RESOLVED, Second, That the clergy and officers be further requested to furnish to the Auxiliary Treasurer a monthly statement of the status of the women's offerings for missions through the Duplex Envelope or otherwise, also of the amount paid to the Church Missions House on the apportionment.

On these resolutions the House took action as follows:

RESOLVED, That it is the sense of this Council that the resolutions offered by the Woman's Auxiliary be approved and recommended to the clergy and treasurers of our churches, and this be printed in connection with this report.

The Bishop then read, without objection, the report of the Woman's Auxiliary of the Diocese of Atlanta, together with a summary of the work of the Women's Guilds, to the Diocesan Council, 1914. (See Appendix IX.) The report was received and ordered printed in the Journal with the cordial thanks and appreciation of this Council.

By action of the House, the subject of the election of Deputies to the Provincial Synod was referred to the Committee on Constitution and Canons until they should be ready to report a Canon on this subject.

The report of the Committee on Nominations was received and by vote was directed to lie on the Secretary's desk until the time of the election of officers.

Chancellor R. C. Alston reported favorably upon the subject of Cathedral merger which had been presented to him as Chancellor, and upon his recommendation was approved by the Council and the consideration of the subject matter was made the order of the day immediately after roll call and reading of the minutes Thursday morning.

The minutes of the Third Diocesan Conference were read by the Rev. Russell K. Smith, Secretary of the Conference, and ordered printed in the Journal. (See Appendix X.)

Resolutions emanating from these minutes, referring to this

Council the subject of the time and place of the next meeting of the conference was, by action of the House, referred to the Committee on Unfinished Business. The Committee on Unfinished Business reported this matter as being deferred till the report of the Committee on Constitution and Canons be made.

A resolution recommended to the Council by the Board of Missions upon the subject of changing the words "Diocesan Missions" to the term "Church Extension" in the Canons, was referred to the Committee on Constitution and Canons.

The Bishop read the following telegram from the Diocese of Kentucky:

To the Bishop of Atlanta, Ga.

The Council of the Diocese in session assembled send cordial and fraternal greetings.

(Signed) JOHN J. SAUNDERS,
Secretary of the Diocese of Kentucky.

The Secretary was ordered to respond with greetings from this Council, and also to send a telegram of fraternal greetings to the Diocese of Arkansas, now meeting in Fort Smith, to which they responded.

The report of the Board of Officers of the Corporation was read by the Secretary, received and ordered printed in the Journal. (See Appendix XI.)

The Bishop read the summary of the report of the Treasurer of the University of the South for the Diocese, which was received and ordered printed in the Journal. (See Appendix XII.)

The election of officers was then taken up and there being no further nominations, the Secretary was instructed to cast the ballot of this House for the following:

Chancellor—Mr. Robert C. Alston.

Registrar—Mr. George C. Stowers.

Treasurer—Mr. Eugene W. Stetson.

Standing Committee—Rev. Carey Breckenridge Wilmer, D. D., Rev. Troy Beatty, Rev. John S. Bunting, Colonel Z. D. Harrison and Messrs. Thomas Eggleston and Turner E. Berry.

Board of Missions—Rev. Messrs. R. K. Smith, W. W. Memminger, S. A. Wragg, Charles H. Lee, R. R. Clairborne and Messrs. W. N. Hawks, N. K. Smith, R. W. Williams, Charles Pearson and Thomas W. Sprinkle.

Diocesan Sunday School Commission—Rev. Messrs. C. B. Wilmer, D. D., Thomas Duck, I. M. Merlinjones, D. D., E. B. Andrews, E. L. Henderson and Messrs. F. R. Jones, William Parker, jr., C. M. Strahan, Thomas Peters and F. Geddings Tupper.

Diocesan Committee on General Clergy Relief—Messrs. W. N. Hawks, T. E. Berry, C. J. Kamper, F. R. Jones and C. L. Pettigrew.

Trustees of the Appleton Church Home—Rev. E. B. Andrews and Messrs. W. A. Taylor, Luther Williams and T. H. Nickerson.

Trustees of the Weston Bequest—Rev. Messrs. L. B. Richards, W. W. Memminger, S. A. Wragg and J. Thomas Murrish, D. D., and Messrs. Robert C. Alston, C. E. Pollard, J. F. Pou and Thomas W. Sprinkle.

Diocesan Committee on General Missions—Rev. Messrs. S. A. Wragg, J. S. Bunting, V. C. Lacey, Troy Beatty, Charles H. Lee, Messrs. E. B. Harrold, H. H. Warner, Benjamin Neely, A. A. Irwin and C. M. Barnwell, jr.

Committee on Social Service—Rev. Messrs. J. S. Bunting, R. K. Smith, C. B. Wilmer, D. D., Messrs. A. H. Thomas, O. A. Coleman and H. E. Stockbridge.

Committee on the Endowment of the Episcopate—Messrs. David Woodward, T. H. Nickerson, John M. Walker, Thomas Eggleston, Turner E. Berry. (These, with ten others, to be appointed by them in consultation with the Bishop, to form a Commission of fifteen.)

Delegates to the Sunday School Convention of the Department of Sewanee—Rev. Messrs. R. K. Smith, S. A. Wragg, W. W. Memminger, Messrs. T. F. Lockwood, H. H. Warner.

The House then formally adjourned to attend, in a body, the dedication of St. Paul's Parochial and Industrial School and to meet at the annual Missionary meeting at 8:15 p. m.

FIRST DAY—Evening Session.

The annual Missionary service of the Council was held in the Church of the Incarnation at 8:15 p. m.

The Bishop, after prayers, called for a report of the Board of Missions to the Council, which was presented by the Rev. Russell K. Smith, Secretary of the Board. (See Appendix XIII.)

The resolutions contained in the above report were deferred until the morning session.

Reports were then made by the Rev. Thomas Duck, Dean of the Convocation of Athens; Rev. Russell K. Smith, Dean of the Convocation of Atlanta; Rev. Charles B. Hudgins, Dean of the Convocation of Rome.

Mr. R. C. DeSaussure, Treasurer of the Board of Missions, spoke interestingly of the Board's relation to the missionaries under its charge and of methods of meeting missionary obligations by the parishes and missions.

Rev. H. F. Saumenig spoke of the work of the missions on the Georgia Railroad.

Rev. A. E. Day of the work of St. Paul's Parochial and Industrial School.

Service was concluded after an address by the Bishop upon the subject of "The Church's Responsibility to General Missions" by prayers and the benediction.

SECOND DAY.

At 7:30 a. m. there was a celebration of the Holy Communion in the Church of the Incarnation, Rev. Thomas Duck, Celebrant, assisted by the Rev. J. Thomas Murrish, D. D.

Morning Prayer was read at 9:30 by the Rev. Messrs. C. B. Hudgins and R. R. Clairborne.

SECOND DAY—Morning Session.

The Secretary called the roll of clergy and delegates not having been recorded as present on the first day.

The Minutes of the preceding day's sessions were read and corrected.

The order of the day was called for, and by action of the House, deferred until the report of the Finance Committee had been presented.

Mr. W. N. Hawks presented the report of the Committee on Finance, together with a list of assessments to the various parishes and missions for the coming year. The report was accepted, approved and ordered printed in the Journal. (See Appendix XIV.)

The following recommendation from the report of the Finance Committee was presented and acted upon favorably by the House, and the Secretary requested to furnish a copy of the same to the Treasurer of the Diocese: We recommend that wherever, in the judgment of the Treasurer, it may be necessary to negotiate a temporary loan to meet the demands made upon him, he shall be empowered to make such loan for such amount as may be required, by signing the corporate name of the Diocese, by him as Treasurer.

Upon call for the order of the day, it was moved by the Rev. C. B. Wilmer that the Council go into a Committee of the Whole to consider the subject of the Cathedral Merger. The motion, being duly seconded, was carried, and the Rev. H. D. Phillips was elected Chairman.

The Rev. H. D. Phillips, Chairman, on the part of the Committee of the Whole, presented the following resolutions, which were duly seconded and carried:

RESOLVED, That the creation of a corporation, consisting of six persons who are not members of the Parish of S. Philip, of whom three shall be clergymen and three shall be laymen, and who shall be annually chosen by the Council, and a like number of male representatives of S. Philip's Parish in the City of Atlanta, annually elected by the congregation of said parish, is hereby authorized; said committeemen and representatives when organized to be known as "The Cathedral Board of Trustees," and to be empowered to hold the legal title to all the property now known as Cathedral property, consisting of two lots, to one of which the Bishop of the Diocese holds the legal title as Trustee for said parish and to the other as Trustee for the Diocese, and to use, administer and dispose of said lots for the benefit respectively of the parish and Diocese, as the said Board of Trustees may determine from time to time upon full consideration of all relevant matters:

Said Board of Trustees be further authorized to accept and receive gifts or donations of real or personal property and to administer and dispose of the same in accordance with the terms attached to said gifts, provided the same be consistent with the purpose to maintain and promote the said Cathedral in conformity with the rules and regulations prescribed by the Diocese.

RESOLVED, That S. Philip's Church, in the City of Atlanta, be continued as the Cathedral Church of the Diocese under the title of "The Cathedral of S. Philip in the Diocese of Atlanta," and that its sphere of influence and helpfulness be enlarged as opportunity and means therefor may be afforded.

RESOLVED, That the Bishop of the Diocese shall be ex-officio, the President of the said corporation and the Chief Minister in charge of the Cathedral with power to prescribe the worship therein and uses thereof in conformity with the Book of Common Prayer and with the Constitution and Canons of the Church, General and Diocesan.

RESOLVED, That the Chapter of the Cathedral shall consist of ten (10) communicants of said parish, chosen annually in accordance with the Diocesan Canon for the election of vestries; vacancies therein may be filled by the remaining members. The Dean shall be its presiding officer. The powers and duties of the Chapter shall be the same as those of vestries except as may be otherwise provided by the Diocesan Council or by its authority.

RESOLVED, That the Dean of the Cathedral shall be chosen by the Chapter on nomination of the Bishop. He shall have all the rights, powers and duties of the rector of a parish except as limited by these resolutions.

RESOLVED, That the said Board of Trustees shall have power to enact such By-Laws, rules and regulations for its own government and the government of the Cathedral as in its opinion may be expedient.

RESOLVED, That the Bishop, as Trustee, be, and he is hereby authorized, to convey to said Corporation, when organized, the said Diocesan lot for the uses specified in the foregoing resolutions.

RESOLVED, That a Committee of two (2), one from the Diocese at large and one from said parish, be appointed to procure the incorporation of the said Board of Trustees as hereinbefore provided.

RESOLVED, That all Canons and resolutions in conflict with the foregoing be, and the same are hereby repealed; and that a Committee be appointed to report such Canons as may be made necessary or proper by the adoption of these resolutions, to report to this Council.

Under the above resolutions, the Chair appointed as the Committee to report Canons on the Cathedral Merger to this Council the Hon. Z. D. Harrison, the Rev. Messrs. C. B. Wilmer, Troy Beatty and Messrs. C. L. Bunting, C. L. Pettigrew, H. F. Lockwood and Hughes T. Reynolds.

It was moved and carried that this Committee's report be made the order of the day at 3:30 p. m.

On motion of the Rev. H. D. Phillips it was resolved by the House that the Council give consideration for a time to the consideration of the subject of Diocesan Missions. After discussion by the Rev. H. D. Phillips, Captain W. N. Hawks, Rev. R. K. Smith and Mr. R. W. Williams, the following resolution was introduced by the Rev. R. K. Smith:

RESOLVED, That this Council requests the Board of Missions to have a personal hearing from every missionary in the Diocese looking to the better conduct of his work and field at its next meeting.

The resolution was duly seconded and carried.

The Chair announced as a Committee to secure incorporation of the Cathedral Board of Trustees, Colonel Z. D. Harrison and Mr. C. L. Pettigrew.

Upon motion, the portions of the Bishop's address which contained reference to the State of the Church and the missionary operations in the Diocese were referred to the Committee on the State of the Church and to the Diocesan Board of Missions respectively.

Council adjourned for lunch at 1 p. m.

SECOND DAY—Afternoon Session.

Council reconvened at 2:30 p. m.

Rev. Chas. H. Lee, acting for the Board of Missions, presented the following resolutions:

After careful consideration of the portions of the Bishop's address referred to the Board of Missions, we endorse the three recommendations contained therein, as follows:

First, That we group the weaker missions under the charge of one priest.

Second, That we provide a General Missionary for the coming year.

Third, That we concentrate our efforts upon the stronger points.

Further, We recommend to the Council that the rectors of the various parishes be asked to give some of their time to the work of the missions of the Diocese; that the vestries be notified of this recommendation and that the Board of Missions and the Bishop be asked to take steps to give effect to this recommendation.

All which being duly seconded, was carried.

Rev. D. F. Hoke presented the report of the Committee on the Admission of New Parishes. The report was received and ordered printed in the Journal with the thanks of the Council and the wish of God-speed to the Rev. D. F. Hoke in his new field of work. (See Appendix XV.)

Mr. Charles Pearson introduced the following resolutions:

WHEREAS, The Protestant Episcopal Church stands always for unity of all Christians, and wishes to foster and encourage every movement tending towards Christian unity; and,

WHEREAS, Any movement that brings Christian people of different shades of belief into intimate association for the discussion and execution of Christian work by giving each an understanding of the other's viewpoint, tends towards Christian unity; therefore, be it

RESOLVED, First, That this Council recognize in the Georgia Sunday School Association a great power for good, tending towards better Christian education and towards a better mutual understanding of each other among Christian people;

SECOND, That this Council heartily endorses the work being done by the Georgia Sunday School Association and urges the

Sunday Schools of this Church to enter into the spirit of this movement heartily and to ally themselves with the Georgia Sunday School Association.

THIRD, That it is the sense of this meeting that our Sunday School Commission will do well to co-operate with the Georgia Sunday School Association particularly in an effort to establish adequate Sunday School Teachers' Training Classes and to foster a spirit of co-operation and mutual help among all Christian workers.

The resolutions, after debate, were carried.

The report of the Chancellor of the Diocese was read and after being adopted with the sincere thanks of the Council, was ordered to be printed in the Journal. (See Appendix XVI.)

The following resolutions were offered by the Rev. S. A. Wragg:

RESOLVED, First, That this Council accedes to the action of the General Convention in the creation of Provinces and asks that this Diocese be admitted to the Fourth Province.

RESOLVED, Second, That this Council shall elect four clergymen and four laymen, who shall be communicants of this Church, resident in this Diocese, as Deputies to the Primary Provincial Synod to be held in New Orleans, November, 1914, such Deputies to be furnished with a Certificate of their election, signed by the Secretary of the Council.

RESOLVED, Third, That this Council shall also elect four clergymen and four laymen with like qualifications as alternates.

The resolutions, being duly seconded, were carried, and the election of these Deputies ordered to be made from the floor of the House.

The report of the Committee on the University of the South was received, being rendered by the Rev. H. D. Phillips, and ordered printed in the Journal. (See Appendix XVII.)

The resolution that the apportionment of \$2,000 for the coming year be accepted by this Diocese upon the usual basis of Diocesan expense was carried.

The following report of the Committee on Constitution and Canons was duly adopted:

Article IX. The Council shall annually, except in the years when the General Convention is to assemble, elect four clergymen and four laymen who shall be communicants of the Church, resident in this Diocese, as Deputies to the Provincial Synod. Such Deputies shall be furnished with a Certificate of their election, signed by the Secretary of the Council. The Deputies so elected shall be authorized to represent the Diocese in the next regular Synod or any special Synod of the Province of which this Diocese shall be a constituent part, until their successors are chosen. The Council shall, at the same time, and in the same manner, elect four clergymen and four laymen with like qualifications as Alternates.

All subsequent Articles to be renumbered accordingly.

The Committee on Constitution and Canons then rendered the following report:

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

In regard to the resolution of the Board of Missions referred to this Committee, "That we recommend that the term 'Church Extension' and other suitable terms be substituted for the words 'Diocesan Missions' wherever they occur in the Canons," your Committee recommends that for Diocesan Missions in the title of Canon XIV the words **Church Extension within the Diocese** be submitted.

With regard to the Canon drawn by a Special Committee of the last Diocesan Conference and by this Council referred to your Committee, we recommend the following: to be numbered Canon XV, the succeeding Canons to be renumbered.

Canon XV—Diocesan Conference.

Section 1. For the purpose of promoting the work of Church Extension in the Diocese and also to promote godly fellowship and sympathy among the Churches of the Diocese, and greater understanding of the needs and opportunities of the work, there shall be held annually a Conference of the clergy and laity of the Diocese, the time and place to be appointed by the previous Conference or in the event of its failure to do so, by the Council or by the Board of Missions.

Section 2. The Bishop shall be ex-officio Chairman of the Conference, but the Conference may choose, at the Bishop's request, a temporary presiding officer to relieve him; and also it shall choose a Secretary and such other officers as it may see fit.

Section 3. The Secretary shall carefully keep the Minutes of the Conference and shall furnish a certified copy of the same to the Secretary of the Council, who shall present it to the next succeeding Council of the Diocese.

Section 4. In the event of the failure of any such Conference to prepare a program for the next succeeding Conference or to arrange for such preparation this duty shall devolve upon the Bishop, assisted by the Secretary of the last Conference and by the rector of the Church in which the next Conference is to be held.

Section 5. Every clergyman canonically resident in the Diocese shall be entitled to membership in the Conference and each Parish and Organized Mission in the Diocese shall have lay representation to the same extent as in the case of the Council of the Diocese.

Section 6. The Conference shall have a right to discuss any subject not declared to be out of order by the Chairman, from whose decision there shall be the right of appeal customary in such cases. It may make recommendations to the Council of the Diocese and to the Synod of the Province of which this Diocese is a part. But none of its powers are to be of a legislative nature,

and it shall have no authority beyond that conferred upon it by this Canon.

Third. We recommend that paragraphs (a) and (b) of Canon XI, section 1, be stricken and the remaining paragraphs be re-lettered accordingly.

Fourth. Your Committee recommends that Section 5, Canon XII, be altered by substituting for the words "November, February, May and August" the words "July, October, January and April," and that at the end of this section, the following be added:

Every parish and mission delinquent in its quarterly assessment after July, October, January and April, shall be required to pay an additional charge of 5 per cent. on the amount of said arrearage, provided, however, that no such charge shall be imposed twice for the same delinquency.

(Signed.) CHARLES H. LEE,
S. ALSTON WRAGG,
F. R. JONES,
N. K. SMITH,
SEATON GRANTLAND.

The resolutions numbered one, two and three being seconded, were carried; also the portion of resolution four referring to section 5 of Canon XII, changing the quarters of the Council year in accordance with its new time of meeting was adopted and that portion referring to delinquencies in payment of assessments was defeated.

The special order of the day being called, the following resolution was introduced by Mr. R. W. Williams:

RESOLVED, That the clergy and laity of the Diocese of Atlanta pledge their interest and support in the National Convention of the Brotherhood of St. Andrew in the United States, to be held in Atlanta, October 14th-18th, this year; and that they will not only endeavor to attend this Convention themselves, but will put

forth every effort to send large delegations of men and boys from their parishes.

The same being duly seconded, was carried.

The report of the Committee to present Canons to this Council for the formation of the Cathedral Board of Trustees was presented as follows:

RESOLVED, That Canon XXIX be and the same is hereby repealed, and the following substituted therefor, viz.:

CANON XXIX.

The Cathedral of S. Philip in the Diocese of Atlanta.

Section 1. S. Philip's Church, in the City of Atlanta, is hereby continued as the Cathedral Church of the Diocese, under the name of "The Cathedral of S. Philip, in the Diocese of Atlanta."

(a) To afford the Diocesan a place where of right he may at any and all times administer the duties pertaining to his office; and may officiate at will, in preaching or in any public ministration, and for said purposes may appoint services at his discretion.

(b) To be the center of Diocesan Unity and administration, and

(c) To be the center of Church Extension—educational, social and eleemosynary.

Section 2. The local governing body of said Cathedral shall be known as the Cathedral Chapter and shall consist of ten (10) communicants of said Church, annually elected by the congregation thereof. It shall be invested with all the rights and charged with all the duties with which vestries are invested and charged by the Canons of the Diocese except as may be provided by the Council of the Diocese or by its authority.

Section 3. The Dean of the Cathedral, elected by the Cathedral Chapter, on the nomination of the Bishop, shall be the presiding officer of the Cathedral Chapter, and he shall have all the powers

and privileges usually enjoyed by the rector of a parish, and shall likewise be charged with like duties, except as the same may be otherwise provided by the Diocesan Council or by its authority.

Section 4. The Bishop of the Diocese shall be the chief minister in charge of the Cathedral with power to prescribe the worship herein and the uses thereof in conformity with the Book of Common Prayer and with the Constitution and Canons of the Church, Diocesan and General.

Section 5. The governing body of said Cathedral, in its relation to the Diocese, shall be the Cathedral Board of Trustees, hereafter to be incorporated and organized pursuant to the authority given by the Diocesan Council. Said Board of Trustees shall be charged with such duties relative to the administration of the properties which may be conveyed to it in trust for the Cathedral, and in relation to the administration of the said Cathedral as may from time to time be prescribed by the Diocesan Council.

Section 6. The Delegates to the Annual Council of the Diocese from said Church shall be elected in the same manner as representatives of parish churches are elected, unless otherwise provided by the Diocesan Council or its authority.

Section 7. The Board of Trustees shall meet on the call of the Bishop upon ten (10) days' notice, or upon the request of any five (5) members. Six members shall constitute a quorum, provided the Diocese and the parish be equally represented.

Section 8. The Board of Trustees of the Cathedral shall have as its first duty the maintenance and development of the Cathedral in accordance with its purposes as declared by the Diocesan Council. The said Board of Trustees shall have power to enact such By-Laws, Rules, Regulations and Statutes for its governance and the government of the Cathedral as in its opinion may be expedient, and not in conflict with the Constitution or Canons of the Diocese.

The resolutions, duly seconded, were carried.

Rev. Troy Beatty requested that he be recorded as voting in the negative.

The Committee on the place of the next meeting of the Council, moved that the invitation of S. James' Church, Marietta, be accepted, which was carried, and by action of the Council the time was set for the first Wednesday in May, being May the 5th, 1915.

Rev. H. D. Phillips invited the next Diocesan Conference to meet in S. Mark's Church, LaGrange, which invitation was accepted by the Council.

The Committee on Text Books of English History, Rev. S. A. Wragg, asked that the Committee's report be deferred.

The Committee on Social Service asked to be continued.

The recommendation of the Board of Missions of the Apportionment of \$5,000 to the parishes and missions of the Diocese for Church Extension for the coming year was adopted upon the basis of Parochial Expense.

By action of the Council, an Apportionment of \$5,205 for General Missions was accepted upon the basis of Parochial Expense.

Both of the above to be certified to the clergy and Treasurers of the parishes and missions by the Bishop and the Board of Missions.

The council resolved to commit the matter of nominations of Deputies to the Provincial Synod to the Committee on Nominations.

Rev. C. B. Wilmer presented the following resolution:

RESOLVED, That this Council place on record its commenda-

tion and appreciation of the exhibit of handiwork as made by the Junior Auxiliary of the several parishes and missions of the Diocese.

The resolution was carried.

The following resolution of thanks was presented by the Rev. C. H. Lee and unanimously passed by the Council:

RESOLVED, That the hearty thanks of this Council be, and they are hereby gratefully tendered to the Rev. L. B. Richards, his wife and all the members of the Church of the Incarnation for their admirable and efficient arrangements for the accommodation and entertainment of the Council. To the people of Atlanta for their abundant and gracious hospitality; to the Bishop and Mrs. Nelson for their invitation to the Council to their home, and to the Press of Atlanta for the reports they have given our proceedings.

RESOLVED, That the Treasurer of the Diocese be instructed to pay \$10 to the sexton of this church.

Rev. Thomas Duck presented the report of the Committee on the State of the Church. The report was received, adopted and ordered printed in the Journal. (See Appendix XVIII.)

Upon resolution the Committee on the State of the Church was continued and asked to continue its investigations and to report to the Diocesan any additional findings for the correction of the Journal, if necessary.

The following resolution, offered by Mr. C. L. Pettigrew, was unanimously adopted by a rising vote of the Council:

RESOLVED, That this Council desires to put on record its deep regret at the severance of its connection with the Rev. C. T. A. Pise, D. D. His devotion and faithfulness has endeared him to the Diocese and to every one of us individually and his loss will be irreparable. May God speed him in his new work and bless him and his family always.

Rev. Troy Beatty reported as Chairman for the Committee from the Third Diocesan Conference regarding dress, plays and entertainments that the Committee had met with thirteen other representatives from five religious bodies and that steps were being taken to carry out the direction of the Conference.

The following elections were made for Deputies to the Provincial Synod: Clerical, the Rev. Messrs. H. D. Phillips, R. W. Patton, S. A. Wragg, W. W. Memminger; Lay, Messrs. T. H. Nickerson, C. L. Pettigrew, C. L. Bunting, W. N. Hawks.

Alternates: Clerical, the Rev. Messrs. L. B. Richards, Thomas Duck, R. R. Clairborne, Charles H. Lee, Lay, Messrs. Turner E. Berry, Pierre Camblos, T. N. Tinsley and F. Geddings Tupper.

A resolution of thanks of the Council was extended to Masters Arthur Williams and Raymond Jordan for their efficient and courteous services as pages during the sessions of the Council.

The Committee on Girls' School asked to be continued, which request was granted by the House.

Rev. C. T. A. Pise, D. D., in a few words of deep feeling, expressed his pleasure and gratitude for his many years of association with the members of the Council and Diocese, expressing regret at his departure.

Council adjourned to meet at 8:30 p. m.

SECOND DAY—Evening Session.

Council reconvened at 8:30 p. m.

Rev. E. L. Henderson presented his report as Archdeacon for the Colored Work. (See Appendix XIX.)

Resolutions one, two, three and four, as appended to the above report, were referred to the Board of Missions with power to act. Resolution five was referred to Rev. H. D. Phillips and Archdeacon Henderson to report conditions of S. Elizabeth in LaGrange to the President of the Board of Missions..

W. Q. Rogers, Lay Reader from S. Timothy's, Athens, addressed the Council on the subject of the work at that point. The matter was referred to the Board of Missions with power to act.

The Bishop presented and read the report of the Appleton Church Home which was received and ordered printed in the Journal. (See Appendix XX.)

The report of the Diocesan Committee on General Missions was presented by the Rev. S. A. Wragg. The report was adopted and the Committee requested by the Council to have a copy of the same sent to every parish and mission in the Diocese and published by being read in the church or otherwise as soon as possible.

Rev. S. A. Wragg read a letter from the Rev. O. J. Whildin in reference to the work among the deaf mutes. By action of the Council, the whole question was referred to the Provincial Synod.

Rev. S. A. Wragg presented the following resolution:

RESOLVED, That the Committee on Clergy Relief be aided in each of the congregations by a layman to be named by the minister-in-charge, and that the clergy give opportunity for the presentation of this cause to their congregation by laymen on Sexagesima Sunday.

The following resolution was presented by the Diocesan Board of Missions and duly carried:

RESOLVED, That we recommend to the incoming Board of Missions that some plan be formulated by which the scattered communicants in the Diocese can be more closely looked after and thus more definitely identified with the work and interest of the Church within our confines.

Rev. R. K. Smith presented the following resolution:

RESOLVED, That the reports of parish treasurers of parish expenditures as required by Council, upon which are based the

Diocesan Assessment and other Apportionments, be printed in the Journal.

The resolution was duly seconded and carried.

After the reading of the Minutes of the morning, afternoon and night sessions were read and corrected they were adopted.

Rev. L. B. Richards and Mr. George C. Stowers were appointed a Committee on the Revision of Minutes of the night session.

After Prayer and Benediction by the Bishop the Council adjourned sine die.

C. KINLOCH NELSON,
Bishop of Atlanta,
Pres. of Council.

Attest:

RUSSELL K. SMITH,
Secretary.

We, the Committee appointed by the Council to examine the Minutes, do hereby certify to the Chairman of said Council that the above is a true and correct record of the proceedings of the night session, second day, of the Council of 1914.

LEONARD B. RICHARDS,
GEO. C. STOWERS.

APPENDICES.

APPENDIX I.

ADDRESS OF THE BISHOP.

Commemoration.

Since our last meeting the following Bishops have passed to their Rest:
The Right Reverend Henry Douglas Robinson, D. D., Bishop of Nevada.
The Right Reverend John Scarborough, D. D., Bishop of New Jersey.
The Right Reverend William Woodruff Niles, D. D., LL. D., Bishop of New Hampshire.

The Right Reverend Charles Clifton Penick, D. D., sometime Bishop of Cape Palmas.

Sermon of the Bishop.

Isalah lxii; 6. I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night; ye that make mention of the Lord, keep not silence.

Examination of the context will leave the impression of three specific lines of duty for every watchman of the Church; to be perpetually on guard and thus know the signs of the times; to cry aloud in such places and on such occasions that all may hear and be advised, and lastly, as the Lord's remembrancers, not to keep silent but, in the peculiar phraseology of the next verse, to give him no rest, that is, to be exceedingly importunate, till he establish, and till he make Jerusalem a praise in the earth.

According to our spheres, so are our duties; as is our elevation to our environment, so should be our vision. Then follow instruction and admonition to men and perpetual appeal to God.

It is within the experience of you who have long shared the labours of this Diocese to confirm the remark that, whether or not my policy at the outset of my episcopate was correct, a multitude of changes have occurred within the past twenty-two years which have brought new conditions in the Church at large and in our own Diocese in particular. It is not to be wondered at, therefore, that in many respects my methods of administration have undergone considerable alteration in the honest endeavour to meet successfully situations which had either not arisen or whose bearing could not be clearly discerned.

The movements in the material and the physical world, to which our at-

tention is constantly directed, have not been much more rapid, if at all so, than in the spiritual realm.

Changes Which Have Occurred.

Scientific negation, the dread of a past generation, is far less arrogant than formerly; the opposition between science and religion has surrendered to a reconciliation which, in the main, is not discreditable to either. On the one side, the Church has found unconfessed limitations; on the other, science has shown its willingness to co-operate with respect, even with reverence, having asked and secured justice to reasonable expectations.

The fundamentals of the Faith have not been shaken by the desire in and out of the Church to apply scientific principles to morals and historic criticism to revelation; and there has come about an entente cordiale resulting in more considerate and sympathetic relations, without the sacrifice of faith by the genuinely religious or of facts by the truly scientific.

Great world-movements have developed in my day out of nothing which could have furnished the basis of a prophecy of modes or results. From the Northfield Conference have come the Students' Volunteer Movement, which enlists thousands of the flower of our young men and young women in the propagation of the Gospel, and the great Summer Conferences for trained workers which have distributed experts far and wide through the fields of religious endeavour at home. Closely following these, the Laymen's Missionary Movement has given inspiration to multitudes of earnest and devout people, clergymen and laymen, many of whom have for the first time caught the vision of an entire world at the feet of the Christ.

The interest in foreign peoples has turned our look inward upon ourselves and we have another movement organized and at work for and among the churches in many communities under the title "The Men and Religion Movement."

Yet again our eyes have seen the yearning for Christian Unity find palpable expression in the Federal Council of Churches, embracing tens of thousands of earnest and active Christians, and later still, our own Commission on Faith and Order bids fair to get men of different views into a frame of mind in which to study lines of approach rather than of divergence and to substitute the maximum contribution of each for an irreducible minimum.

A Mistaken Criticism.

It is not unusual to hear a wall over the flatness and sterility of our age, as though it were wholly irreligious and wanting in any productiveness of

good. What complaint has less of force or of reason? "The conscience of the present time is indisputably awake as that of many an age (even more orthodox) in the past was not." (a).

(a) P. Carnegie Simpson, D. D.

Conceive if you can of a man of twenty years ago suddenly thrust into the midst of the movements of our times and seeing the number of classes of men in the very forefront of one or more of the movements, would he say, could he say, that our generation has less religion than our fathers or grandfathers had in view of the splendid efforts and signal successes along many lines which are nothing if not religious in the highest and deepest sense?

There is the great field of sociology, both ethics and economics, which has within a decade created a library of hundreds of volumes.

Civic conditions have for some years felt the beneficent touch of a kindly Christian hand.

Associated Charities is the name for the methodical rearrangement of old blundering habits of giving to the poor, and by investigation and efficient treatment both affords the needed assistance, weeds out improper recipients of Christian bounty and multiplies the resources for greater service.

I might go on to speak of advanced punitive methods, the Juvenile Court, the probation system, the reformatory instead of a jail, and refer with thanksgiving to God to the wiping out of the infamous convict-lease system in this State; the restriction of the liquor traffic and the throttling of the liquor power with its perpetual challenge to law and order; the adoption of labor laws for women and children; the regulation of hours and days of labor for men who have heretofore known little or nothing of family life; more attention to asylums, hospitals, schools and playgrounds of family life; more orderly observance of holidays—Christmas, Thanksgiving Day, Independence Day.

Volumes are issuing every day on these topics which two decades ago were talked about in the churches and discussed between godly friends, but which the most sanguine did not anticipate as realities in their own time.

Yet here they are; imperfect in many respects, incomplete, with a brilliant prospect of a general leveling up and an outlook sufficient to keep enthusiasm at white heat. I am proud to know and feel that the clergy and laity of this Diocese have contributed no little by word and deed to these efforts in righteousness, without, in a single instance, compromising the Church or demeaning their office or themselves.

It is a great happiness to me to believe that the Church in this Diocese, small in numbers and weak in finance, is respected and considered as a force in most communities where we have a church; and I exhort you to be alert in exercising good judgment so as to avoid every species of political entanglement, to enter cordially into co-operation with all movements designed for human uplift. There are the two ends to be considered, what you yourselves may derive from association with men of high aims and godly purpose and what you yourselves may contribute of sober thought and mature convictions.

Christian Education.

One movement in particular attracts my immediate and sympathetic interest.

The Church, as never before for years, has waked up to the demand upon Her own people to rectify the imperfections of our universities, colleges and public schools and to supply what, with their many limitations, undenominational institutions are incompetent to perform.

At the late General Convention, 1913, more stress was laid upon Christian Education than upon any other one subject except evangelization, of which it is a normal and necessary factor. Many of you are already informed of the undertaking through a central office to afford advice, guidance and apparatus to assist in making all educational institutions of the Church, from the least to the greatest, centers of Christian culture.

I commend to your study and devout use the new means supplied through this channel as helps to progress and inspiration to greater endeavour.

Church Education in the Diocese.

There are, as I hope you know and believe, abundant tokens that I have not in the past been indifferent to this vitally important subject. Perhaps I have been too far ahead of my Diocese for it to follow, but I have not despaired that you will some day convert into a reality my pleadings for the children of the Church and my hope and prayer that greater provision may be made to ensure for them not only a general religious atmosphere but will create definite personal impressions of the faith and morals of the Christian.

Did you appreciate how my whole episcopate has been cramped and crippled by ignorance of the Church's true position and by confusion and prejudice, which proper schools would in a measure have dissipated, you would probably be a little more lenient with me in my persistent repetition of the need. The bogey of Romanism is still flaunted in the face of many commu-

nities as an objection to our Church. Teachers in some of the schools and members of some of our churches are still inculcating and believing the outrageous misrepresentation that Henry the VIII founded the Church of England. All the books and tracts published and circulated have failed, on account of much contrary teaching, to show our own people what the Church holds and teaches as necessary to salvation and what she refers to the dictates of an enlightened conscience, pastoral counsel and prayer.

In this age when every cause has its zealous advocates and every religion its propagandists, that institution would seem to be doomed to extinction which depends upon half an hour, more or less, of instruction once a week by a party of teachers which rarely numbers one expert or thoroughly efficient instructor in the list.

Our times demand a change. The General Board of Religious Education of the Protestant Episcopal Church put you in the way of making it.

The Church in the Diocese of Atlanta.

We are entering upon the eighth year of our diocesan autonomy. Our record for the years of diocesan life is such as to justify the setting up of a new Ecclesiastical Jurisdiction: First, I should say, because it has elicited new interest and developed latent forces among the laity, witness, the number of valuable laymen for whom room was not found under the old regime; next, because it has enabled me to give a degree of attention to established work and also to take some advance steps while further enabling me to serve the Church at large in certain Boards and Commissions, none of which things would have been practicable for me under the increasing strain of the undivided Diocese.

Our Vital Statistics show some substantial growth; the confirmations being three-fifths of the whole number confirmed within the last seven-year period of the Diocese; despite the many untoward circumstances such as lapses and removals: the communicants have increased from 4,234 to 5,466; there has been decided improvement in the beneficence of our people. The gifts for both General Missions and Diocesan Missions being actually larger than in the undivided Diocese while another item of expense has been added in our annuity for our University. For the year 1910 and for the triennium ending that year, the Diocese of Atlanta stood at the very head of the list of all Dioceses of the Church in this country for comparative beneficence, showing \$37 and \$35 respectively. From 1909 to 1912, there was a falling off to seventh place for the three years of \$28 and thirteenth for the year 1912, \$21; all which, despite our deficiencies, indicates a reasonable activity.

There have been but few additions to the number of parishes, but some of

them have been greatly strengthened; or to the number of missions, many of which are suffering from losses, due to concentration in the larger cities. There are discouraging conditions for which I am unable to locate the cause or the fault and of which I shall be glad to be advised by those who know.

It occurs to me, however, as an appropriate time to review certain matters which will, in my judgment, contribute to our strength and make for progress.

Esprit du Corps.

I am impressed with the need of greater intimacy and more sympathetic co-operation between the clergy. We have an exceptionally fine body of men, but most of them look too much to their own affairs and do not consider one another sufficiently. The Diocesan Conference and the Atlanta Clericus are steps in the right direction, but our Convocations have not been worked up to great interest or efficiency. The responsibility of this matter lies not with the Bishop, but with the clergy and laity of the several districts. Distance and small stipends are admitted hindrances, but I cannot feel that we have the requisite esprit du corps which would lighten some tasks and provide needed help. A like necessity exists among the laity who in many things are further apart than distance or preference warrant.

A Churchman's League or some organization in the nature of a club might well be formed in three or more of our larger centres; and prove of great advantage not alone for social purposes, but chiefly to provide opportunity for conference, for occasional addresses on important issues—religious, educational and sociological. Our laymen are not, as I have observed, well instructed in the history, the polity, the laws and customs of the Church. These things are not, it is true, in the same class as worship, Bible study and prayer, but I am persuaded that a larger and more sympathetic co-operation would inure to the diocese and to the parishes if our laymen were better informed, and if a portion of the time given to preaching would be used for clear and definite teaching not alone of things which every Christian ought to know and believe to his soul's health, but that which he ought to know and believe concerning the Church which is his mother in spiritual affairs and for whose welfare and growth he is responsible according to the measure of his opportunities and abilities with the ministers of highest rank. And ought not at least vestrymen who are charged with the Church's temporalities to be equipped for their trusteeship? It is a sign of weakness and of strength in a parish when the clergy are compelled to perform their duties, such as treasurer, committee of buildings and grounds, which normally belong to the laity. I apprehend that a better reason for monthly meetings of the vestry might be found than to haggle over a little money: and I would substitute meeting for the purpose of studying their relations to one another and to the Church; to familiarize themselves with the needs

of the Sunday School, and the demand for better instruction; the work of the Guilds and Societies of the Church; and to devise ways and means for bettering the community in some other mode than merely hearing a sermon once a week. One bane of parochialism is a smug contentment which makes no place nor part for the weaker members.

Every Parish Should Have a Mission.

I am strongly of the opinion that every parish would develop a healthier growth if it were to accept the responsibility for one or more mission stations in the town or suburbs, if for nothing more than to let the contented and well to do see the real difficulties of the man lower down. The slight additional cost of administration would be more than compensated by the sense of expending vigor and the opportunity afforded rector and vestry to assign to every capable person in the parish a place on the working force. You might enquire of those parishes which have outlying stations whether they are better or worse off for such outposts. I believe that they will concur in my view.

(a) Christ Church, Macon; St. Paul's Church, Macon; All Saints, Atlanta, and Rev. C. B. Hugdins.

Consentration of Effort.

It is not contrary to the policy above outlined to recommend, as I do unhesitatingly, that we utilize the trend of population to increase the value and efficiency of our central churches, rather than scatter our resources in places where there is no nucleus for successful operation. We do not mean by this to make it any harder for our little groups of Church people in places where there are not men or even boys enough to form a vestry or a committee. Our plan of grouping the weaker places under the charge of one priest will satisfy their never unreasonable demands. A General Missionary will find opportunity for advance work if it exists. But the bulk of our successful activities must be done in centres where numbers and influence count for much, where the Church is completely organized and where the removal of one or two people does not jeopardize the whole project.

The question with us is not what we should do if we had abundant resources and a call awaiting us among numbers of Georgians who have no religion or no opportunity of cultivating spiritual life; but an entirely different proposition, what, over and above the application of about \$5,000 chiefly as a subsidy to weak stations, it is best and possible for us to do in the line of greatest value to the State and the communities in which we have churches. I am open to advice. But the best opening for service, as I see it, is in

those congested mill districts where both the numbers and the promise to concentrated effort seem to beckon us.

Lines of Co-Operative Endeavour.

In conclusion of this brief charge I would point out the special lines of human interest and endeavour in which the Church, through her clergy and laity, should exert her influence.

1. Better educational opportunities for the masses.
2. Restrictions of child labor.
3. Reform of penal methods.
4. Insistence upon obedience to laws until and unless altered by competent authority.
5. Agitation for amendment of the procedure in our courts to obviate the annoying and vexatious delays in the multitude of cases with which the courts have to deal. Above all, the divorce evil.

I do not ask the clergy to go into political life, but to throw all their influence in favor of reforms where needed and constantly instill the principles of truth, honour, purity, justice and righteousness on every possible occasion. Nothing less than this is necessary to justify the title of the clergy as leaders, or the laity as ensamples of the life of faith and duty.

The Cathedral.

Among the subjects which will come up for your consideration at this time is a proposition to give permanence to the Cathedral of the Diocese.

I earnestly request that your deliberations be controlled by a spirit of devotion to the welfare of the Diocese and, while not hesitating to express your convictions, you will do so with calmness and sweet reasonableness and then reach a decision in the exercise of your best judgment.

Contrary to widespread opinion, the matter of a Cathedral or no Cathedral is a matter of little importance to me, except from the point of view of your chief minister who is convinced of the value to the Diocese of such an institution if made a reality and not localized in its scope and beneficence.

A brief review of the Cathedral history in Georgia will not be out of place as a preliminary to your discussion.

At one time or another both of my predecessors had filled the position of rector along with their diocesan duties, but it was not until 1882 that the Bishop's Church had recognition in the legislation of the diocese by a constitutional provision (Article 4, Journal 1882, page 84) that the "Bishop's

Church shall be entitled to three (3) lay delegates who shall be communicants of said Church." (See action of the Convention, page 36, same Journal.)

In 1883, S. Luke's Cathedral, Atlanta, appears among the churches of the Diocese and thereafter continuously under this title until and including the year 1894 when the report of the Committee on Cathedral Organization was adopted and Canon VIII was enacted. The government of the Bishop's Church had theretofore been through a Dean and a Board of Curators appointed by himself. The new Canon provided for a General and Minor Chapter, the former composed of the Bishop, officers of the Diocese and rectors of churches in Atlanta; the lesser Chapter consisting of the Bishop, the clergy of the Cathedral and eight communicants of that congregation elected by it on the nomination of the Bishop, and this body had the functions of a vestry of a parish church. The three factors of a Cathedral for the first time appear in defined relation; the Bishop of the Diocese, the city churches and the Cathedral parish. As will be perceived the government passes from the hands of the Diocesan into that of bodies constituted under the laws of the Diocese and giving the laity a large share in the administration.

Without assuming that this Canon, which was worked out with very great care and pains, was perfect or that it would meet existing conditions it had this merit, that it gave place to co-ordinated authorities and admitted into the government of the Cathedral all the necessary integers—the Bishop, the Diocese and the parish, with no one of which a properly formed Cathedral could, in my judgment, dispense.

The last time I addressed the Council or Convention on this subject at any length was in S. James' Church, Marietta, on May the 17th, 1893, twenty-one years ago.

I find nothing in that address to retract and not much in way of plan or purpose to be added. My request for authorization and action to legalize and endorse the effected unification proposed was met by a response in the form of a series of Resolutions (Journal 1893, page 26) which, first, sanctioned the use of the lot corner of Hunter and Washington Streets for a Cathedral; second, continued the Cathedral Committee, which afterwards reported the Canon referred to; third, made the advice of the Corporation necessary to the sale of any of the property set apart for Cathedral uses.

My request and the action of the Convention followed upon the favorable action of the congregations in Atlanta upon the changes of site from S. Luke to S. Philip, and, second, the waiver of its rights by the congregation of S. Philip's Church as a condition precedent to action of the Diocese with the purpose that the whole property, undivided, should be applied to Cathedral uses. Upon this achievement, which I had promoted for the express purpose

of establishing harmonious relations between S. Philip's Church and the Diocese, has rested the Cathedral Organization. There have been some important modifications in the administrative features with the tendency in the main toward larger recognition of Diocesan authority and of the rights of the beneficiaries.

The mode of dealing with the question of the best manner in which to use the two properties for the interest of Diocese and parish has been the subject of deliberation by the Minor Chapter and later by a conference between that body and the Corporation of the Diocese.

The agreement reached was referred to the congregation of S. Philip's Parish, the beneficiaries on one side, and will be presented to this Council for Diocesan action. The congregation of S. Philip's Parish, after clear explanation to a large gathering of the members in a meeting duly called, the object being stated in the call, unanimously ratified and approved the agreement and gave full consent to the carrying out of the plan of a merger and of conveyance of the property held in trust by the Bishop for the Parish to a Board of Trustees, conditioned upon the Diocese making a similar merger of its interests.

All which appears more in detail in the papers herewith accompanying.

APPENDIX II.
Diary of the Bishop.
1913.
May.

1st. Celebrated the Holy Communion in the Cathedral at 7 o'clock; met with the clergy during the morning.

2nd-3rd. In office.

4th. Celebrated the Holy Communion in the Cathedral.

5th-10th. In office.

11th. Whitsunday. In St. James' Church, Marietta, celebrated the Holy Communion, with 52 communicants.

In the afternoon had the Annual Union Service for the Sunday Schools of Atlanta and vicinity in the Cathedral, with about seven hundred and fifty present. Addressed and catechised the children.

Left at night for New York.

13th-15th. In session with the Organizing Committee, the Executive Committee and the Board of Missions.

15th. Attended meeting of the American Church Building Fund Commission.

17th. In office.

18th. Preached and celebrated the Holy Communion in the Cathedral.

19th-20th. In office.

21st. Morning in office.

In the evening, at College Park, attended a reception of Mr. and Mrs. Audsley in honor of Rev. C. K. Weller, leaving for Anniston, Ala.

22nd-24th. In office.

25th. Celebrated the Holy Communion at Norcross, with 10 communicants; preached to a congregation of 20.

At night said Evening Prayer and preached in S. Luke's Church.

26th. In office.

27th. In Athens, presided at meetings of the Board of Missions and of the Corporation.

28th. In Emanuel Church, at 9 a. m., opened the Annual meeting of the Woman's Auxiliary of the Diocese and made an address.

At 10 a. m., celebrated the Holy Communion and preached to the Sixth Annual Council of the Diocese.

Organized the Council and presided in the afternoon.

At night, held a Missionary Meeting and made an address.

29th. Said Morning Prayer at 9 o'clock and presided over the Council from 10 a. m. to 1:30 p. m.; from 3 to 5, and from 8:30 p. m. to half past midnight.

30th. Organized and presided over the meeting of the Board of Missions of the Diocese.

31st. In office.

June.

1st. In Grace Church, Gainesville, celebrated the Holy Communion, with 30 communicants, preached to a congregation of 40, being assisted in the service by the Rev. I. M. Merlinjones, D. D.

2nd-3rd. In office.

Evening attended Commencement Exercises of S. Paul's School for colored children and made an address.

4th-6th. In office.

7th. Gave consent to the Consecration of the Rev. Samuel G. Babcock as Suffragan Bishop of the Diocese of Massachusetts.

8th. Took the services in the Cathedral as follows: 7:30 a. m., Holy Communion, ten present; 11 a. m., Morning Prayer and Sermon, 175 present; Evening Prayer, 4:30 p. m., 28 present.

9th-10th. In office.

11th. Said Proanaphoral at half past seven.

At nine o'clock, met with the Woman's Auxiliary in conference at All Saints' Church.

12th. Left for Sewanee.

13th. Attended meeting of the Board of Regents.

14th. Attended three sessions of the Board of Trustees.

15th. 4th Sunday after Trinity. Commencement Sunday.

16th-17th. Attended eight meetings of the Board, etc.

19th-20th. In office.

Afternoon, meeting of the Board of Trustees of the Atlanta Medical College for reorganization.

21st. In office.

22nd. At S. John's Church, College Park, celebrated the Holy Communion, with 9 communicants, and preached.

23rd-28th. In office.

29th. Said Morning Prayer in the Cathedral.

30th. Met with the Bishop's Guild.

July.

1st-2nd. Most of the day in Superior Court in suit against the Louisville and Nashville Railroad.

3rd. Corporate Communion with the clergy; and after meeting.

4th. Independence Day. Service and sermon in the Cathedral.

5th. In office.

6th. Celebrated the Holy Communion in Grace Church, Clarksville, with 7 communicants, and preached.

At night had Evening Prayer and sermon in S. James Church, Tallulah Falls.

7th-12th. In office.

13th. In All Saints' Church, Atlanta, preached and confirmed four (4).

- 14th-15th. In office,
Evening, in Macon, met with the vestry of S. Paul's Church.
- 16th. Fort Valley. Presided at meeting of the Board of Trustees of the Fort Valley High and Industrial School.
In the evening, called on parishioners.
- 17th-18th. In Superior Court.
- 19th. In office.
- 20th. Celebrated the Holy Communion in Calvary Church, Mount Airy, at 7:30 a. m., with 6 communicants.
- 20th. Said Morning Prayer at 11:30 a. m. and preached to a congregation of 70.
At night, preached in S. Matthias' Church, Toccoa.
- 22nd-23rd. In office.
- 24th. At LaGrange, organized and presided over the Trustees of the LaGrange Settlement.
- 25th-26th. In office.
- 27th. In the Church of the Good Shepherd, Austell, baptized in private two children of Mr. and Mrs. Cranford. Celebrated the Holy Communion, with 16 communicants, and full Church and preached.
- 28th-31st. In office.

August.

- 1st-2nd. In office.
- 3rd. In S. Peter's Church, Rome, celebrated the Holy Communion, with 47 communicants, and preached. Said Evening Prayer at 6 o'clock.
- 4th-6th. In office.
- 7th. In the Cathedral, said Morning Prayer and baptized Mrs. Beman and two children. Entry in the Parish Register of the Cathedral.
- 8th-9th. In office.
- 10th. In the Church of the Incarnation, Atlanta, preached and celebrated the Holy Communion with 40 communicants.
- 11th-13th. In office.
- 14th. Left home for Ogunquit, Maine, by Norfolk and Boston.
- 17th. Attended service at Trinity Church, Boston.
- 18th-20th. Annisquam, Mass.
- 24th. Attended service at S. Peter's by the Sea.
- 28th. Gave consent to the organization of the Mission at Helen, Ga.
- 31st. Attended service at S. Anne's, Kennebunk Port.

September.

- 7th. Preached and celebrated the Holy Communion at St. Peter's by the Sea, Ogunquit, Me.
- 13th. Left Ogunquit.
- 14th. Attended service at S. John's, Northampton.
- 15th. In Hartford, Conn.

- 16th. In New York.
- 17th. In Washington.
- 18th. In New York at meeting of the American Church Building Fund Commission.
- 19th-22nd. In Washington.
- 23rd-29th. Near La Plata, Md.
- 28th. Preached and celebrated the Holy Communion in Christ Church, S. Mary's Parish, Charles County.
- 30th. In Washington.

October.

- 1st. In Washington.
- 2nd. Baptized Wilmer Mecklin, son of Ernest F. and Amelie (Wilmer) Mecklin, in Epiphany Church, Washington.
- 3rd. Attended meeting of the Brotherhood of S. Andrew in Carnegie Hall, New York.
- 4th. Attended meeting of the Executive Committee of the Board of Missions.
- 5th. In the morning, attended service at S. Agnes' Chapel. At night, preached in S. Mary's Church, Brooklyn, Rev. J. Clarence Jones, Rector.
- 6th. Attended meeting of the Board of Missions.
- 8th. In attendance at the opening of the General Convention at 10 a. m. in the Cathedral of S. John the Divine, New York, and continued in my place until the last day but one of the Convention.
- 10th. Made an address at a Joint Session on the "Mountain and Mill Work."
- 12th. Preached in Trinity Church, Ossining, in the morning and S. Thomas' Church, New York, in the afternoon.
- 15th. Attended meeting of the Board of Trustees of the University of the South.
- 17th. Made a Report of the Committee on "The Communion Cup."
- 19th. Attended service at S. Bartholomew's Church, the Bishop of Chicago preached the sermon.
- At night, in the Cathedral, made an address on "The Work Among the Negroes."
- 22nd. Attended special meeting of the Board of Trustees of the Fort Valley High and Industrial School.
- 24th. Made final Report of the Committee on "The Communion Cup." Left New York at 1 o'clock.
- 26th. Said the Litany and preached in the Cathedral.
- 27th-29th. In office.
- 30th. Corporate Communion with the clergy, and after meeting.
- 31st. In office.

November.

- 1st. In All Saints' Church, Atlanta, preached and celebrated the Holy

December.

- 1st-3rd. In office.
4th. Corporate Communion with the clergy and after conference.
5th-6th. In office.
7th. In S. James' Church, Cedartown, celebrated the Holy Communion with 21 communicants, and preached.
8th. Morning in office.
9th. Morning in Washington, D. C.
10th. Meeting of the Board of Missions, New York.
11th. Attended meeting of the National Civic Federation.
12th. Organized and presided at meeting of the Commission on Press and Publicity.
14th. In S. George's Church, Griffin, catechized the Sunday School. Later baptized Seaton Grantland Barnes, infant son of Wilbur and Lella Graham (Grantland) Barnes. Preached and celebrated the Holy Communion. Said Evening Prayer and held meeting of the vestry.
15th-20th. In office.
21st. In All Saints' Church, assisted in the baptism of Suzanne Mazyck Memminger, infant daughter of the rector of the parish and assisted in the service following. Said Evening Prayer in the Cathedral.
22nd-24th. In office.
At 6 p. m. said first Evensong of Christmas in the Cathedral.
25th. Christmas Day. Preached and celebrated the Holy Communion in the Cathedral, with 71 communicants.
26th-27th. In office.
28th. In Macon. Celebrated the Holy Communion in S. Paul's Church at 7:30 a. m. Later preached in Christ Church and confirmed two (2), presented by the Rev. H. L. Jewett Williams for the rector, who was confined to his home by the illness of his youngest child.
At 4 o'clock preached in S. Mark's Church.
29th-30th. In office.
31st. Corporate Communion with the clergy.

1914—January.

- 1st. Morning in office. Made an address at the Laying of the Corner-stone of the new, Y. M. C. A. Building, Luckie Street.
2nd-3rd. Morning in office.
4th. Celebrated the Holy Communion in the Cathedral. In the evening, in the interest of the Laymen's Missionary Movement, preached in the Baptist Church at Griffin.
5th. Morning in office.

Communion with 54 communicants.

2nd. In S. John's Church, College Park, preached and celebrated the Holy Communion, with 15 communicants.

3rd. In office.

4th. Attended meeting of the Minor Chapter of the Cathedral.

5th. Met with a Committee from the Church of the Holy Trinity, Decatur.

6th. At the bride's home, solemnized the marriage of Mr. Jesse Draper and Miss Constance Knowles.

7th-8th. In office.

9th. In S. Stephen's Church, Milledgeville, preached and celebrated the Holy Communion, with 11 communicants. Later, met with the vestry.

At night, said Evening Prayer and preached in Christ Church, Macon.

10th. Spent the morning at the Appleton Church Home.

11th-12th. In office.

13th. Met with the Corporation of the Diocese.

14th-15th. In office.

16th. In Trinity Church, Columbus. Ordained to the Diaconate Mr. William Beecher Curtis and celebrated the Holy Communion. The candidate was presented by the Rev. S. Alston Wragg and the sermon was preached by the Rev. Henry D. Phillips.

17th. In S. Christopher's Church, Columbus. Ordained to the Priesthood, Rev. James Stewart Braithwaite. The candidate was presented by Archdeacon Henderson and the sermon was preached by the Rev. S. Alston Wragg.

18th. In office.

At night, opened the Diocesan Conference in S. Peter's Church, Rome; Bishop Knight preaching the sermon.

19th. Celebrated the Holy Communion and made an address. Presided at three sessions of the Conference.

20th. Continued the Conference.

Presided at the meeting of the Board of Missions.

21st-22nd. In office.

23rd. In S. James' Church, Marietta, confirmed twenty-three (23) and preached.

24th-26th. In office.

27th. Thanksgiving Day. Preached and celebrated the Holy Communion, with 41 communicants, in the Church of the Incarnation, Atlanta.

28th-29th. In office.

30th. First Sunday in Advent, and S. Andrew's Day. At 7:30 a. m. celebrated the Holy Communion in S. Luke's Church for the Brotherhood of St. Andrew and other Churchmen, with 137 communicants.

Addressed the Bible Class at the Church of the Incarnation.

Preached and celebrated the Holy Communion, with 36 communicants.

At night, in the Church of the Holy Trinity, Decatur, confirmed five (5) and preached.

DIOCESE OF ATLANTA, 1914.

59

Afternoon, attended meeting of the Atlanta Medical College Board.

6th. Holy Communion in the Cathedral.

Part of day in office.

7th-10th. In office.

11th. In All Saints' Church, Barnesville, confirmed three (3) presented by the Rev. D. F. Hoke, preached and celebrated the Holy Communion.

12th-14th. In office.

Evening, attended meeting of the Minor Chapter at Dr. Noble's.

15th. In office, a. m.

Evening, attended reception to the Rev. V. C. Lacey, College Park.

16th-17th. In office.

18th. In the Church of the Holy Comforter, Atlanta, celebrated the Holy Communion and preached.

19th-21st. In office.

22nd. In office.

Evening, met with the Minor Chapter at Dr. Noble's.

23rd-24th. In office.

Evening, met with the Vestry of Christ Church, Macon.

25th. In Christ Church, Macon, celebrated the Holy Communion at 7:30 a. m.; met and addressed the Sunday School; said Morning Prayer and preached.

In the afternoon, in S. Paul's Church, East Point, confirmed three (3), presented by the Rev. V. C. Lacey, and preached.

26th-28th. In office.

Evening, made an address in the Baptist Church, Gainesville, in the interest of the Laymen's Missionary Movement.

29th. In Grace Church, Gainesville, confirmed five (5) and preached.

At noon, made an address to the students of Brenau College.

In the afternoon, met and made an address to the cadets at Riverside Academy.

Later held meeting of the vestry in reference to the building project.

30th-31st. In office.

February.

1st. Fourth Epiphany. In Christ Church, West Point, confirmed one (1), celebrated the Holy Communion, with 17 communicants, and preached.

At night, in the Chapel of the Good Shepherd, LaGrange, confirmed five (5) and preached.

2nd-7th. In office.

8th. In S. George's Church, Griffin, said Morning Prayer, preached and celebrated the Holy Communion, with 36 communicants. Held a meeting of the congregation with reference to the election of a rector.

9th-13th. In office.

Evening, attended a meeting of the Brotherhood of S. Andrew to arrange the preliminaries for the forthcoming Convention.

- 14th. In office.
15th. Sexagesima. In the Mission Room at Elberton, preached.
At night, in Emmanuel Church, Athens, confirmed two (2) and preached.
16th. In office, a. m.
At night, in the Auburn Avenue Baptist Church, colored, made an address in the interest of the Y. M. C. A.
17th. In attendance upon meeting of the Board of Regents of the University of the South.
18th. Met with the Advisory Committee of the American Church Institute for Negroes.
Afternoon, met with the Committee on Provincial Synod.
19th. In office.
Evening, had a parish meeting at Holy Trinity, Decatur.
20th-21st. In office.
At night, presided at a Peace Meeting addressed by Mr. Norman Angell.
22nd. Celebrated the Holy Communion at a Corporate Communion of Churchmen.
At 11 a. m. officiated and preached in All Saints.
23rd. In office.
24th. Celebrated the Anniversary of my Consecration with a number of the clergy.
Afterward had a Quiet Hour with them.
At night, attended an inter-Diocesan Conference for colored Churchmen of the Diocese of Georgia and Atlanta in St. Paul's Church, Atlanta.
25th. Ash Wednesday. From this date to March the 1st confined to the house by an attack of laryngitis.

March.

- 3rd-7th. In office.
8th. Attended service in the Cathedral.
9th. In office.
At night, in S. Philip's Sunday School Room, made an address in connection with the Every Man Canvass.
10th. Said Morning Prayer in the Cathedral.
11th-14th. In office.
15th. Attended Holy Communion in S. Luke's Church.
Said the Litany and preached in the Church of the Incarnation.
At night, assisted in the service at the Cathedral, the Bishop of Brazil preaching the sermon.
16th-18th. In office.
Attended meeting of the Trustees of the Atlanta Medical College.
At night, preached in the Church of the Holy Comforter.
19th. In office.
In the afternoon, confirmed two (2) in the Church of the Epiphany and preached.

20th. Addressed the Woman's Auxiliary of the Cathedral.

22nd. In Trinity Church, Columbus, confirmed nineteen (19) and preached.

In the afternoon, in St. Christopher Church, confirmed one (1) and preached.

23rd. In office.

24th-27th. In Charleston, S. C.

Made Noon-day addresses to good congregations.

25th. Celebrated the Holy Communion in S. Michael's Church.

28th. Attended citizens' meeting in the interest of the Grady Hospital.

29th. Said the Litany in S. Luke's Church, confirmed fourteen (14) and preached.

At night, in the Church of the Incarnation, confirmed eleven (11) and preached.

30th. In office, a. m.

Afternoon, in the City Council re Grady Hospital.

31st. In office.

Attended Noon service in the Steiner-Emery Building which meetings I had opened with an address on March the 16th.

April.

1st. Said Morning Prayer in the Cathedral.

Part of morning in office. Attended Noon-day service. In the afternoon, attended City Council in reference to Grady Hospital Bonds.

Later examined progress on work of St. Paul's new school building.

2nd. Attended Atlanta Clericus in the morning.

3rd-4th. In office.

5th. Celebrated the Holy Communion in All Saints' Church, one hundred thirty-one communicants, and preached.

Baptized two adults and two children. Made the record in the parish register.

In the afternoon, confirmed, in the same Church, sixty-six (66) and preached.

At night, in St. Paul's Church, confirmed six (6) and preached.

6th. Attended services in the Cathedral and Noon-day service.

Afternoon, presided over the Grady Hospital Committee and later meeting of the Board of Trustees of the Atlanta Medical College.

7th. Celebrated the Holy Eucharist in the Cathedral.

Attended Noon-day service.

8th. Part of morning in office.

Afternoon, officiated at the Burial of Mrs. Susan M. Memminger, the mother of the rector of All Saints.

9th. Maundy Thursday. Celebrated Holy Communion in the Cathedral.

Had the Noon-day service and made an address.

Met the Grady Hospital Committee in the afternoon.

At night, confirmed fifteen (15) in the Cathedral and preached.

10th. Good Friday. Held service in the Cathedral in the morning.

At night, said Evening Prayer, confirmed two (2) and preached in S. Matthias' Chapel, Lee Street, West End.

11th. Part of morning in office.

Afternoon, presided at meeting of the Grady Hospital Committee.

12th. Easter Day. In the Church of the Epiphany, Inman Park, confirmed nineteen (19), preached and celebrated the Holy Communion, with one hundred and eight communicants.

At night, in the Church of the Holy Comforter, confirmed twelve (12) and preached.

13th. Said Morning Prayer; spent the morning in the office.

At noon, addressed the Federation of Woman's Clubs in the interest of the issuance of Bonds for the enlarged Grady Hospital.

14th. In office.

Afternoon, left for Milledgeville.

14th. Conferred with the Rev. Clinton H. Weaver, D. D., and later had a meeting of the Vestry of St. Stephen's Church with reference to proposed change in the rectorship.

15th. In office.

16th. Morning in office.

At night, in connection with meeting of the Convocation of Athens, in Gainesville, I made an address on Christian Education in the auditorium of Brenau College.

17th. Celebrated the Holy Communion in Grace Church, with 22 communicants, and later confirmed one (1) man.

Met with the members of the Convocation in conference.

At night, presided at a meeting of the Minor Chapter in conference upon the resignation of Dean Pise.

18th. Morning in office.

At night, presided at meeting of the Trustees of the Appleton Church Home, Macon.

19th. First Sunday after Easter. At 7:30 a. m. celebrated the Holy Communion in S. Paul's Church.

At 11 o'clock, in Christ Church, confirmed seventeen (17) and preached.

At half past four held my first service in the new S. Stephen's Chapel, Crumps Park, a mission of S. Paul's Church.

At night confirmed twenty-one (21) in St. Paul's Church and preached.

20th. Examined condition of the Appleton Church Home and conferred with the Deaconesses.

21st. Morning in office.

Afternoon, presided over the General Committee of the movement in the interest of Grady Hospital.

22nd. Morning in office.

DIOCESE OF ATLANTA, 1914.

63

Afternoon, held meeting of the Minor Chapter in my office.

23rd. In the morning met with the Committee on Endowment of the Episcopate.

In the afternoon, held conference with the Corporation of the Diocese and the Minor Chapter of the Cathedral.

24th-25th. In office.

26th. Said the Litany and preached in Emmanuel Church, Athens.

In the afternoon, confirmed two (2) and preached in S. Timothy's Church and held a conference with the Vestry.

At night, confirmed six (6) and preached in Emmanuel Church.

27th. Morning returned home. Afternoon spent at home.

28th. In office, morning.

29th. Afternoon, attended Burial of Judge T. S. Westmoreland.

29th. In office.

30th. Corporate Communion with the clergy and clericus following. Part of day in office.

APPENDIX III.

OFFICIAL ACTS OF THE BISHOP OF ATLANTA.

Ordinations.

To the Diaconate, William Beecher Curtis, November the 16th, 1913, in Trinity Church, Columbus.

To the Priesthood, James Stewart Braithwaite, November the 17th, 1913, in S. Christopher's Church, Columbus.

Letters Dismissory Received.

Rev. Randolph R. Clairborne, Alabama, July the 7th, 1913.

Rev. Andrew T. Sharpe, Cuba, July the 8th, 1913.

Rev. Leonard B. Richards, Western Michigan, December the 19th, 1913.

Rev. Clinton H. Weaver, D. D., Easton, February the 2nd, 1914.

Rev. E. B. Andrews, Florida, April the 21st, 1914.

Rev. James Thomas Murrish, D. D., Quincy, April the 21st, 1914.

Letters Dismissory Given.

Rev. Charles Knight Weller, Alabama, May the 20th, 1913.

Rev. Edgar A. Sherrod, Southern Florida, May the 26th, 1913.

Rev. Robert Theodore Phillips, South Carolina, June the 6th, 1913.

Rev. Clayton E. Wheat, Massachusetts, September the 29th, 1913.

Rev. John Durham Wing, Alabama, October the 30th, 1913.

Rev. Andrew T. Sharpe, Florida, March the 3rd, 1914.

Candidates for Holy Orders.

For Priest's Orders.

William Beecher Curtis, LaGrange, November the 16th, 1913.

For Deacon's Orders.

Donald Radabaugh Ottmann, Atlanta, July the 18th, 1912.

James H. Flye, Columbus, November the 13th, 1913.

Postulants.

Arthur H. Thomas, Atlanta, October the 25th, 1912.

Anderson Thomas Stokes, Atlanta, February the 6th, 1913.

Edward Lloyd Braithwaite, Atlanta, June the 21st, 1913.

Wilbur Q. Rogers, Athens, January the 26th, 1914.

DIOCESE OF ATLANTA, 1914.

Deaconesses.

Sister Louise, retired, Hanford, Cal.
 Sister Mary Frances, Appleton Church Home, Macon.
 Sister Sophie, Appleton Church Home, Macon.
 Sister Elinor, Appleton Church Home, Macon.
 Miss Katherine Wood, All Saints' Church, Atlanta.

Consent to Consecration of Bishops.

June the 6th, 1913, Rev. Samuel Gavitt Babcock, D. D., as Suffragan Bishop of the Diocese of Massachusetts.

February the 23rd, 1914, Rev. William Theodophus Capers, as Bishop Coadjutor of the Diocese of West Texas.

Notice of Resignation of Bishops.

May the 19th, 1913, the Rt. Rev. William Crane Gray, D. D., Bishop of Southern Florida.

June the 18th, 1913, the Rt. Rev. Lemuel Henry Wells, D. D., Bishop of Spokane.

Lay Readers Licensed.

M. Kiser, S. John's, Norcross.
 William F. Hall, S. James, Cedartown.
 A. W. Walton, S. Peter's, Rome.
 M. J. Sires, S. Paul's, Macon.
 R. E. Findlay, S. Paul's, Macon.
 H. H. Warner, S. Mary's, Columbus.
 W. J. Mills, S. Paul's East Point.
 Edward Lloyd Braithwaite, S. Timothy's, Athens.
 Charles Pearson, S. Mark's, LaGrange.
 Y. Clyde Givens, Good Shepherd, LaGrange.
 Leo Joseph, S. Stephen's, Milledgeville.
 A. M. Roberts, S. Barnabas, Marietta.
 H. J. Fear, East Point and College Park.
 John M. Walker, S. Stephen's, Milledgeville.
 Arthur H. Thomas, the Cathedral, Atlanta.
 Charles J. Carey, S. Peter's, Rome.
 O. A. Bomar, S. Paul's, Atlanta.
 Henry Bomar, S. Paul's, Atlanta.
 Anderson T. Stokes, S. Matthias', Atlanta.
 John R. Byington, Holy Comforter, Atlanta.
 Richard M. Anderson, Emmanuel, Athens.
 H. C. White, Ph. D., Emmanuel, Athens.

DIOCESE OF ATLANTA, 1914.

67

E. L. Wells, Trinity, Columbus.
 Turner E. Berry, Trinity, Columbus.
 C. L. Bunting, Christ Church, Macon.
 Francis E. Williams, Christ Church, Macon.
 H. G. Hanchette, Grace, Gainesville.
 H. L. Wills, Grace, Gainesville.
 E. W. Mead, Transfiguration, Helen.
 Wilbur Q. Rogers, S. Timothy's, Athens.
 J. H. Flye, New York.

Termination of Sentence of Depositions.

July the 28th, 1913, George N. Holcomb, Priest, Diocese of Pennsylvania.
 December the 17th, 1913, John M. Chattin, Priest, Diocese of Chicago.
 January the 13th, 1914, Daniel E. Johnson, Priest, Diocese of Ohio
 March the 20th, 1914, John N. Goodrich, Priest, Diocese of Central
 New York.

Notice of Depositions.

Albert B. Shields, Priest, Diocese of Massachusetts.
 B. G. Harman, Priest, Diocese of Vermont.
 S. R. Duval, Deacon, Diocese of Louisiana.
 Robert H. Hewitt, Priest, Diocese of Iowa.
 Charles H. Walters, Priest, Diocese of Marquette.
 Eugene N. Curtis, Priest, Diocese of Newark.
 Henry Rollings, Priest, Diocese of New York.
 F. M. N. Schneeweiss, Priest, Diocese of Pennsylvania.
 Charles M. Gross, Priest, Diocese of Central New York.
 Charles M. Kimball, Priest, Diocese of Central New York.
 Charles S. Davidson, Priest, Diocese of Southern Virginia.
 John F. Long, Priest, Diocese of Nebraska.

Summary of Confirmations.

1913.

May	29th—Athens, Emmanuel	1
July	13th—Atlanta, All Saints	3
July	13th—Atlanta, S. Luke	1
November	23rd—Marietta, S. James.....	23
November	30th—Decatur, Holy Trinity	5
December	28th—Macon, Christ Church	2

1914.

January	11th—Barnesville, All Saints	3
January	25th—East Point, S. Paul	3

January	29th—Gainesville, Grace	5
February	1st—West Point, Christ Church	1
February	1st—LaGrange, Good Shepherd	5
February	15th—Athens, Emmanuel	2
March	19th—Atlanta, Epiphany	2
March	22nd—Columbus, Trinity ..	19
March	22nd—Columbus, S. Christopher	1
March	29th—Atlanta, Incarnation.....	11
March	29th—Atlanta, S. Luke	14
April	5th—Atlanta, All Saints	66
April	5th—Atlanta, S. Paul	6
April	9th—Atlanta, Cathedral	15
April	10th—Atlanta, S. Matthias	2
April	12th—Atlanta, Epiphany	19
April	12th—Atlanta, Holy Comforter	12
April	17th—Gainesville, Grace	1
April	19th—Macon, S. Paul	21
April	19th—Macon, Christ Church.....	17
April	26th—Athens, S. Timothy	2
April	26th—Athens, S. Timothy.....	2

268

White—Men	95
Women	162—257
Colored—Men	3
Women	8— 11
Grand Total	268

Clergy.

Canonically resident May the 1st, 1913	34
Ordained Deacon	1
Received by Letters Dismissory	6— 41
Letters Dismissory given	6 6
Present Number	35
Non Resident	3
Department Secretary	1
Chaplains	2
Theological Seminary	2 8
In Parochial Service	27
Officiating under License	1

Clerical Changes.

Rev. John D. Wing took Letters Dismissory to Alabama, October the 30th, 1913.

Rev. Robert T. Phillips took Letters Dismissory to South Carolina on June 6th, 1913.

Rev. R. F. DeBelle was assigned, on June the 1st, 1913, to service at Carrollton and Tallapoosa.

Rev. Andrew T. Sharpe was received from the Missionary District of Cuba on July the 8th to be Diocesan Missionary and on account of the climate resigned and was transferred to Florida on March the 3rd, 1914.

Rev. Clayton E. Wheat took Letters Dismissory on September the 29th, 1913, to the Diocese of Massachusetts.

Rev. H. L. Jewett Williams resigned Milledgeville and in September, 1913, became one of the professors in the Theological Department of the University of the South, not severing his relationship with the Diocese.

Rev. Vincent C. Lacey, residing for a time out of the Diocese, but retaining his connection, returned on January the 8th, 1914, under appointment of the Board of Missions to the charge of College Park, East Point, Hapeville and Austell.

Rev. William Beecher Curtis, upon his Ordination to the Diaconate in November, 1913, became assistant to the Rev. Henry D. Phillips, priest in charge of S. Mark's, LaGrange, the Settlement Work, West Point and the mission at Manchester.

Summary of Official Acts.

Visits to Churches	82
Confirmations Holden	26
Number Confirmed	268
Holy Eucharists Celebrated	52
Sermons and Addresses	74
Services, in whole or in part	85
Baptisms (recorded)	12
Marriages (recorded)	1
Burials (recorded)	1
Ordinations, Deacon 1, Priest 1.....	2
Meetings of Boards and Committees	130
Callers	370
Letters Written	2,500
Lay Readers Licensed	32
Miles of Travel	9,500
Churches Built	2

DIOCESE OF ATLANTA, 1914.**APPENDIX IV.****REPORT OF THE STANDING COMMITTEE.**

Atlanta, Ga., May 27, 1914.

To the Seventh Annual Council of the Diocese of Atlanta:

The members of the Standing Committee, elected May 29, 1913, assembled that day and was organized by the election of Rev. C. T. A. Pise, D. D., as President, and Mr. Z. D. Harrison as Secretary.

On September 23rd, 1913, the Committee recommended Mr. William Beecher Curtis for ordination to the Diaconate.

On November 13, 1913, Mr. James Harold Flye was recommended for admission as a candidate for Holy Orders; and the Rev. J. Stewart Braithwaite was recommended for ordination to the Priesthood.

Respectfully submitted,

CHAS. T. A. PISE, President.

Z. D. HARRISON, Secretary.

APPENDIX V.**THE REPORT OF THE COMMITTEE ON GENERAL CLERGY RELIEF.**

Your Committee reports that since the meeting of the last Council, the Diocese has given to the General Clergy Relief Fund \$325.58, contributed by 19 parishes, and mission stations, and has received from that Fund \$487.50, distributed to 3 annuitants, as against \$415.18 last year given to the Fund by 18 parishes in the Diocese and receiving from the Fund \$550.00. On the face of it this would seem to mean that one more parish has contributed to the Fund this year than last, but that the total amount given is less by \$89.60 and the amount received less by \$62.50.

This, however, must be offset by the important statement that since last Convention the Diocese has assumed the obligation for \$350.00 for two of these beneficiaries and the other beneficiary is not resident in the Diocese. On the whole, therefore, we think that there is a slight balance in our favor, all things considered, although we earnestly ask that those parishes and stations that did not contribute may take this important matter earnestly to heart and take up this offering during the next year.

At the last meeting of this Council at Athens, it was resolved that the offering on Christmas Day should be taken up for the Infirm and Disabled Clergy Fund of the Diocese, and the effect upon the General Fund of having the offering on this important day to go for Disabled Clergy relief seems to be as follows:

The total offerings to the General Fund as received by the Treasurer of

that Fund are less from this Diocese than they were last year. It would seem to be a pity to have the General Fund to suffer and we hope that such effort will be made by the Diocese to increase the number of parishes and mission stations contributing to this Fund as will enable the Bishop to receive the help that he says he needs for personal application to these causes and at the same time to sustain the general work of Clergy Relief, which is the supreme obligation of the whole Church.

The General Convention in New York, we would remind you, passed a notable and far-reaching canon, Canon No. 56, of the New Canon, and that it is now binding upon all. Heretofore contributions were strongly recommended from all churches, but now an offering from every church becomes a canonical obligation which no loyal parish can disobey and so emphatic that no carelessness should overlook it. The Sunday suggested for this proposed offering in Canon No. 56, section 4, is "Whitsunday, or some other Sunday or Holy day, if more convenient." Your Committee advises, however, that since Quinquagesima has been the Sunday set apart for this offering for many years, and that to change it would be confusion, and that since the Whitsunday offering has been assigned by our Diocesan canon to the cause of Theological Education, that the usual time of this offering be observed as before, namely, Quinquagesima Sunday.

The growth in the interest and support of this Fund in the Church at large as reported at the last General Convention in New York, has been steady and marked, as may be seen from the following display:

In 1910 the Fund reported at the General Convention that it had received \$422,293.85, and in 1913, at the General Convention in New York, it was reported to have received \$553,640.85, an increase in these three years, therefore, of \$131,347.00. If this same per centage were realized in any ordinary business, no investor could justly complain of hard times.

During the fourteen years of service of the present Treasurer of that Fund, receipts and payments to beneficiaries have nearly always been doubled and the administration of this work amounted to nearly \$700,000 and the distribution of \$300,000 to over 600 beneficiaries has been accomplished at the low percentage of 5 8-10 per cent.

We would call your attention to a somewhat disturbing resolution presented at the New York Convention by the \$5,000,000 Commission, asking that they be permitted to close up their affairs, and turn over all the money in hand and all collections and pledges to the new Joint Commission, and also asking, as proposed by Mr. Monell Sayre, that we turn over the invested money in securities to the extent of \$250,000 which had been placed in the old Automatic Pension Fund account, which had been started before the appointment of the \$5,000,000 Commission, and which had been paying for the last three years an interest pension to nearly 700 clergy over 64 years of age.

The question arises, has the \$5,000,000 Commission any legal right to transfer subscriptions pledged through it to the General Clergy Relief Fund,

and that as a temporary agent, an unincorporated commission obtaining money in pledges for the permanent agent, the incorporated National Society. Did not their right continue only so long as they were an operating unit for the Parent Society, the General Clergy Relief Fund, and have not contributors the fundamental right to have their contributions go to the object to which contributed? And do not the pledges and properties revert back to that for which they existed? We do not make any positive recommendation to you in this connection, but hold up for your consideration the statement of this plan, that it may be more clearly understood. At any rate it ought to be clearly determined that we must not begin to dissipate the splendid accumulations of the General Clergy Relief Fund nor undermine the structure or to check the steady stream of contributions which in years past have been made to the Central Fund.

The new Pension plan as proposed has the further defect of being too material and commercial. It is based on salary and term of service, while the greater number of the clergy who are in greatest need receive a small salary and will accordingly receive a small proportionate pension, while the few who do not greatly need it will receive a larger return. Again, the new Pension scheme applies to the future and not to the past, for as Mr. Monell Sayre says, only those ordained hereafter will receive the benefits of the system and the present clergy, already ordained, must accept pensions pro rata from whatever may be raised for accrued liabilities. We believe it is also defective in that the pension is made to apply for a man at 68 years of age, which is rather late for him to begin its enjoyment, as 69 years is the limit of the average clergyman's life, according to insurance statements.

We do not mean to have you infer from all this that we are opposed to the system at all, but we think that these are features in it which deserve your special notice and in that spirit we hold them up for your contemplation in connection with this report.

The following is a list of the parishes and mission stations contributing to the General Clergy Fund during the last Convention year—from May 8, 1913, to May 8, 1914:

S. Luke's Atlanta.	S. Philip's, Atlanta.
Good Shepherd, LaGrange.	Incarnation, Atlanta.
Trinity, Columbus.	Christ Church, Macon.
Holy Apostles, Elberton.	S. James, Tallulah Falls.
S. Matthias, Toccoa.	S. James, Marietta.
S. James, Cedartown.	S. Paul's, Macon.
S. John's, College Park.	Immanuel Church, Athens.
S. Peter's, Rome.	All Saints, Atlanta.
S. Mark's, LaGrange.	Epiphany, Atlanta.
S. Paul's, Atlanta.	

Individual offerings acknowledged in detail in the Triennial report.

The average amount required from each parish and mission in order to

DIOCESE OF ATLANTA, 1914.**73**

equal the amount granted to beneficiaries in the Diocese for the General Clergy Relief Fund is \$7.80.

S. A. WRAGG,
JOHN S. BUNTING,
C. T. A. PISE.

APPENDIX VI.**TREASURER'S REPORT FOR THE YEAR 1913-1914.****Receipts.**

Balance May 24, 1913	\$ 778.92
Received from Permanent Fund	1,100.00
Received from Assessments	4,949.33
Received from Atlanta National Bank, Loans	1,775.00
	<hr/>
	\$8,603.25

Disbursements.

Rev. C. K. Nelson, Salary	\$4,000.00
Rev. C. K. Nelson, Expenses and Mileage	\$1,300.00
Rev. Jno. D. Wing, Salary of Secretary and Asst. Sec...	200.00
E. W. Stetson, Treasurer, Salary	125.00
E. W. Stetson, Office Expenses	25.30
Rev. Jno. D. Wing, Printing of Journal and Incidentals	384.38
Rev. Troy Beatty, for Sexton Emmanuel Church	10.00
T. H. Nickerson, Treasurer, Balance due on Missionary Appropriation, 1912-13	110.00
T. H. Nickerson, Trea., Missionary Appropriation, 1913-14	125.00
Rev. Russell K. Smith, Atlanta Churchman	80.00
W. W. Skiddy, Treas., Assessment for General Convention	105.00
W. L. Grayson, Clerk, Expenses of Incorporation, Re- vision of Charter, etc.	36.50
Atlanta National Bank, Loans	1,775.00
Atlanta National Bank, Interest	26.62
Balance in hand May 25th, 1914.	300.43
	<hr/>
	\$8,603.25

Supplementary Report.

Received since closing the above Report	\$ 178.38
Making Balance on hand	478.81

Respectfully submitted,

E. W. STETSON, Treasurer.

DIOCESE OF ATLANTA, 1914.**APPENDIX VII.****REPORT OF THE REGISTRAR.**

Your Registrar respectfully reports that we have received the usual exchanges of Journals from other Dioceses during the past year.

Through the courtesy of the Rector of S. Paul's Church, Augusta, Rev. G. Sherwood Whitney, we have added to our Archives a copy of the Journal of the Council of the Church in the Confederate States.

The old Parish Register of S. Augustine's Chapel, Savannah, has been transmitted to the Registrar of the Diocese of Georgia, and his report for same is on file.

I have also received requests for copies of our Journal and also blank Parochial Report Blanks from several Dioceses.

All which is respectfully submitted.

GEO. C. STOWERS, Registrar.

APPENDIX VIII.**REPORT OF SECRETARY OF THE COUNCIL.**

To the Council of the Diocese of Atlanta:

In accordance with Canon IV, it becomes my duty to make this annual report of the Secretary, as follows:

Notices of Letters Dismissory from this Diocese have been received from the Bishop of the Diocese of the Rev. Charles Knight Weller, the Rev. E. A. Sherrod, the Rev. Clayton E. Wheat, the Rev. John Durham Wing, the Rev. Robert T. Phillips and the Rev. Andrew T. Sharpè.

Letters Dismissory to the Diocese of the Rev. Leonard B. Richards, the Rev. Clinton H. Weaver, the Rev. E. B. Andrews, the Rev. James Thomas Murrish, D. D., the Rev. R. R. Clairborne and the Rev. Andrew T. Sharpe.

The Rev. V. C. Lacey has returned to the charge of College Park, East Point, Hapeville and Austell.

There will be found attached hereto communications from the Secretary of the Diocese of Tennessee, the Joint Commission on Social Service, the 54th Annual Report of the American Church Missionary Society, the Secretary of the House of Deputies of the General Convention.

All this is respectfully submitted.

JOHN D. WING, Secretary.

APPENDIX IX.

REPORT OF THE WOMAN'S AUXILIARY OF THE DIOCESE OF ATLANTA, TOGETHER WITH A SUMMARY OF WOMAN'S GUILD WORK TO THE DIOCESAN COUNCIL OF 1914.

Contributions received from the parishes and missions through the Auxiliary from May 1st, 1913, to May 1st, 1914.

General Missions	\$ 338.30
Specials, mainly, for the International Hospital in Tokyo and Missionary Insurance.	
Diocesan Missions	333.07
Chiefly for the negro work, Appleton Home, and expenses account of the Auxiliary.	
United Offering	697.11
For General Missions for Women.	
Parish Apportionment	\$ 1,777.58
Given by women through Duplex Envelopes and otherwise, reported by some parishes.	
Boxes	1,003.13
Estimated value of clothing, etc., to mission points.	
Junior Auxiliary	610.88
Little Helpers	63.43
<hr/>	
Total of work of Woman's Auxiliary	\$ 4,823.50
Amount of Guild work of women	10,473.06
<hr/>	
Total	\$15,296.56

APPENDIX X.

MINUTES OF THE THIRD DIOCESAN CONFERENCE.

Rome, Ga., November 18th, 19th, 20th, 1913.

The Third Annual Conference of the Diocese of Atlanta assembled in S. Peter's Church, Rome, Georgia, on Tuesday, November the 18th, 1913, and was formally opened by the service of Evening Prayer at 8 p. m.

The Office was read by the Rev. H. F. Saumenig, the Lessons by the Rev. Drs. Wilmer and I. M. Merlinjones, and the sermon was preached by the Right Rev. Albion W. Knight, D. D., Bishop of Cuba and Vice-Chancellor-elect of the University of the South.

Those present at the Conference as delegates were the Right Rev. C. K. Nelson, D. D., the Rev. Drs. C. B. Wilmer, C. T. A. Pise and I. M. Merlinjones, and the Rev. Messrs. A. T. Sharp, H. F. Saumenig, Troy Beatty, C. B. Hud-

gins, G. L. L. Gordon, George E. Benedict, Russell K. Smith, R. W. Patton and A. E. Day. Lay Delegates, Messrs. W. F. Hall, Cedartown; W. N. Hawks, of S. Philip's Cathedral, Atlanta, and E. W. Mead, of Helen, White County

On Wednesday morning at 7:30 the Holy Communion was celebrated by the Rev. C. B. Hudgins, which was followed by a Mediation by the Very Rev. C. T. A. Pise, D. D.

At 10:00 a. m. the Holy Communion was again celebrated by the Bishop, assisted by the Rev. C. B. Hudgins, the Epistle being read by the Rev. I. M. Merlinjones, D. D., and the Gospel by the Rev. R. K. Smith. Bishop Nelson preached the sermon.

Immediately after service, the Conference assembled for business with the Very Rev. C. T. A. Pise, D. D., in the Chair.

Rev. Troy Beatty introduced a resolution upon the subject of our social life; the resolution was seconded and amended by Dr. Wilmer and after much discussion, it was moved and carried that a Committee be appointed to consider and report upon the whole matter. The Committee appointed was as follows: Bishop Nelson, Rev. Messrs. C. B. Wilmer, Troy Beatty and I. M. Merlinjones, D. D., with Bishop Knight as an advisory member.

The Conference adjourned for lunch, which was served by the ladies of St. Peter's Church, Rome, in the Sunday School room.

The Conference re-convened at 3 p. m.

The Right Rev. Albion W. Knight, D. D., was accorded the privilege of the floor and was invited to a seat upon the platform near the Chairman.

The Committee's report upon the subject of the resolution of the morning session made its report through the Rev. Troy Beatty, as follows:

Statement.

The Church has spoken in the Pastoral Letter of 1913 with no uncertain sound of the risk of souls involved in certain modern customs and amusements; and we, loyal members of the Diocese of Atlanta, accept this wise counsel and propose to make it more widely and thoroughly known that the Church views with alarm the widespread laxity of social usages and calls upon the clergy and laity alike to use all influence, example and precept, to correct these errors.

This Conference puts on record its sense of demand for more earnest and combined efforts to abate the evil tendencies and

RESOLVES, First, That we believe that the fault lies mainly with the parents in the lack of control of their children, and we earnestly and affectionately, in our Master's Name, urge upon the fathers and mothers who are members of our Churches to see to it that these evils be taken away from their children.

Second, We request all our pastors resolutely, but at the same time tactfully, and in the Spirit of our Master, to preach and to teach against these

things in their pulpits and in their daily intercourse with the members of their churches.

Third, We call upon the godly women of our churches in their local societies and general conventions to take this problem up earnestly and faithfully that their great influence may be exerted in suppressing these evils.

Fourth, That the Chairman of this Conference appoint three from this Conference who shall act with a like number from any other religious body of our brethren in Georgia who wish to join us in this matter; that a Commission may be formed to bring together all the moral forces in our State for concerted action in creating such a wholesome sentiment against these evils that they will be abolished from the lives of our young people.

The resolution thus presented was carried and the Chair appointed the Rev. Messrs. Troy Beatty, C. B. Wilmer, D. D., and Andrew T. Sharp as the Committee from the Conference.

The order of the day was next taken up.

Dr. Wilmer led upon the subject, "Some Impressions of the General Convention from the Clerical Standpoint."

The House voted to hear Bishop Nelson upon the same subject from the standpoint of the House of Bishops, and the Bishop made an address upon this line.

By permission of the House, Dr. C. B. Wilmer made a report to the Conference of the result of the deliberations of the subject of the "Racial Episcopate and the Lectionary."

The House then adjourned.

At 8 p. m., after Evening Prayer, the subject of Social Service was led by Bishop Nelson, and he was followed by Mr. Jos. C. Logan, Secretary of the Associated Charities of Atlanta.

Thursday morning at 7:30 the Holy Communion was celebrated by the Rev. I. M. Merlino Jones, D. D., and the Rev. C. B. Hudgins.

At 9:30 the Conference re-assembled for Morning Prayer.

Rev. R. W. Patton, upon invitation of the Bishop, spoke upon the subject of the "Every Member Canvass."

After the service, the Conference took up its deliberations with Dr. C. B. Wilmer in the Chair.

Archdeacon Henderson made a report of his work among the colored people and read an account of the formation of a "League for Colored Churchmen" in the vicinity of Atlanta.

Rev. A. E. Day addressed the Conference relative to his work at St. Paul's, Atlanta, laying stress on the need of the industrial work, and expressing the hope that a new school building might soon be erected to take the place of the building destroyed by fire.

Archdeacon Henderson and Rev. W. R. Patton also spoke in approval of the work among the negroes in the Diocese of Atlanta.

The Conference adjourned for lunch.

Conference re-assembled at 3:10.

Rev. C. B. Hudgins spoke on the subject of the "Zurich World's Sunday School Convention."

Rev. W. D. Sims then led a symposium on Sunday School Problems, after which he answered questions asked by the members of the Conference.

The following resolutions of thanks were then introduced by Rev. C. H. Lee and duly carried:

RESOLVED, That the hearty thanks of this Conference be, and are hereby extended to the Rev. Mr. Hudgins and Mrs. Hudgins, and to the congregation of S. Peter's Church, Rome, Ga., for their abundant and gracious hospitality; to the ladies for the bountiful and delightful lunches served daily; to the people of Rome for their interest in our meeting, and to the newspapers of the city for their full and satisfactory accounts of the proceedings of the Conference.

The following resolution was also introduced by Rev. Mr. Lee: That a Committee of three be appointed to prepare a Canon for presentation to the next Diocesan Council with a view of securing for the Conference recognition by the Council similar to that now accorded the Convocation system. The motion was seconded and carried, and Rev. Messrs. C. H. Lee, S. A. Wragg and E. L. Henderson were appointed upon the Committee.

The Conference passed a vote of thanks to Rev. W. D. Sims for his interest and assistance in the work of the Conference.

It was moved and carried that the time and place of the next Conference be left to the decision of the next Council.

There being no further business, after Prayer and Blessing by the Bishop, the Conference adjourned.

RUSSELL K. SMITH, Secretary.

APPENDIX XI.

REPORT OF THE BOARD OF OFFICERS OF THE CORPORATION.

Atlanta, Ga., May 27, 1914.

To the Seventh Annual Council of the Diocese of Atlanta:

The members of the Standing Committee, elected May 29, 1913, and the Bishop of the Diocese met this day and was organized as the Board of Officers of the Diocesan Corporation, by the election of Mr. R. C. DeSaussure as Treasurer, and Mr. Z. D. Harrison, as Secretary, and by the appointment of the following Committees, viz.: The Finance Committee, consisting of the Bishop and Messrs. Eggleston and Harrison.

The Committee on Distribution to the Beneficiaries of the Widows and Orphans' Funds, the clerical members of the Board.

On November 13, 1913, the report of the Finance Committee showing the semi-annual statement of the Treasurer, was considered, examined and ordered filed.

At that meeting the following resolution was adopted, viz.:

RESOLVED, That the Treasurer of this Board is hereby directed to pay to the Treasurer of the Board of Missions the income of the Clinch-Walberg Fund, less cost of administration as the same is received by him.

The following preamble and resolutions were also adopted:

WHEREAS, The Bishop has requested the advice of this Board relative to a proposed lease of a part of that portion of the Cathedral lot to which the Diocesan holds title, and the matter having been considered,

BE IT RESOLVED, First, That in the opinion of this Board it would be inexpedient to make such lease at this time;

Second, That the Bishop be requested to submit to this Board at its next meeting a plan or proposition to be presented to the next Diocesan Council, looking to a disposition of said property.

On May 26, 1914, the annual report of the Treasurer of the Corporation was presented, and after consideration, the Board directed that the following abstract of each Fund in his custody be reported to the Council:

The Clinch-Walberg Fund.

Cash balance of Corpus May 1st, 1913	\$ 6,137.77
Real Estate Loans, May 1st, 1913	54,029.44

Corpus, May 1st, 1913	\$60,167.21
Cash balance of Corpus May 1st, 1914	23.39
Loans, May 1st, 1914	\$60,143.82

Corpus, May 1st, 1914	\$60,167.21
-----------------------------	-------------

DIOCESE OF ATLANTA, 1914.

Income Account.

Balance May 1, 1913	\$ 73.16
Interest Collected	3,324.01
Total	<u>\$ 3,397.17</u>

Disbursements.

To Board of Missions	\$ 2,540.00
Insurance	389.16
To Treasurer	174.96
	<u>\$ 3,104.12</u>
Balance, May 1st, 1914	293.05
	<u>\$ 3,397.17</u>

Widows and Orphans' Fund.

Corpus of this Fund May 1, 1914	\$50,422.83
Transferred from Income Account	1,977.75
Total Corpus, May 1, 1914	<u>\$52,400.58</u>

Income Account.

Cash Balance, May 1, 1913	\$ 1,161.12
Interest Collected	3,756.62
Total	<u>\$ 4,917.74</u>

Disbursements.

To Beneficiaries	\$ 1,575.00
Transferred Corpus	1,977.75
To Treasurer	174.96
Total	<u>\$ 3,727.71</u>
Cash Balance, May 1, 1914	\$ 1,190.03

Permanent Fund for Support of the Episcopate.

Corpus, May 1, 1913	\$16,592.95
Contributions	22.79
	<u>\$16,615.74</u>

DIOCESE OF ATLANTA, 1914.

81

Income Account.

Cash Balance, May 1, 1913	\$ 80.85
Interest Collected	1,157.90
	<hr/>
	\$ 1,238.75

Disbursements.

To E. W. Stetson, Treasurer	\$ 1,100.00
Cash Balance, May 1, 1914	138.75
	<hr/>
Total	\$ 1,238.75

The Treasurer's report, of which the foregoing is only an abstract, gives in detail a complete statement of each of said funds, and is available for use of the Council.

Respectfully submitted,

C. K. NELSON, President.

Z. D. HARRISON, Secretary.

APPENDIX XII.

REPORT OF THE TREASURER OF THE DIOCESE OF THE UNIVERSITY OF THE SOUTH.

Atlanta, Ga., May 25, 1914.

Bishop C. K. Nelson, Atlanta, Ga.

Dear Bishop:

I herewith submit the amount of money collected for interest on Endowment Fund of the University of the South.

Collected\$1,824.31

Paid Telfair Hodgson 1,824.31

There are arrears from the different parishes and missions amounting to \$580.66. This is the best statement that I have made since I have been collecting for the University of the South.

Respectfully submitted,

R. C. DeSAUSSURE, Treasurer.

R. C. DeSaussure, Treasurer Endowment Fund of The University of the South.

RECEIPTS.

NAME—	Pledge.	Last Y'r.	Paid.	Arrears.
Athens, Emmanuel	\$ 90.00	\$	\$ 90.00	\$
Atlanta, S. Philip's	168.00	157.34	157.34	168.00
Atlanta, S. Philip's		31.50	31.50	.....

DIOCESE OF ATLANTA, 1914.

NAME—	Pledge.	Last Y'r.	Paid.	Arrears.
Atlanta, All Saints	400.00	.....	400.00	.....
Atlanta, S. Luke's	340.00	.....	340.00	.....
Atlanta, S. Luke's .....	.....	51.38	51.38	.....
Atlanta, S. Luke's .....	.....	68.00	68.00	.....
Atlanta, Epiphany	50.00	.....	42.40	7.60
Atlanta, Holy Comforter	35.00	.....	.....	35.00
Atlanta, Incarnation	65.00	.....	32.50	32.50
Cartersville	8.00	.....	.....	8.00
Cedartown	20.00	.....	.....	20.00
College Park	10.40	.....	.....	10.40
Columbus, Trinity	150.00	40.00	149.60	40.40
Dalton	5.00	.....	.....	5.00
Decatur	10.00	.....	.....	10.00
Elberton	5.00	.....	.....	5.00
Fort Valley	5.00	.....	.....	5.00
Greensboro	3.00	.....	4.05	.....
Griffin, S. George	50.00	45.30	45.30	50.00
Griffin, S. George .....	.....	9.00	9.00	.....
Gainesville	20.00	.....	.....	20.00
Kirkwood	4.00	.....	4.00	.....
LaGrange, S. Mark's	6.00	.....	6.00	.....
LaGrange, Good Shepherd	8.80	.....	8.80	.....
Macon, Christ	210.00	.....	210.00	.....
Macon, S. Paul's	134.80	.....	71.04	63.76
Marietta, S. James	60.00	.....	60.00	.....
Mt. Airy	3.00	.....	3.00	.....
Milledgeville, S. Stephen's	15.00	.....	.....	15.00
Rome, S. Peter's	55.00	.....	5.00	50.00
Talbotton	5.00	.....	.....	5.00
Toccoa	17.00	.....	17.00	.....
West Point, Christ	5.00	.....	5.00	.....
Madison	2.00	.....	.....	2.00
Washington	3.00	.....	.....	3.00
Tallulah Falls	10.00	.....	10.00	.....
Clarksville	2.00	.....	2.00	.....
East Point	5.00	.....	.....	5.00
Hapeville	5.00	.....	.....	5.00
Macon, S. James	10.00	.....	.....	10.00
Norcross, S. John's	5.00	.....	.....	5.00
Macon .....	.....	1.40	1.40	.....

\$2,000.00 \$ 403.92 \$1,324.31 \$ 580.60

DISBURSEMENTS.

Telfair Hodgson, Treasurer	\$ 120.78 Last Year
Telfair Hodgson, Treasurer	283.14 Last Year
Telfair Hodgson, Treasurer	1,420.39 This Year
	<hr/>
	\$1,824.31

APPENDIX XIII.

REPORT OF THE BOARD OF MISSIONS TO THE SEVENTH ANNUAL
MEETING OF THE COUNCIL OF DIOCESE OF ATLANTA.

To the Members of the Council of the Diocese of Atlanta:

Your Board of Missions, during the past year, has held, as usual, three meetings, the first immediately after the meeting of the Council in Athens in May of 1913; the second, at the meeting of the Diocesan Conference at Rome, on November, 20th, and the last in the office of the Bishop Tuesday, May 28th, 1914. There was a good representation of both clergy and laity at all the meetings, and the members of the Board have striven faithfully to discharge the responsibilities which have devolved upon them as your representatives.

During the past year there have been ten men in the field all the time, and four men a portion of the time. None of these men are wholly dependent upon the Board, with the exception of the General Missionary, but the Board pays part of their living, more or less, as the case may be. All obligations of the Board to these men have been paid in full to the first of May, 1914.

The Treasurer's report shows that the Board handled during the year \$10,009.52, of which only one small item of \$25 for office expense, and another of \$115 for interest, was spent for any purpose other than the work of missions themselves. In view of the oft repeated charge that it takes a dollar to send a dime for Missionary work, we feel that this expenditure of 1.3 per cent for administration is worthy of note.

Against an apportionment of \$5,000 laid upon the parishes and missions in a year admittedly bad, we have collected something over \$3,900. Of the forty-eight stations apportioned, twenty-eight have paid in full, and of these six have overpaid, seven have paid in part and eighteen have paid nothing. There is an unpaid obligation of \$1,000 in the form of a note standing against

the Board, but with \$520 in hand and assets in the form of arrearages amounting to \$1,190, and other money due from the Clinch-Walburg Fund, we feel that you need have no concern for this whatever.

The ability of the Board to meet all its obligations when we failed to collect all our apportionment, is accounted for by the vacancy from time to time of some stations, and especially by the vacancy in the office of General Missionary for six months.

In pursuance of your instructions the Board secured the services of a most acceptable Priest as General Missionary, Rev. Andrew T. Sharpe, who entered upon his duties July 1st, 1913, and was compelled to give them up upon the advice of his physician the latter part of January, 1914. During the time that Rev. Mr. Sharpe labored, he did faithful and painstaking work, making a survey of the Diocese. In doing this he visited forty-eight stations, three parish churches, two parish chapels, and the Appleton Church Home. Two of these stations he visited three times, and six of them twice. The matter concerned in his survey has been of valuable assistance to the Board and we feel that even with this partial trial the plan of having a General Missionary in the Diocese proves itself feasible.

In view of all the foregoing facts the Board desired to recommend to the Council, for its action;

First, That the sum of \$5,000 be apportioned to the parishes and missions of the Diocese, for the coming year, upon the basis of parochial expenditure.

Second, That a General Missionary be employed for the coming year.

Third, That wherever in the canons the word "Missions" occurs that the words "Church Extension" or other suitable terms be substituted, and that the carrying out of this recommendation be referred to the Committee on Canons.

Fourth, That we recommend to the incoming Board that some plan be formulated by which the scattered communicants in the Diocese can be more closely looked after and thus be more definitely identified with the work and interest of the Church within our confines.

RUSSELL K. SMITH, Secretary.

APPENDIX XLV.

REPORT OF FINANCE COMMITTEE

The following budget is offered by the Finance Committee for the support of the Diocese of Atlanta for the current year:

Budget for 1914 and 1915.

Support of the Episcopate	\$4,000.00
Office Expenses	1,300.00
Missionary Expenses	20.00
Secretary's Salary	125.00
Assistant Secretary's Salary	75.00
Treasurer's Salary	125.00
Treasurer's Expenses	25.00
Printing of Journal	400.00
Sexton, Incarnation Church	10.00
Stenographer	10.00
Mission Department of Sewanee	150.00
	<hr/>
	\$6,240.00

Income.

Permanent Fund	\$1,240.00
From Parishes and Missions	5,142.95
	<hr/>
	\$6,382.95

We recommend that whenever, in the judgment of the Treasurer, it may be necessary to negotiate a temporary loan, to meet the demands upon him, he shall be empowered to make such loan, for such amount as may be required, by signing the Corporate name of the Diocese, by him as Treasurer.

Respectfully submitted,

WM. N. HAWKS, Chairman.

Assessment.

Athens, Emmanuel	\$ 272.36
Athens, S. Timothy	6.12
Atlanta, Cathedral	352.27
Atlanta, All Saints	978.96
Atlanta, Epiphany	154.35
Atlanta, Holy Comforter	83.26
Atlanta, Incarnation	205.02
Atlanta, S. Luke	731.98
Atlanta, S. Matthias	5.00

DIOCESE OF ATLANTA, 1914.

Atlanta, S. Paul	28.24
Austell, Good Shepherd	5.00
Barnesville, All Saints	5.00
Carrollton, S. Margaret	5.00
Cartersville, Ascension	45.50
Cave Spring, Good Shepherd	5.00
Cedartown, S. James	35.97
Clarksville, Grace	5.00
College Park, S. John	65.03
Columbus, S. Christopher	23.60
Columbus, Trinity	338.65
Dalton, S. Mark	15.16
Decatur, Holy Trinity	149.80
East Point, S. Paul	35.61
Elberton, Holy Apostles	13.50
Fort Valley, S. Andrew	14.69
Gainesville, Grace	79.80
Greensboro, Redeemer	11.66
Griffin, S. George	133.75
Hapeville, Christ	5.00
Kirkwood, S. Timothy	13.80
LaGrange, Good Shepherd	14.72
LaGrange, S. Mark	25.47
LaGrange, S. Elizabeth	5.00
Macon, Christ	504.70
Macon, S. Mark	5.00
Macon, S. Paul	286.68
Marietta, S. Barnabas	5.00
Marietta, S. James	163.52
Milledgeville, S. Stephen	78.38
Mount Airy, Calvary	5.00
Rome, S. Peter	137.39
Sparta, Ascension	5.00
Talbotton, Mount Zion	11.87
Tallapoosa, S. Ignatius	5.00
Tallulah Falls, S. James	9.22
Tococa, S. Matthias	36.00
Washington, Mediator	5.00
West Point, Christ	15.92

\$5,142.95

APPENDIX XV.

REPORT OF COMMITTEE ON ADMISSION OF NEW PARISHES.

The Committee on the Admission of New Parishes into the Diocese regret to say that no applications have been made for that purpose within the last year.

It is a thing to be deplored whether the fault is with the missionary at places where such organizations might be effected or with conditions at these points that present conflicting problems to one constrained to believe that "the Kingdom of God is not in word but in Power." This Power, it is needless to say, has its source in the Holy Spirit who proceedeth from the Father and the Son.

The Apostles were told to tarry at Jerusalem until they be endued with Power from on high. They had already been told what to do, but were incapable of doing it in God's way, until emptied of self and filled with Him. So that really the Acts of the Apostles might more correctly be called the Acts of the Holy Ghost or at least some of them. All those Acts must have been vastly more than were recorded. One would hate to think that God's Holy Spirit has done no more than the Bible tells us, or that he is doing no more now than the limits of any religious organization allows Him to do.

Then comes up the question—which would God like best to see here on earth—an organization narrow in its teachings, but whose members are filled with His Spirit, or an organization Catholic in its teachings, but empty of it. We have the Catholic truth, but do we have the Catholic spirit? When St. Paul said covet earnestly the best gifts and yet I show unto you a more excellent way, he launched out into the deep for a catholic spirit. Though I speak with the tongues of men and of angels and have not love, I am become as sounding brass or a tinkling cymbal. It is an impression among some that our leaders lack this love for perishing souls.

"We want to get hold of people of means" is what a lady told me was told her when she mentioned some poor person for membership. We are all responsible for this and like adverse criticisms, and should all seek grace to live them down.

It is one thing to have an incomparable Prayer Book; it's another thing to breathe back into that Prayer Book the same Spirit that produced it. We hear extempore prayers that convince us of the Holy Spirit's presence in them. We hear our prayers often and are only convinced of the fact that they were indited by the Holy Spirit several centuries ago.

We must change this, if we want people to cease listening to the first and begin to pray the other: to leave a religious body already bearing the fruits of the Spirit and come to one capable of cleansing the fruit and sweetening it; or if we could get hold of those who have never joined any Church, and organize a Parish out of them, this would be a better work; but the difficulty here is that when such people begin to seek Christ they wait for him.

to be presented at the revival meeting, and it's hard for some of our Ministers, deeply as they have at heart the welfare of souls, to fall into those methods.

But in the face of these conditions, if within the next year a New Parish could be organized of those who have never confessed Christ or of those who, already confessing Him, find new truth in our Church's fold, such as the Fatherly care of her Bishops, the edifying beauty of her services, the Mother's wisdom of employing as her nurse the ten commandments and allowing her children to play in such nurses' presence, the full dignity no less than efficacy of the Holy Communion, should such result in the organization of a New Parish, it would then commend past work and insure additional work in our Mission field.

And the missionary selected with due care that he is a true servant of his Master, should be supported by these Parishes and be allowed the liberty of answering for his conduct to his Master in Heaven before whom he must stand or fall.

D. F. HOKE.

APPENDIX XVI.

REPORT OF CHANCELLOR OF THE DIOCESE.

Atlanta, Ga., May 28, 1914.

Right Reverend Cleland Kinloch Nelson, D. D., Bishop of the Protestant Episcopal Church in the Diocese of Atlanta.

Dear Bishop Nelson:

As required by the Canons of the Diocese, I make report to you of my acts and doings as Chancellor of the Diocese since the last meeting of the Council.

Hoyt and Alvan D. Gale Matter.

In my last report I showed that this matter, involving \$3,500 with interest, was in my hands for collection, one-half of the proceeds to go to the Diocese of Georgia, and the other half to the Diocese of Atlanta; the Diocese of Georgia, however, to pay the Diocese of Atlanta \$500 out of its half.

This matter was closed in December, 1913, and I paid over to you the sum of \$1,987.12, closing out the matter both as against the Messrs. Gale and also making settlement with the Diocese of Georgia.

Newnan Property—St. Paul's Episcopal Church.

My last report shows that order had been procured for the sale of this property. The transaction was not then closed, but during the year it has been closed and the purchase price of \$1,000 collected and paid over to you.

Southern Ruralist Company—Improvement of the Cathedral Property.

During the year it has been necessary to make settlement with the Southern Ruralist Company on account of alterations in the plan of the building which has been erected upon the property at the corner of Hunter

street and Piedmont avenue in this city. I have collected from the Southern Ruralist Company \$282.05 and have paid that over to you.

Archives.

I have procured certified copies of the proceedings of the Superior Court of Chatham County in the matter of the division of the property between the two dioceses. These are to be filed with the archives of the Diocese for the information of those who come after.

I have undertaken to give attention to such other matters as you have brought to my attention from time to time. This work and its associations have been a source of great pleasure to me.

Respectfully,

ROBERT C. ALSTON, Chancellor.

APPENDIX XVII.

REPORT OF THE COMMITTEE OF THE UNIVERSITY OF THE SOUTH.

Your Committee on the University of the South report that the institution is in a more prosperous condition than it has been for many years, and we believe that it gives hope for larger usefulness to the Church in the South.

We would state that there has been awakened interest on the part of the Alumni, which has resulted in more students, better organization among the Alumni in that they have been able to keep in the field an Organizing Secretary, and in securing financial assistance.

Your Committee hopes that this same interest may be stimulated in the various parishes and missions throughout this Diocese.

We would suggest that each rector and minister would secure the names of all prospective students of the University or its preparatory school, Sewanee Military Academy (both of which we recommend and commend as efficiently administered Christian Institutions), and send them to the Organizing Secretary at Sewanee.

We call the attention of the Council to the Installation of the Vice-Chancellor-elect on June the 15th, the Right Reverend Albion W. Knight, D. D., formerly of this Diocese.

Your Committee has reviewed the report of the Treasurer of the Diocesan Apportionment for the University and congratulate the Council upon its payment of \$1,824.31 of its Apportionment of \$2,000; and commend the splendid work which he has done in placing the cause before the parishes and missions of the Diocese.

We believe that no other Diocese affiliated with the University of the South will present a more gratifying response.

Your Committee submits the following resolution:

That the Apportionment for the University of the South upon these

DIOCESE OF ATLANTA, 1914.

parishes and missions of the Diocese for the coming year be \$2,000, and that the Apportionment be, as usual, upon the basis of Diocesan Expenses.

Respectfully submitted,

HENRY D. PHILLIPS,
JOHN S. BUNTING,
W. W. DICK,
F. G. TUPPER,
TURNER E. BERRY.

APPENDIX XVIII.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

To the Seventh Annual Council of the Diocese of Atlanta:

There have come into the hands of your Committee as the basis of its report, forty-nine reports from parishes, missions and preaching stations, a portion of the Bishop's Address and the report of the Board of Missions.

Vital Statistics.

From the Parochial report it appears that there has been a gain of 88 Baptisms over the last year, but a loss of 36 in Confirmations; there was a gain of 324 in the number of communicants, 56 more than the number confirmed.

The Sunday Schools make a better showing with an increase of 34 officers and teachers and 361 pupils; and yet it is worthy of note that many of our smaller congregations have no Sunday Schools at all. This is in many cases accounted for by the small number of children in our Church families and the few services that it is possible to hold in many of the stations.

We do not, however, forget that the Sunday Schools, are the nursery of the Church and that if one cannot be maintained it is incumbent upon the parents to see that the children are at least taught the Catechism at home.

Financial.

From the data in our hands it appears that the congregations of the Diocese gave \$4,742.29 more for parochial purposes and \$621.79 more for Diocesan purposes than last year; but they gave \$2,367.02 less for General objects. Why this is so we do not pretend to explain, but believe that it will bear investigation.

The report of the Diocesan Board of Missions shows the field to have been pretty fully manned the past year with a General Missionary on the ground about six months.

The majority of the congregations met their Apportionments to the Diocese faithfully and the cost of administration was only 1.3 per cent. of the money passing through their hands.

We commend their excellent report to the careful perusal of all.

Bishop's Address.

From the Bishop's Address it appears that the gains and losses of clergymen by Letters Dismissory have been just equal; while one priest has been

added to the total by Ordination of a Deacon and one Candidate was Ordained Deacon.

There is one Candidate for Priest's Orders, two for Deacon's Orders and four for Postulants, making a possible increase in time of seven to the clerical force.

There are four Deaconesses at work in the Diocese and one retired.

The Work Among the Colored People.

A review of this department of our missionary operations reveals the fact that our work among the colored people in the Diocese is continuing to present a steady growth notwithstanding its peculiar difficulties. At present there are but three clergymen, but there are eight missions and mission stations served by this small, but faithful, number of Christian workers.

There are four day and industrial schools and three night schools whose value is clearly recognized and appreciated; and one high and industrial school located at Fort Valley, affiliated with our Church, whose equipment and work will compare favorably with our well-known St. Augustin's School for colored people, Raleigh, N. C., and our splendidly equipped and manned St. Paul's School, Lawrenceville, Va.

There are two young men who are studying for the Sacred Ministry in the Bishop Payne Divinity School, Petersburg, Va.

There are appeals for ministrations of our Church coming from several thriving towns in the Diocese, and with a continuation of our interest and help we do not doubt that this work will justify the investment that is made.

All which is respectfully submitted.

THOMAS DUCK,
CHAS. BUCKNER HUDGINS,
E. L. HENDERSON,
C. L. BUNTING,
T. F. LOCKWOOD.

APPENDIX XIX.

REPORT OF THE ARCHDEACON FOR WORK AMONG THE COLORED PEOPLE IN THE DIOCESE OF ATLANTA.

To the Right Rev. C. K. Nelson, D. D., Bishop of the Diocese of Atlanta.
My Dear Bishop:

In keeping with our policy of previous years, our work has been carried on during the past Diocesan year with regularity and under the inspiration of a vision of great possibilities. While comparative statistics may show a diminution of Confirmations, the increase in the number of Baptisms, services, pastoral visits and the attendance at our Sunday and Day-schools are indica-

tions of a growing appreciation of our message and work and signs of a positive and healthy growth. In pursuance of our plan of concentration, we have tried to strengthen the missions already established, but the ideal limit of our missionary efforts would not allow us to be satisfied with a mere maintenance of existing work, and, as a consequence, we are permitted to report the creation of another mission during the year just closed. Situated as this new work is, in a vast area of darkness, in the midst of a rural population living, more correctly trying to live, about five miles north of LaGrange, this work presents a most pathetic appeal for the light of the gospel of Jesus Christ, for the uplifting influence of the Church of this creation. In this mission of an existence of six months, I recently Baptized twelve (12) persons, four (4) of whom were adults, and organized a class for Confirmation. In the Sunday School there are forty (40) children and (10) adults. And as a token of the confidence in and appreciation of our Church which is the first and only religious organization which has condescended to consider the spiritual and educational welfare of the people of this "Black Belt," I am authorized to present to you in "fee simple," an acre of land for building purposes, the same being donated by one Benjamin Body, a colored man, whose home is now being used for our work, and whose racial identity will never be questioned. The offer brings with it the assurance that the said Benjamin Body will assist in the erection of a mission building for our work in this district, but expresses the hope that you will otherwise provide for the maintenance and furtherance of the work established. By making the necessary provision for our work in the city of LaGrange, the rural work could receive, for the present at least, the divided care of the Catechist or Lay-reader so placed. I earnestly recommend the acceptance of the gift in accordance with the condition specified.

Unity of Purpose.

One of the special features of our work during the year has been the effort to make known the Church and her ways to the people of our race by means of a Missionary Conference of the sister Dioceses of Atlanta and Georgia. The first Conference was held in Atlanta; the next meeting will occur in S. Timothy's Mission, Athens. Another special effort was made in the effort to create a League for work among our people in the Diocese. The initial meeting was held March 10th. While the said meeting was not marked by a large attendance, seven, being the number present, it was marked by a pronounced interest in the cause for which the proposed League is designed.

After a discussion of needs and methods, the sense of the meeting was expressed by assurance of help from the parishes of S. Luke's, All Saints, the Incarnation, the Epiphany, and the Cathedral, for S. Matthias Mission, Atlanta, in the effort to meet the payments on account of the property already secured and the very generous offer of Mr. David Woodard of one-third the amount necessary for the securing of adjoining property so necessary for

the proper development of this work. With the hope of securing added attendance and interest, the primary meeting of the League was adjourned. It is a privilege to mention the marked progress of S. Paul's Church, Atlanta. This work, which is under the immediate superintendency of Rev. A. E. Day, suffered a recognized loss by fire during the year, but experienced a pronounced gain by the erection of another school building which is in keeping with the imperative demands of the work, and the dignity and claims of our Church, and which reflects the skill and honesty of a builder and contractor of our race.

S. Christopher's Church, Columbus, had the honor of having therein a service which marked the ordination of the first member of our race to be elevated to the Order of Priests since the creation of the Diocese of Atlanta. Moreover, this mission, under the supervision of the Rev. J. S. Braithwaite, vicar, succeeded in raising funds to the amount of \$1,200.00 and with the gift of \$300.00, cleared the Church building from the burden of debt. A Day-school was inaugurated and has been maintained in connection with the mission with a degree of efficiency.

S. Mark's, Macon, and S. Barnabas, Marietta, have been deprived of the services of a Catechist or Lay-reader during the year. A kindergarden has been maintained at S. Mark's and a Day-school at S. Barnabas in addition to the Sunday School and Periodical services.

S. Timothy's Mission, Athens, which was vacant for a part of the year, has the services of a very sane and energetic worker, W. Q. Rogers by name, and under his supervision has begun to make its contribution to community uplift.

S. Elizabeth's Mission, LaGrange, continues in the room loaned us, but is still working and praying that the day will not be distant when a home in keeping with the needs and plans of the work will be provided.

S. Matthias, Atlanta, has suffered during the year from removals and without arrivals, but has gained by the Industrial Agencies connected with the mission, chief of which is a Cooking School for adults and young girls, superintended by a competent teacher and a highly respected woman of our race. The Day-school has been carried on very successful during the year and has been confined to the preparation of little ones for the duties of tomorrow.

In addition to my duties at home, by special request, I visited Tuskegee Institute during the year and administered the sacraments of Holy Communion, Holy Baptism and marriage and preached to a group of fifty-five teachers and students who are Communicants of our Church there. This was the first service of our Church ever held in this famous school for colored people and was attended by the Principal, Dr. Booker T. Washington, who expressed an appreciation for the privilege accorded him and his.

Our two young men, A. T. Stokes and E. L. Braithwait, now studying for the Sacred Ministry in the Bishop Payne Divinity School, Petersburg, Va., have

made a splendid record at this school and will soon return home for a place in the field.

With gratitude for your spiritual and fatherly guidance, with gratitude to the clergy and laity of the Diocese and all who have helped us, I beg to submit the following recommendations:

(a). The acceptance of the very generous offer by Benjamin Body, of Troup County, LaGrange, Posto Office.

(b). Help in the erection of a school building for S. Christopher's Mission, Columbus.

(c). An appropriation of \$30 per month to help in securing a Missionary for S. Matthias Mission, Atlanta.

(d). An appropriation of \$20 per month to help in securing a teacher for S. Barnabas Mission, Marietta.

(e). Help in securing a permanent and necessary home for S. Elizabeth's Mission, in the city of LaGrange.

Very respectfully submitted,

E. L. HENDERSON.

APPENDIX XX.

REPORT OF THE APPLETON CHURCH HOME, MACON.

The Staff has consisted for most of the time of three Deaconesses and two Lay workers, Sister Elinor in charge, Sister Sophie as assistant, Sister Mary in school, an assistant teacher and a helper in the Home.

Three children were placed out of the Home and eight have been received, making the full number 42.

The health of all has been very good and the behaviour, on the whole, satisfactory.

At the end of the school year in June, Sister Mary will resign her labours in the school. Her work has ever been most thorough and conscientious and it is with regret that arrangements have to be made to fill her place.

Additions in the Home and school have been made for the better equipment and carrying on of the important work of training both mentally and spiritually the children committed to our care—but much still remains to be done and will be undertaken as far as present buildings and accommodations will allow.

The Chaplain prepared and presented eight of the girls for Confirmation which will make fifteen as Communicants amongst the children.

Friends, old and new, have helped on the work and brightened the lives of all by sympathy, kindness, gifts and money—while good Dr. Derry has lessened the responsibility for health by his cheerful willingness, at all times, to come when there is need.

The report is closed with deep gratitude and heartfelt thanksgiving to

DIOCESE OF ATLANTA, 1914.

Almighty God, the Father of the fatherless, for all His blessings on the Home, together with the earnest prayer to make us all more able to carry on the work to His Honour and Glory.

(Signed) SISTER ELINOR, Head Deaconess.

**STATEMENT OF ACCOUNTS OF APPLETON CHURCH HOME, MACON,
GEORGIA, APRIL, 1913, TO APRIL, 1914.**

Monthly Payments by Treasurer	\$2,400.00
Clothing Fund, supplied by gifts from friends and Auxiliaries with monthly \$10 payment by M. W. Henderson.....	253.00
Home Fund, supplied by Appleton Church Aid Societies of S. Paul's and Christ Church, Macon, with gifts from particular friends	222.00
Thanksgiving and Christmas Fund, supplied by special gifts for the children	53.70
	<hr/>
	\$2,928.70
Household Expenses	\$2,400.00
Percales, Gingham, Shoes, Hats, Umbrellas, Books, two Cows and Teachers' Salaries	253.00
Coal, Oil, Stoves, Cutlery, Kitchen Utensils, Books, Improvements in Home and Garden	222.00
Spent especially for the pleasure and gratification of the children..	53.70
	<hr/>
	\$2,928.70

Presented by,

SISTER ELINOR, Head Deaconess.

April 21st, 1914.

APPENDIX XXI.

REPORT OF TREASURER BOARD OF MISSIONS.

Atlanta, Ga., May 25, 1914.

Bishop C. K. Nelson, President Board of Missions, Atlanta, Ga.

Dear Bishop:

I hereby enclose statement of receipts and disbursements and also consolidation of report. You will see that I borrowed three thousand dollars during the year, of which amount I have paid back two thousand dollars, leaving one thousand dollars due Atlanta National Bank. We have four hundred and fifty dollars and forty-eight cents to our credit and with the amounts that we will get in, and also from the Clinch-Walburg Fund we will be able to wipe out this one thousand dollars due the Atlanta National Bank. All the missionaries are paid up to date.

Respectfully submitted,

R. C. DeSAUSSURE, Treasurer.

DIOCESE OF ATLANTA, 1914.**97****Consolidated Report.****COLLECTIONS.**

Balance, May 1st, 1913	\$ 188.29
Collected last year ..	58.87
Collected this year	3,746.40
Collected Special Greensboro.....	100.40
Collection Convention last year	25.56
Clinch-Walburg Fund	2,890.00
Bills payable	3,000.00
Total	\$10,009.52

DISBURSEMENTS.

Stipends	\$ 6,408.78
Interest ..	115.00
Rent, Gainesville and LaGrange	660.00
Expense Missionaries	350.26
Expense, Office	25.00
Bills payable	2,000.00
Total ..	9,559.04
Balance, May 1, 1914	450.48
Total	\$10,009.52

**R. C. DeSausure, Treasurer Board of Missions—From May 1st, 1913, to
May 1st, 1914.**

RECEIPTS.

NAME—	Pledge.	Last Yr.	Paid.	Arrears.
Balance on May 1, 1913	\$	\$	\$ 188.29	\$
Athens, Emmanuel	225.00	.....	225.00	.....
Athens, S. Timothy	2.00	.....	2.00	.....
Atlanta, S. Philip	400.00	.....	.....	400.00
Atlanta, All Saints	1,000.00	.....	1,000.00	.....
Atlanta, Epiphany	155.00	.....	120.72	34.28
Atlanta, Holy Comforter	70.00	.....	.....	70.00
Atlanta, Holy Innocents	2.00	.....	.....	2.00
Atlanta, Incarnation	185.00	58.87	186.88	56.99
Atlanta, S. Andrew's	2.00	.....	.....	2.00
Atlanta, S. Luke's	826.00	.....	826.00	.....
Atlanta, S. Matthias	2.00	.....	2.00	.....
Austell	2.00	.....	17.63	.....
Atlanta, S. Paul's	20.00	.....	20.00	.....

DIOCESE OF ATLANTA, 1914.

NAME—	Pledge.	Last Yr.	Paid.	Arrears.
Barnesville	2.00	.....	2.00	.....
Carrollton	2.00	.....	2.00	.....
Carthersville	25.00	.....	.....	25.00
Cave Spring	2.00	.....	.....	2.00
Cedartown	40.00	.....	.....	40.00
Clarksville	2.00	.....	2.00	.....
College Park	23.00	.....	10.00	13.00
Columbus, S. Christopher	2.00	.....	2.00	.....
Columbus, S. Mary	2.00	.....	.....	2.00
Columbus, Trinity	355.00	.....	355.00	.....
Dalton	10.00	.....	.....	10.00
Decatur	15.00	.....	.....	15.00
East Point	10.00	.....	.....	10.00
Fort Valley	5.00	.....	.....	5.00
Gainesville	55.00	.....	10.79	44.21
Greensboro	5.00	.....	4.05	.95
Greensboro, Special . . . . .	.....	.....	100.40	.....
Griffin, S. George	140.00	.....	.....	140.00
Hapeville	5.00	.....	.....	5.00
Kirkwood	5.00	.....	5.00	.....
LaGrange, Good Shepherd . . . . .	.....	.....	32.08	.....
LaGrange, S. Mark's . . . . .	.....	.....	17.00	.....
Macon, Christ Church	530.00	.....	530.00	.....
Macon, S. Mark's	5.00	.....	5.00	.....
Macon, S. Paul's	5.00	.....	187.04	167.96
Marietta, S. James	150.00	.....	150.00	.....
Milledgeville, S. Stephen's	30.00	.....	.....	30.00
Mt. Airy	5.00	.....	10.00	.....
Norcross	5.00	.....	4.00	1.00
Rome, S. Peter's	145.00	.....	63.00	82.00
Talbotton	10.00	.....	.....	10.00
Tallulah Falls	10.00	.....	10.00	10.00
Toccoa	30.00	.....	55.00	.....
Washington	10.00	.....	.....	10.00
West Point, Christ	15.00	.....	15.00	.....
Elberton	15.00	.....	.....	15.00
Newnan . . . . .	.....	.....	4.50	.....
Offering, Convention . . . . .	.....	.....	25.56	.....
Clinch-Walburg Fund . . . . .	.....	.....	2,890.00	.....
Bills Payable . . . . .	.....	.....	3,000.00	.....
<hr/>				
	\$4,911.00	\$ 58.87	\$10,079.94	\$1,191.39

DIOCESE OF ATLANTA, 1914.

99

May 1st, 1914.

DISBURSEMENTS.

Stipends Paid to May 1, 1914.	
Stipends	Paid
Rev. R. T. Phillips	\$ 75.00
Rev. G. L. L. Gordon	399.92
Rev. D. F. Hoke	529.92
Rev. Thos. Duck	900.00
Rev. J. M. Merlinjones	300.00
Rev. H. F. Saumenig	750.00
Rev. R. K. Smith	99.96
Rev. H. O. Phillips	1,399.92
Rev. A. E. Day	499.92
Rev. A. T. Sharp	875.00
Rev. R. F. DeBelle	112.50
Rev. V. C. Lacey	166.64
Rev. J. Thos. Murrish	150.00
Rev. C. H. Weaver	150.00
Interest Atlanta National Bank	\$ 115.00
Amount Bishop C. K. Nelson, Gainesville and La-Grange rents	660.00
Expenses Missionaries	350.26
Office Expense	25.00
Bills Payable—Atlanta National Bank	2,000.00—\$ 9,559.04
May 1, 1914	450.48
	<hr/> \$10,009.52

696828A

DIOCESE OF ATLANTA, 1914.

APPENDIX XXII.

FISCAL STATEMENTS OF THE BISHOP OF THE DIOCESE.

Infirm and Disabled Clergy Diocesan Fund.

INCOME.

Receipts from offerings	\$322.62
Interest	465.39
Total	\$788.01
Paid beneficiary	\$ 30.00
Commission	23.00
	<hr/>
	\$ 53.00
Balance May the 1st, 1914	\$735.01

Cathedral Endowment.

Interest on Loans	\$601.91
Payments to Treasurer of the Cathedral	601.91

Cathedral Sunday School.

Interest on Loans	\$178.00
Transferred to Principal Account	178.00

Athens, St. Mary.

Interest on Loans	\$297.58
Transferred to Corpus	297.58

Candidates for the Ministry.

DIOCESAN FUND.

Balance May 1st, 1913	\$667.31
Receipts from offerings	73.99
Total	\$741.30
Paid beneficiaries	192.00
Balance	<hr/>
	\$549.30

Church Extension Fund.

Receipts from offerings	\$157.19
Interest on temporary loan	32.00
Total	<hr/>
	\$189.19

APPENDIX XXIII.

COMMITTEE ON ENDOWMENT OF THE EPISCOPATE.

In accordance with its instructions, your Committee has selected ten (10) additional men to complete the number of fifteen (15) but has up to this time been unable to secure their acceptance. The Committee asks to be continued.

C. K. NELSON, Bishop of Atlanta, Chairman.

APPENDIX XXIV.

COMMITTEE ON SCHOOL FOR GIRLS.

Letters have been addressed to secure from each parish a member for this Committee as was ordered in the report of the Council Committee, page 125, Journal, 1913. Up to this time only six answers have been received and the Chairman awaits other replies in order to be able to organize the Committee.

C. K. NELSON, Bishop of Atlanta, Chairman.

APPENDIX XXV.

COMMITTEE ON CANDIDATES FOR THE MINISTRY.

Three Postulants have been added within the past year and one Candidate has been admitted. We have one Candidate studying at Sewanee, one at the General Theological Seminary, New York, two Postulants studying at Bishop Payne Divinity School, Petersburg, Va., one in Atlanta and one in Athens who have not yet qualified by passing their literary examination. Three Postulants have been dropped by the Bishop, one at his own request, and two for failure to make any report of life or progress.

(Signed) C. K. NELSON, Bishop of Atlanta, Chairman.

APPENDIX XXVI.

REPORT OF THE TREASURER OF THE APPLETON CHURCH HOME.

SUMMARY.

May 1st, 1913, balance	\$ 233.50
Interest receipts	2,528.78
Receipts from Churches and individuals	656.67
Total	<u>\$3,418.95</u>

DIOCESE OF ATLANTA, 1914.

DISBURSEMENTS.

Expenses	\$3,138.74	
Cash on hand	280.21	
		\$3,418.95
Net gain for the year	\$ 46.71	

At a meeting of the Board of Trustees held in the Appleton Church Home, Macon, on April the 18th, 1914, a Committee, duly appointed, audited the transactions of the Treasurer, approved the same and reported to the Board that the condition and management were in all respects satisfactory.

Attest:

C. K. NELSON,

Bishop of Atlanta, President of the Board.

THE
Constitution and Canons
OF
THE CHURCH
IN THE
DIOCESE OF ATLANTA
TOGETHER WITH THE
Rules of Order of the Council

1914.

Constitution of the Church in the Diocese of Atlanta

ARTICLE I.

The Protestant Episcopal Church in that part of the State of Georgia lying north and west of the counties of Columbia, McDuffie, Glascock, Washington, Wilkinson, Twiggs, Pulaski, Dooly, Sumter, Webster and Stewart, constituting the Diocese of Atlanta, is a constituent part of the Protestant Episcopal Church in the United States of America, and accedes to, recognizes and adopts the Constitution and Canons of that Church, and acknowledges the authority thereof.

ARTICLE II.

The Council of the Diocese shall meet annually at such time and place as the previous Council may have appointed; provided, however, that no Council shall be opened for the transaction of business unless there be present at least five Clergymen and Delegates from five Parishes. In case of an epidemic, or for other sufficient cause, the Ecclesiastical Authority may change the time and place. The officers elected at the last Council shall hold their respective offices until their successors shall be elected and qualified.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Council by a letter to all members of the Council, and by notice in one newspaper published in each Convocation. Such call shall be issued not less than fifteen days previous to the day appointed for the special session to begin and shall specify the place where the special Council will be held. At such special Council no other business shall be transacted than that stated in the call.

ARTICLE III.

The Council shall be composed of Clergymen and Laymen. Every Clergyman in good standing canonically resident in the Diocese and regularly settled and continuously exercising clerical functions in any Parish, or continually engaged in Missionary work under the directions of the Board of Missions of the Diocese, or engaged as an instructor in any school under the control of the Diocese, shall be entitled to the privilege of a member of the Council; provided, that no Clergyman entitled to membership in the Council shall by reason of age or infirmity lose that privilege.

Every Parish in union with the Council shall be entitled to three delegates,

communicants of the Church and Parish, to be chosen by the Wardens and Vestrymen. Every organized mission shall be entitled to one such delegate elected by the Congregation thereof.

ARTICLE IV.

Every Council shall be opened with the Celebration of the Holy Communion and a sermon shall be delivered by the Bishop, or by one appointed by the Bishop. The Bishop shall preside; if he be absent, or if there be a vacancy in the Episcopate, the Council shall elect a President pro tempore from among the Clergy. A Secretary, a Treasurer, a Chancellor, a Registrar, and such other officers as may be needful shall be annually elected by the Council and shall continue in office until their successors are duly elected and have qualified.

ARTICLE V.

A new Parish applying for admission into the Council shall state in its application that it accedes to the Constitution and Canons of this Church, is canonically organized and is able to maintain the worship of the Church and to support a Rector. The Council in the exercise of its discretion may grant or refuse any such application.

ARTICLE VI.

The Council shall deliberate and act as one body, unless a vote by Orders be required by one Clergyman and two Laymen, in which case each Clerical member shall be entitled to one vote, and the delegates from each Parish jointly to one vote, and the delegate from each organized Mission to one-third of a vote; and a majority of each Order shall be necessary to a decision.

ARTICLE VII.

A standing Committee shall be chosen at each annual meeting of the Council, consisting of three Clerical and three Lay members, who shall meet as soon as practical after their election and organize by electing a President and Secretary from their own number. Four members shall constitute a quorum, all having been notified of the meeting. The President shall call a meeting of the Committee whenever requested to do so by any two of its members, or whenever he deems a meeting needful. A week's notice of the time and place of such meeting must be given, unless such notice be dispensed with the unanimous consent. Vacancies in this Committee shall be filled by the remaining members.

ARTICLE VIII.

The Council shall at the session immediately preceding the regular meeting of the General Convention, elect four Clergymen of this Diocese and four Lay-

men, communicants of the Church and residents in the Diocese, as Deputies to the General Convention. Such Deputies shall be furnished with a Certificate of their election, signed by the Secretary of the Council. The Deputies so elected shall be authorized to represent the Diocese in the next, or any special, General Convention till their successors are chosen. The Council shall, at the same time and in the same manner, elect four Clergymen and four Laymen, with like qualifications, as alternates.

IX.

The election of a Bishop of this Diocese shall be made at an annual Council, or at a special meeting of the same, called for that purpose at least thirty days before the time of its meeting, the object being stated by notice in writing and sent by the Secretary of the Standing Committee to all members of the Council, who shall also give similar notice in a newspaper, published in each Convocation. The election shall be by concurrent vote by ballot of the Clergy and Laity, a majority of each Order being necessary to an election.

ARTICLE X.

All other elections shall be by ballot unless by unanimous consent the ballot is dispensed with, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XI.

Whenever any Parish shall be without a Rector for twelve months, or shall for one year fail to elect a Vestry, unless the reason for these failures are satisfactory to the Bishop, he shall report the fact to the Council, and, if, at the next succeeding Council such Parish shall not be in charge of a duly elected Rector, its union with the Council may, by resolution, be terminated, and the Parish be remitted to the position of an Organized Mission.

ARTICLE XII.

A proposition to amend this Constitution shall be introduced in writing and if adopted by a majority of the Council the same shall be certified by the Secretary of the Parishes and Organized Missions, and if adopted by a majority of the next annual Council, the Constitution shall be thereby amended.

CANONS OF THE CHURCH IN THE DIOCESE OF ATLANTA

CANON I.

Organization of the Council.

The Bishop, or in his absence, the Priest present who is senior in canonical residence, shall call the Clergy and Delegates to order and proceed to organize the Council according to the Constitution, Canons and Rules of Order of the Diocese.

CANON II.

Delegates.

Section 1. The Secretary of the Council, at least thirty days before its annual meeting shall furnish the Rector or Senior Warden of every Parish or Congregation entitled to delegates a form of certificate, as follows:

"This is to certify that at a meeting of the Rector, Wardens and Vestrymen, or of the Congregation ofheld on the day ofthe following person (or persons) was elected to represent said church in the next Council of the Diocese, to be held inon theday of and at all special and called meetings of the same until the next annual Council; and, furthermore, that the above named persons are communicants of this church."

This certificate shall be signed by the Rector, Senior Warden or Secretary of the Vestry or Congregation making such election, and when filed with the Secretary of the Council shall entitle the delegates therein named to seats in the Council, provided the assessments for Episcopal and Council expenses against their Parish or Congregation have been fully paid.

Said certificate shall be transmitted to the Secretary ten days before the Council meets and copies thereof shall be sent at the same time to the Bishop and to the Rector of the Church in which the Council will meet.

Sec. 2. A vacancy in the delegation of a Parish may be filled by appointment made by the Rector, provided he be thereunto authorized by the Vestry.

Sec. 3. Should there be a vacancy in the office of the Secretary of the Council, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated Secretary pro tem. by the Ecclesiastical Authority.

Sec. 4. Every officer of the Diocese, not a member of the Council, shall be entitled to all the privileges of the Council except the right to vote.

CANON III.

Attendance of the Clergy and Delegates.

Section 1. It is declared to be the duty of every Clergyman and Layman entitled to a seat in the Council to attend every meeting thereof.

Sec. 2. At the opening of each Council a list of the Clergy entitled to seats herein, prepared by the Ecclesiastical Authority of the Diocese, shall be called by the Secretary. No Clergyman shall take his seat until all canonical reports required of him shall have been made, unless sufficient reason be given for the failure.

CANON IV.

The Secretary.

The Secretary of the Council shall keep a correct record of its proceedings, and such record shall be signed by the presiding officer within thirty days after the final adjournment of the Council. He shall transmit to the Secretary of the General Convention, a copy of the Journal, and request of the latter an exchange. He shall perform the duties required of him under the Canons of the General Convention. Besides the duties above specified, he shall perform all others usually appertaining to the office of Secretary or that may be required of him by the Council, and shall make a report to the Council of each and every written communication received by him from the Secretary of the General Convention of this Church, the Bishop of this Diocese or other Ecclesiastical Authority.

CANON V.

The Treasurer.

It shall be the duty of the Treasurer to receive and disburse the assessments of the Council made for the support of the Diocese pursuant to the Canons or the resolutions of Council. He shall forward in due time to the Treasurer of the General Convention the amount assessed upon the Diocese for the General Convention. He shall make annual reports to the Council.

CANON VI.

The Registrar.

It shall be the duty of the Registrar to procure all Journals, Reports, Parish Histories and other documents which may aid in obtaining and preserving an accurate history of the Church in this Diocese, and provide for the safe and orderly keeping of the same, subject to such regulations as the Council may enact from time to time.

DIOCESE OF ATANTA, 1914.**CANON VII.****The Chancellor.**

The Chancellor of the Diocese shall be a Layman learned in law and a Communicant of the Church. He shall be the legal adviser of the authorities and officers of the Diocese, and from time to time may make such recommendations as may seem to him for the best interest of the Diocese, and shall make annual reports to the Council.

CANON VIII.**The Standing Committee.**

The Standing Committee shall annually report its proceedings to the Council, except such as pertain to the exercise of its functions as a Council of advice to the Bishop.

CANON IX.**The Corporation.**

The Bishop and members of the Standing Committee shall constitute the Board of Officers of the Diocesan Corporation, who shall, except during the sessions of the Council, exercise the powers and authority of the Corporation under its charter.

CANON X.**The Parochial Reports.**

Section 1. It shall be the duty of the Rector and Wardens of every church, or, if there be no Rector, of the Wardens, to make written reports annually to the Bishop of the Diocese of the condition, spiritual and temporal, of the church, under such heads as may be ordered by the Bishop or the Council, and upon blanks furnished by the Secretary of the Council, one month in advance of the meeting of the Council; and these blanks properly filled, shall be sent to the Bishop not less than ten days before the Council. The Rector shall sign the report of matters pertaining to his functions in office, and the Treasurer or Wardens shall sign the report showing the financial condition of the Parish.

Sec. 2. It shall be the duty of every Clergyman in charge of any Parish or Mission in this Diocese, who shall cease to hold such pastoral relationship at any time during the Council year, to prepare two reports after the form of the Parochial Report blanks furnished by the Secretary of the Council, em-

bracing all items therein set forth, from the date of his last annual report to and including the date of the cessation of his pastoral charge, one copy of which he shall forward to the Bishop and one copy of which he shall place in the care of the Secretary of the Parish or Mission, to be delivered to the Clergyman who may succeed him.

CANON XI.

Special Offerings.

Section 1. It shall be the duty of every Minister officiating in any church in this Diocese, on the days hereinafter specified, to take the following offerings:

(a) On Quinquagesima Sunday, or the Sunday before or after, for the General Clergy Relief Fund—to be sent direct to the Treasurer of this Fund, as provided by the Canons of the General Convention.

(b) On the first Sunday in Lent, or the Sunday before or after, for the permanent fund for the support of the Episcopate.

(c) On Whitsunday, for the education of Candidates for the Ministry.

(d) On the second Sunday in November, or the Sunday before or after, for the Theological Department of the University of the South, except in those Parishes which have accepted a pro rata apportionment for this object.

(e) On Thanksgiving Day, for the Appleton Church Home.

(f) On Christmas Day, for the Infirm and Disabled Clergy Fund.

Sec. 2. Every Minister shall report annually to the Council as to said offerings; and if any be not taken, he shall state in his Parochial Report the cause of said omission.

CANON XII.

Assessments.

Section 1. Every Parish and Organized Mission shall be annually assessed for the support of the Diocese.

Sec. 2. The basis of such assessment shall be the annual income of each Parish and Organized Mission raised in any way to defray the current expenses thereof through the year; that is to say, the full amount of the provision for the usual current expenses of the Parish or Mission.

Sec. 3. The Vestry of each Parish and the Wardens of each Organized Mission shall faithfully and truly report to the Council at its annual session the full amount of its current expenditure, which amount shall represent

the taxable income of the Parish or Mission. (See Canon 10 for form of report.)

This report shall be transferred to the Bishop ten days before the Council meets and a copy thereof shall be sent at that time by the Wardens or Vestry to the Treasurer of the Diocese.

Sec. 4. The Treasurer of the Board of Missions, the Treasurer of the Diocese, and the lay members of the Board of Missions shall constitute the Finance Committee of the Council. Said Committee shall appoint its Chairman and Secretary, and to promote its own efficiency may adopt such rules and regulations not inconsistent with the Constitution and Canons of the Diocese as it may deem expedient. It shall meet annually on the day preceding the meeting of the Council, and after a careful examination of the Parochial Reports transmitted to the Treasurer, pursuant to Section 3 of this Canon, it shall prepare a statement showing the financial condition of the Diocese, and the assessments on each Parish and Mission needful to be made for support of the Diocese during the ensuing year. Should any Parish or Mission fail to transmit its report to the Treasurer the Committee may assess it on the basis of its last report, or on such other information as may be obtainable. This statement shall be reported by the Committee to the Council as soon as practicable.

Any Parish or Mission may by its Rector, Minister or delegates, object, at time report is made, to the assessments recommended by the Committee, and appeal to the Council for a modification of the same.

Sec. 5. Every assessment shall be payable quarterly to the Treasurer of the Diocese in July, October, January and April. On the second Sunday of each of said months an offering shall be taken in each Parish and Mission for the support of the Diocese, due notice of which shall be given on the preceding Sunday. But any Parish or Mission may make any other provision for the payment of its assessment as it may think expedient, provided it be not in arrears on any installment thereof; if in arrears, the offering shall be taken.

Sec. 6. The Treasurer of the Diocese shall within twenty days after the adjournment of the Council, transmit to the Senior Warden or Secretary of each Vestry, a statement of the assessment imposed on the same for the ensuing year.

Sec. 7. No Parish or Organized Mission shall be entitled to representation in the Council until all assessments against it have been paid.

CANON XIII.

Convocations.

Section 1. For the purpose of association in the work of Church Extension

sion in the Diocese, there shall be five Convocations, as follows: Athens, Atlanta, Columbus, Macon and Rome; the boundaries of each shall be fixed and may be changed from time to time by the Board of Missions.

Sec. 2. The Clergy and delegates of the Council within the boundaries fixed shall compose the members of each Convocation. A majority of the Clergy and a like number of Delegates shall constitute a quorum.

Sec. 3. Every Convocation shall at its first meeting (to be held during, or immediately after, the meeting of the Council) elect for one year a dean and such other officers as it may think needful, determine its time of meeting and adopt regulations for its own government.

Sec. 4. The special charge and duty of the Convocation is to procure and disseminate information concerning Missions, and, in every practicable way, to secure co-operation of their respective constituencies in the work of Church Extension.

CANON XIV.

Church Extension Within the Diocese.

Section 1. The Council shall annually elect five Clergymen and five Laymen from this Diocese as members of the Board of Missions for the Diocese. Of this Board the Bishop shall be *ex-officio* Chairman.

Sec. 2. To the Board thus constituted is committed the work of Church Extension in the Diocese.

Sec. 3. A Missionary service shall be held on the evening of the first day of each annual Council, under the auspices of the Board of Missions.

Sec. 4. All Missionaries whose stipends are paid by the Board shall be appointed by the Bishop with advice and consent of the Board of Missions. The Bishop may suspend or remove them for cause satisfactory to himself, which cause shall be reported to the board at its next meeting. Said Board with the concurrence of the Bishop shall assign all Missionaries to their respective fields, and fix their respective stipends.

Sec. 5. The Board shall elect a Secretary and Treasurer (who if not an elected member of said Board, shall be *ex-officio* a member thereof), and specify their duties, and may adopt such rules and regulations as to it seems needful to promote its efficiency and to help the Missionaries.

Sec. 6. Every Missionary shall make quarterly reports of this work during the three preceding months to the Bishop of the Diocese.

Sec. 7. Any Clergyman receiving stipends from the Board of Missions shall include in their quarterly reports the amounts paid by the Parish or Missions which they serve, and the Treasurer of the Board of Missions shall not be obliged to remit their stipends until this statement is presented.

Sec. 8. All offerings made by Missions for the support of Missionaries, may be paid directly to the Missionary or may be forwarded to the Treasurer of the Board of Missions.

Sec. 9. No Missionary shall incur any pecuniary liability whatsoever in carrying on his work which shall be a charge against the Diocese, Board of Missions, or the property of the Mission Station, save and except upon the written authority of the Bishop, or if there be no Bishop, of the Standing Committee, and no Missionary shall engage in any secular occupation without like consent.

Sec. 10. The Board shall report to the Annual Council all its acts. This report shall include a statement in detail of its receipts and disbursements, and shall contain such recommendations as in the opinion of the Board shall be adopted by the Council, together with an estimate of the amount, which in their opinion, all conditions being considered, should be raised to carry on the work of Church Extension in the Diocese during the ensuing year, and how that amount should be apportioned to the Parishes and Organized Missions of the Diocese. In like manner the Board shall submit an estimate and apportionment for General Missions. To said report shall be attached appropriate resolutions in reference to each recommendation made by the Committee.

Sec. 11. Said report shall be presented on the first day of the Council and shall have precedence of all other business at such hour as the Council may fix and thereafter until the same shall have been disposed of.

Sec. 12. The Board of Missions shall meet as soon as practicable after the Annual Council, and at such other times as may be fixed by its own rules, or upon call of the Bishop.

CANON XV.

Diocesan Conference.

Section 1. For the purpose of promoting the work of Church Extension in the Diocese, and also to promote godly fellowship and sympathy among the churches of the Diocese and greater understanding of the needs and opportunities of the work, there shall be held annually a Conference of the Clergy and Laity of the Diocese, the time and place to be appointed by the previous Conference; or in the event of its failure to do so, by the Council or by the Board of Missions.

Sec. 2. The Bishop shall be *ex-officio* Chairman of the Conference, but

the Conference may choose at the Bishop's request a temporary presiding officer to relieve him; and also it shall choose a Secretary and such other officers as it may see fit.

Sec. 3. The Secretary shall carefully keep the Minutes of the Conference and shall furnish a certified copy to the Secretary of the Council, who shall present it to the next succeeding Council of the Diocese.

Sec. 4. In the event of the failure of any such Conference to prepare a program for the next succeeding Conference, or to arrange for such preparation this duty shall devolve upon the Bishop, assisted by the Secretary of the last Conference and by the Rector of the Church in which the Conference is to be held.

Sec. 5. Every Clergyman canonically resident in the Diocese shall be entitled to membership in the Conference, and each Parish and Organized Mission in the Diocese shall have lay representation to the same extent as in the Council of the Diocese.

Sec. 6. The Conference shall have a right to discuss any subject not declared to be out of order by the Chairman, from whose decision there shall be the right of appeal customary in such cases. It may make recommendations to the Council of the Diocese and to the Synod of the Province of which this Diocese is a part. But none of its powers are to be of a legislative nature and it shall have no authority beyond that conferred upon it by this Canon.

CANON XVI.

Diocesan Sunday School Commission.

There shall be a Diocesan Sunday School Commission appointed annually by the Bishop to be composed of five Clergymen and five Laymen. It shall be the duty of this Commission to take such action as shall, in their judgment, promote the effectiveness of the Sunday Schools in the Diocese and increase interest in them.

The Commission shall make an annual report to the Diocesan Council, giving the statistics and general condition of the Sunday Schools in the Diocese.

CANON XVII.

Organized Missions.

It shall be competent for any number of adult persons, not less than ten, three of whom shall be male communicants of the Protestant Episcopal Church, and desirous of maintaining its services in any village, town, city or district, to be organized as a Mission upon application in writing to the

Bishop, who may thereupon grant the application upon such terms and conditions as he may deem expedient to prescribe.

CANON XVIII.

New Parishes.

Section 1. A new Parish may be organized and admitted into the Council by complying with the following requirements:

An application shall be presented to the Ecclesiastical Authority of the Diocese signed by those who seek to organize a Parish, stating the probable conditions and circumstances of the proposed Parish and their belief in its ability to maintain the services of the Church and to support a Rector.

Every such application to organize a new Parish within the limits of an existing Parish or Parishes shall be accompanied by a certificate showing the approval or disapproval of the Rector and Vestry of each of such existing Parishes.

If such application be approved by the Ecclesiastical Authority, the applicants may proceed to organize by electing a Senior and Junior Warden and from three to eight Vestrymen, and by adopting Articles of Association as follows:

"We, the undersigned, assembled for the purpose of organizing a Parish, or congregation, of the Protestant Episcopal Church of County, State of Georgia, after due notice given, do hereby agree to form a Parish, or congregation, to be known by the name of Church in and as such do hereby acknowledge and accede to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the General Convention of the said Church in the United States of America, and to the Constitution and Canons of the same Church in the Diocese of Atlanta, and we do accordingly appoint to be Wardens, and to be Vestrymen of said Church, to continue in office until others are chosen to succeed them.

Witness our hands this day of in the year of our Lord"

Copies of said application and approval by the Ecclesiastical Authority and of the said Articles of Association properly certified as such by the Senior Warden shall be transmitted to the Secretary of the Council, who shall present the same as soon as practicable. The question as to the admission of the Parish shall then be determined by the Council in such manner as by it may be deemed expedient. If admitted, delegates therefrom shall thereupon be entitled to seats in the Council.

Sec. 2. The proper style for a duly incorporated Congregation is: "The

Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of Church in," the first blank being left for the name of the Church, the other for that of the place.

CANON XIX.

Election of Wardens and Vestrymen.

Section 1. On the first Monday in May, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese, every Parish shall elect from its male adult communicants a Senior and a Junior Warden and from three to eight Vestrymen. The Vestry so elected shall, as soon thereafter as convenient, meet and organize by electing a Secretary and a Treasurer. The last two named offices may be held by the same person.

Whenever a vacancy occurs in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

Sec. 2. At each annual election of a Vestry, as above provided, at least two (or more, if any Congregation shall so determine, but not to exceed four) members of the the longest continuous service on the retiring Vestry, whether Wardens or not, shall be ineligible to re-election on the new, in such Parishes where the Vestry, including Wardens, consists of more than seven. Where the Vestry, including Wardens, consists of seven or less, then at least one shall be ineligible. But such ineligibility shall not attach to such Vestrymen for a longer period than one year, or until the next regular election. Should there be, at any election, more than two (or three, or four, as the case may be) of longest continuous service, the question as to which of such shall be affected by the said ineligibility, as well as any other question that might arise touching the matter of length of service, shall be determined by the Vestry itself at its regular meeting next preceding the Congregational meeting and certified to the latter by the Secretary of the Vestry.

This section shall not be mandatory upon Parishes having fewer than twenty male adult communicants.

Sec. 3. Except when otherwise specified by existing Charter, the following named persons shall alone be entitled to vote in any election by a Congregation under these Canons. All adult worshipers or contributors to the support of the Parish who shall have been connected with the Parish for six months prior to the day of election. Provided that no one shall vote in more than one Parish or Mission within a period of six months.

CANON XX.

Duties of Vestrymen.

The Wardens and Vestrymen shall administer the temporal affairs of the Parish; they shall provide for the regular and well-ordered worship of Almighty God, and shall co-operate with the Rector in all efforts to develop the spiritual life of the Parish. They shall, at all times, keep the church edifice in proper condition for its uses, and likewise give proper care to all buildings and grounds belonging to the Parish.

CANON XXI.

Meetings of Vestry.

The Rector or Senior Warden, or, in the absence of both, the Junior Warden, may call a meeting of the Vestry; a meeting shall be called on request of three members of the Vestry.

The Rector shall be *ex-officio* Chairman of the Vestry.

CANON XXII.

Call of Rector.

Section 1. No Minister shall be called as Rector of any Parish in this Diocese without previous conference between the Vestry of the Parish and the Bishop in reference to the expediency of the proposed call.

Sec. 2. Any Presbyter regularly called to take charge of a Parish, and whose letter dismissory has been accepted by the Ecclesiastical Authority of the Diocese, shall, during the time of his charge of said Parish, be held to be the Rector of the same.

Sec. 3. The Rector, by virtue of his office, shall have exclusive jurisdiction, under his Ecclesiastical superiors, of the spiritual concerns of the Parish; and shall at all times have access to the church, and may open the same for service or instruction, as he may deem proper. He shall have authority to call meetings of the Vestry or Congregation, and, when present, to preside in the same, and, in case of a tie, to cast the deciding vote.

Sec. 4. Should a vacancy occur in the Rectorship of a Parish, the Wardens and Vestry shall at once notify the Bishop thereof and ask his advice and assistance in the selection of a successor, submitting information as to the state and requirements of the Parish.

CANON XXIII.

Receiving Communicants.

Whenever any Rector or Missionary shall receive a communicant without

the letter of transfer provided for by the General Canons, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter or other satisfactory evidence, no Rector or Missionary shall enter the name of a communicant from another Parish on his Register, nor shall he retain upon his Register the name of any communicant to whom he has given a letter of transfer.

CANON XXIV.

Memorials.

Section 1. No memorial shall hereafter be placed in any church without the consent of the Rector or Minister in Charge, and of the Vestry.

Sec. 2. No memorial heretofore placed in any church, and none hereafter placed in accordance with this Canon, shall be altered or removed without the consent of the Rector and of the Vestry; provided, that when there is no Rector, or when there is no Vestry, the consent of the Ecclesiastical Authority of the Diocese with that of the Rector, if any, or of the Vestry, if any, shall suffice.

CANON XXV.

Temporary Absence of Rector.

Every Clergyman temporarily vacating his Parish shall arrange in advance with the Vestry for the supply of services and care of the Parish during his absence. If he be a Missionary of the Diocese, he shall receive the approval of the Ecclesiastical Authority in advance of such vacation.

CANON XXVI.

Dissolution of Pastoral Relationship.

The Rector canonically elected and in charge may not resign his Parish without the consent of the Vestry thereof; nor may such Rector or Minister be removed by said Parish or Vestry, except as provided by the Canons of the General Convention.

CANON XXVII.

Dormant Parishes.

Section 1. Whenever the Rector, Wardens or Vestrymen, or, if there be no Rector, the Wardens and Vestrymen of an existing Parish, shall unite in a petition to the Bishop asking that such Parish be remitted to the condition of an Organized Mission, stating fully the grounds of said petition, the Bishop may, in his discretion, grant or refuse said petition; and his action thereon shall be recorded with the said petition on the minutes of said Parish, and by him be reported to the next Council.

Sec. 2. It shall be the duty of the Bishop, if practicable, to preserve the property of such Parish for the benefit of the Church.

CANON XXVIII.

Discipline.

Section 1. A Priest or Deacon of this Church shall be liable to presentment and trial in this Diocese for the following offenses, viz.:

- (a) Crime or immorality.
- (b) Holding and teaching, publicly or privately and advisedly, any doctrine contrary to that held by this Church.
- (c) Violation of the Rubrics of the Book of Common Prayer.
- (d) Violation of the Constitution or Canons of the General Convention.
- (e) Violation of the Constitution of Canons of this Diocese.
- (f) Any act which involves a violation of his Ordination vows.
- (g) Habitual neglect of the exercise of his ministerial office without cause, or habitual neglect of public worship, or of the Holy Communion according to the order and use of this Church.

Sec. 2. Proceedings for the trial of a Presbyter or Deacon may be begun in one of the following modes:

1. By accusation, signed by a Minister or Communicant of the Church, to the Standing Committee, setting forth with reasonable certainty the charge, and briefly stating the facts relied on to sustain it; to such accusation shall be attached the affidavit of the accuser that, from personal knowledge or from creditable information, he believes the facts to be essentially true as stated.

2. When any Presbyter or Deacon of this Diocese shall have reason to believe that there is in circulation a charge injuriously affecting his moral character, or involving any of the offenses specified in Section 1 of this Canon, he may request the Standing Committee to make inquiry into the truth of such charge.

3. If the Bishop be informed of any charge against any Clergyman of the Diocese which, if true, would constitute an offense for which that Clergyman would be justly liable to presentation and trial, he may, in writing, request the Standing Committee to make inquiry into the truth of such charge; provided, that the person giving information to the Bishop of any such charge shall set forth the same with reasonable certainty in writing and annex thereto an affidavit that, from personal knowledge or from creditable information, he believes the facts to be essentially true as stated. If the Bishop shall decide that the charge, as made, should be investigated, he shall transmit the same to the Standing Committee for its investigation.

4. The Bishop, from personal knowledge, may make such accusation and present the same to the Standing Committee for its investigation.

Sec. 3. On receipt of such accusation or request, the Standing Committee shall proceed, without avoidable delay, to investigate the charges in question. They shall appoint a communicant of the Church, of the profession of the law, to be Church Advocate, who shall act during the subsequent investigation as legal advisor of the Committee, and who, in case of a trial, shall act as-counsel for the Church and conduct the prosecution. The sessions of the Committee shall be secret. They shall hear such testimony as may be produced before them touching the charge, and shall determine whether, upon the facts and law of the case as presented to them, there are sufficient grounds to put the accused upon his trial.

If, after investigation, it appears that reasonable grounds do not exist for believing that such charge is true, the Standing Committee shall so find, and certify that finding to the Bishop and to the accused. But if, in their opinion, reasonable grounds do exist for believing that such information is true, the Standing Committee shall make presentment of the accused to the Bishop in the following form:

"To the Right Rev. A. B., Bishop of the Diocese of Atlanta:

The Standing Committee of the Diocese of Atlanta, upon reliable and trustworthy information received by it, hereby accuses C. D. (a Presbyter or Deacon of this Diocese, as the case may be) of the offense of (here state the nature of the offense and such circumstances as may be deemed important and essential), and the Committee is of the opinion that there are sufficient grounds for presentment and trial of the said C. D., according to the Canons of the Church in such cases, made and provided."

(Signed by a majority of the Standing Committee.)

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. Where the charge is one concerning doctrine, the presentment shall set forth as accurately as may be the words and language of the accused held to be contrary to the doctrine of the Church, and also the doctrine held to be contradicted by the accused. No presentment shall be made for an offense alleged to have been committed more than five years before the date of the presentment, except that, in case of all offenses which are such under the laws of the State, the limitation prescribed by the laws of the State shall apply.

Sec. 4. The presentment shall be at once delivered to the Bishop, who, within ten days thereafter, shall cause a copy of said presentment, certified

by him to be a true copy, to be delivered to the accused. If, within ten days from the service of said copy, the accused shall confess to the Bishop the truth of every charge made in said presentment, and shall endorse on said presentment his admission of the truth of the charges therein made, the Bishop shall, within ten days from the date of such admission, submit the same to the Standing Committee, and shall thereafter pronounce against the accused, in like manner as is hereinafter provided in case of conviction after trial, such sentence of admonition, suspension or deposition from the Ministry as shall be recommended by said Committee; provided, however, that the Bishop may, in his discretion, pronounce a lighter sentence than that recommended by the Committee.

Sec. 5. Should no such confession and admission be made by the accused within the time specified, the Bishop shall thereupon endorse on said presentment the words, "No confession or admission made," and sign said endorsement; or, should the accused, within the time specified, confess and admit some of said charges and deny the others, the Bishop, in either event, shall, within thirty days from the date of said presentment, cause the same, endorsed as aforesaid, to be delivered to the Chancellor, together with an order, signed by the Bishop, appointing a time and place for the trial of the accused to begin.

Sec. 6. On receipt of said presentment and order, the Chancellor shall, in writing, notify the accused and the Church Advocate to appear at a time and place therein specified, to select five Priests, who shall constitute the Court for the trial of the accused.

Sec. 7. The selection of the Court shall be made in the following manner:

(a) Three lists, each containing the name of every Priest entitled to a seat in the Annual Council of the Diocese, except those who are members of the Standing Committee and those, if any, who signed the accusation or testified before the Standing Committee, certified by the Bishop to be correct, shall be delivered to the Chancellor.

(b) At the time and place appointed for the selection of the Court, the Chancellor, the Church Advocate and the accused, accompanied, if he so desire, by his counsel (provided said counsel be a communicant of the Church), shall meet and proceed to select five Priests, to constitute the Court for the trial of the accused by striking from each list of the Priests certified by the Bishop all the names thereon except five, and the Priests whose names are not stricken shall constitute the Court. The accused or his counsel and the Church Advocate shall alternately make the strikes from the certified list furnished to each by the Chancellor, the accused being entitled to the first strike, the Chancellor striking from the list retained by him each name when the same is stricken by the accused or the Church Advocate.

Sec. 8. The Chancellor shall notify the Priests selected as members of the Court to convene at the time and place specified in the Bishop's order for the trial to begin. The Chancellor shall preside at every session of the Court, and give his opinion, whenever the same may be invoked by the Court or by counsel, on any question of law that may arise. Before entering upon the trial the Court shall appoint a Secretary, who may not be a member of the Court, and a stenographer, and each member of the Court shall subscribe and file with the Secretary as follows:

"I do solemnly assert, as in the presence of Almighty God, that I have not prejudiced the case of the Rev. now about to be tried and I believe I can render, and, God helping me, shall endeavor to render, a just and impartial judgment according to the evidence and the laws of the Church."

Should one or two members of the Court be unable to sign said statement, or should be adjudged by the other members of the Court, under the advice of the Chancellor, to be disqualified, no objections filed by the accused or by the Church Advocate, the trial shall proceed before the remaining members. If more than two vacancies should be thus occasioned, such vacancies shall be filled by selection as in the first instance, except that all names shall be stricken from the certified list except such number as may be required to fill such vacancies.

Sec. 9. The accused may demur to the presentment, or any part thereof, and such demurrer, general or special, shall be passed upon by the Court, after hearing the opinion of the Chancellor.

Sec. 10. The Secretary shall keep a record of all the proceedings, which must contain a copy of the presentment, specifications, notice to the accused and his answer, with the testimony, both oral and in writing, and the final judgment of the Court. An attested copy of this record shall be forthwith, at the conclusion of the trial, delivered to the Bishop.

Sec. 11. In every trial under this Canon, the laws of the State of Georgia regarding the admission and rejection of testimony, and the rules of practice in the Criminal Court of this State, shall be followed so far as, in the opinion of the Chancellor, they are reasonably applicable. The accused, however, shall, at his own request, but not otherwise, be a competent witness, and he shall be subject to cross-examination like any other witness. The Chancellor shall be the sole judge of the admissibility of testimony, in accordance with the laws of Georgia.

Sec. 12. Because of the difficulty of obtaining original testimony in Ecclesiastical Courts from their want of power to enforce the presence of witnesses

and the production of papers, the Chancellor, at his discretion, and when, in his judgment, a just determination of the facts in issue would be thereby promoted, may modify, enlarge and extend those exceptions now recognized and allowed in the State Courts to be rules which require the production of primary and original evidence only.

Sec. 13. It is hereby declared to be the duty of all members of the Church to attend and give evidence, when duly summoned to do so, in any Ecclesiastical trial or investigation under authority of the Church.

Each witness, before giving his testimony, shall take the usual oath required in the State Courts, but any witness may be allowed to affirm instead.

Sec. 14. A judgment may be rendered by a majority of the Court, except that a judgment of deposition from the Ministry shall be rendered by a unanimous Court. Every judgment shall specify those counts in the presentment on which the accused is held to be guilty and those on which he is held to be not guilty, and shall recommend the sentence to be pronounced on the accused.

The Bishop shall pronounce the sentence recommended by the Court, and no greater sentence; but he may make the sentence less if, in his opinion, a less sentence would be commensurate with the offense committed.

Before pronouncing any sentence the Bishop shall summon the accused, and any two or more Clergymen, to meet him at such time as he may appoint, in some church, to be designated by him, which shall be open at the time for all persons who choose to attend; the sentence shall then and there be publicly pronounced by the Bishop. But no sentence shall be pronounced until the expiration of thirty days from the date of the final judgment in the case.

If the judgment of the Court be "not guilty," the Bishop shall give his certificate and acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charge.

Sec. 15. Within twenty days after notice of the judgment of the Court to the accused, he may make application for a new trial to the Bishop, who shall submit the same to the Chancellor for his opinion. After considering said application and the opinion of the Chancellor, the Bishop shall grant or refuse a new trial.

Should a new trial be granted by the Bishop or by the Court of Review, on appeal, provided for by the General Canons, the Court for the second trial

shall be selected in the same manner as the Court was selected for the first trial, except that the names of the Presbyters constituting the Court on the first trial shall not be included in the lists of Priests from which the selection for the second trial is to be made. In other respects the procedure on the second trial shall be similar to that prescribed for the first trial.

Sec. 16. Should the accused refuse or neglect to appear and defend, or refuse or neglect any duty imposed upon him in this Canon or by the Court, he shall be adjudged to be in contumacy and be thereupon suspended; and, should he so continue for three months, shall be degraded from the Ministry by the Bishop.

Sec. 17. Should there be no Chancellor, or should the Chancellor be incapacitated from performing the duties laid upon him by this Canon, a Chancellor shall be elected by the Standing Committee.

Sec. 18. Should there be no Bishop, the Standing Committee shall request the Bishop of some other Diocese to perform all the duties assigned in this Canon to the Bishop of the Diocese.

Sec. 19. The reasonable costs and expenses of an Ecclesiastical trial, including the attendance of witnesses, when allowed by the Chancellor, shall be paid by the Diocese.

In case the accused Minister is acquitted, his expenses, when allowed by the Chancellor, shall be paid by the Diocese on recommendation of the Court.

Sec. 20. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a Clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense upon which he is suspended, he shall be presented and tried for the offense committed during such suspension, just as if no such suspension existed.

Sec. 21. Nothing herein contained shall deprive the accused of the right of appeal under the Constitution and Canons of the General Convention, but pending said appeal the accused shall stand suspended from the exercise of all ministerial and official duties.

CANON XXIX.

The Election of a Bishop.

Section 1. When the Episcopate of the Diocese becomes vacant by death

or otherwise, the Standing Committee shall meet within ten days, if practicable, and take such order as in their judgment the best interests of the Diocese require. If it be more than sixty days before the meeting of the Annual Council, they may call a special Council; if six months, they shall call one.

Sec. 2. The election of a Bishop or a Bishop Coadjutor shall be in the following manner: The President shall lead the Council in prayer for the guidance of the Holy Spirit, time being given also for private prayer. Nominations shall then be in order, and, when closed, the Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the tellers. The roll of the Parishes and Organized Missions (each Organized Mission being entitled to one-third of a vote) shall then be called by the Secretary, and as each Parish is called shall deposit its vote with the tellers, and likewise the delegates from Organized Missions shall deposit their ballots, on each of which the name of the Mission shall be plainly written. The votes of each Order shall then be separately counted and separately announced. The concurrent vote of both Orders shall be necessary to a choice. Immediately after an election the Council shall proceed to sign the Canonical testimonials.

CANON XXX.

The Cathedral of S. Philip, in the Diocese of Atlanta.

Section 1. S. Philip's Church, in the City of Atlanta, is hereby continued as the Cathedral Church of the Diocese under the name of "The Cathedral of S. Philip in the Diocese of Atlanta."

(a) To afford the Diocesan a place where of right he may at any and all times administer the duties pertaining to his office; and may officiate at will, in preaching or in any public ministration; and for said purposes may appoint services at his discretion.

(b) To be the centre of Diocesan Unity and administration, and

(c) To be the centre of Church Extension,—educational, social and eleemosynary.

Sec. 2. The local governing body of said Cathedral shall be known as the Cathedral Chapter and shall consist of ten (10) communicants of said Church, annually elected by the congregation thereof. It shall be invested with all the rights and charged with all the duties with which vestries are invested and charged by the Canons of the Diocese except as may be provided by the Council of the Diocese or by its authority.

Sec. 3. The Dean of the Cathedral, elected by the Cathedral Chapter on the nomination of the Bishop, shall be the presiding officer of the Cathedral

Chapter; and he shall have all the powers and privileges usually enjoyed by the Rector of a Parish and shall likewise be charged with like duties, except as the same may be otherwise provided by the Diocesan Council or by its authority.

Sec. 4. The Bishop of the Diocese shall be the Chief Minister in charge of the Cathedral with power to prescribe the worship therein and the uses thereof in conformity with the Book of Common Prayer and with the Constitution and Canons of the Church, Diocesan and General.

Sec. 5. The Governing Body of said Cathedral in its relation to the Diocese shall be the Cathedral Board of Trustees, hereafter to be incorporated and organized pursuant to the authority given by the Diocesan Council. Said Board of Trustees shall be charged with such duties relative to the administration of the properties which may be conveyed to it in trust for the Cathedral, and in relation to the administration of the said Cathedral as may from time to time be prescribed by the Diocesan Council.

Sec. 6. The delegates to the Annual Council of the Diocese from said Church shall be elected in the same manner as representatives of Parish Churches are elected unless otherwise provided by the Diocesan Council or its authority.

Sec. 7. The Board of Trustees shall meet on the call of the Bishop upon ten (10) day's notice or upon the request of any five (5) members; six members shall constitute a quorum, provided the Diocese and the Parish be equally represented.

Sec. 8. The Board of Trustees of the Cathedral shall have as its first duty the maintenance and development of the Cathedral in accordance with its purposes as declared by the Diocesan Council. The said Board of Trustees shall have power to enact such By-Laws, rules, regulations and statutes for its governance and the government of the Cathedral as in its opinion may be expedient and not in conflict with the Constitution or Canons of the Diocese.

CANON XXXI.

Candidates for the Ministry.

A Committee on Candidates for the Holy Ministry shall be annually elected by the Council, consisting of two Clergymen and two Laymen, with the Bishop as *ex-officio* Chairman. Said committee shall seek out young men for the ministry, and when needful, aid in their education. For this purpose they shall devise ways and means for creating a fund to be used under its supervision. Said Committee shall report annually to the Council.

CANON XXXII.

Deputies to General Convention.

Every Deputy to the General Convention who may be unable to attend its sessions, shall, as soon as the fact of his inability is ascertained, send his resignation as such Deputy to the Bishop who shall, as soon as practicable, fill the vacancy by appointing one of the alternates in the order in which they are chosen by the Council. The alternate so appointed shall be of the same Order as the Deputy who resigned. If none of the alternates so elected should accept such appointment, the Bishop may appoint a Deputy of like qualifications as the Deputy who resigned. Should a vacancy occur during the session of the General Convention, the Deputies present from this Diocese may fill the vacancy by electing one qualified to hold the office.

CANON XXXIII.

General Clergy Relief.

At each Annual Council there should be elected a Committee consisting of three Clergymen, to be known as the Committee on General Clergy Relief, whose duty it shall be to co-operate with the Bishop and the General Secretary of the said Fund in securing contributions to said Fund and disseminating information concerning it. Said Committee shall report annually to the Council.

CANON XXXIV.

Vacancies.

Every Committee or Board elected by the Council or appointed by its authority shall have power to fill any vacancy which may occur in its body. If any individual elected or appointed to perform a duty (other than as member of a committee) die, or remove from the Diocese, or shall decline to serve, the Ecclesiastical Authority shall appoint another. Every expense incurred by any member of such Committee or individual during the Council incident to the discharge of his duties shall be paid by the Treasurer of the Diocese on proper vouchers therefor.

CANON XXXV.

Legal Rights Not Prejudiced by Canons.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by act of incorporation.

CANON XXXVI.

Miscellaneous Provisions.

Section 1. In all cases in which a Canon directs a duty to be performed or a power to be exercised by the Standing Committee, or by the Clerical members thereof, or by any body consisting of several members, a majority of the members, the whole being duly cited to meet, shall be a quorum; and a majority of the quorum so convening shall be competent to act, unless the contrary be expressly required by Canon or an existing charter, or by the General Convention.

Sec. 2. No proposed alteration of, or addition to, these Canons shall be considered by the Council until such proposed alteration or amendment shall have been referred to and reported upon by a Committee, except by a two-thirds vote.

Sec. 3. All Canons and resolutions of the Diocese of Atlanta, in conflict with the foregoing Canons are hereby repealed.

Rules of Order.

RULE 1.

On the first day of the session of the Council, Divine Service being ended, a recess of fifteen minutes shall be taken, and the Council shall then be called to order by the Bishop. The Secretary of the last Council, or, in his absence, some other person appointed by the Bishop or presiding officer, shall then call the roll of Clerical and Lay members, the same having been previously prepared by him. The list of members made by the Secretary shall be *prima facie* evidence of their right to a seat in the Council. If the Bishop be absent, the Priest present, who is senior in Canonical residence, shall call the council to order and direct the Secretary to call the roll of Clerical and Lay members. If a quorum be present, the Council shall then proceed to elect a President *pro tempore*.

RULE 2.

The Council having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an Assistant Secretary.

RULE 3.

The President shall then appoint the following regular Committees:

1. On Claims of Clergymen and Delegates to Seats in the Council. To consist of one Clergyman and two Laymen.

2. On Admission of Parishes into Union with the Council. To consist of one Clergyman and two Laymen.

3. On the State of the Church. To consist of three Clergymen and two Laymen.

4. On Constitution and Canons. To consist of two Clergymen and three Laymen.

5. On Unfinished Business. To consist of one Clergyman and two Laymen.

6. On the University of the South. To consist of two Clergymen and three Laymen.

RULE 4.

All matters for consideration of committees may then be presented for reference.

RULE 5.

The following reports in the order herein named shall then be read, to-wit: Reports from the Registrar, from the Standing Committee, from the Committee on the General Clergy Relief, from the Committee on Candidates for the Holy Ministry, from the Treasurer of the Diocese, from the Board of Officers of the Corporation, from the Board of Missions, from the Treasurer of the Board of Missions and from the Finance Committee. These reports, after being read, may be referred to the appropriate committees or laid on the table, except that the three reports last mentioned shall be made special orders.

RULE 6.

Prayer shall be offered for Missions at noon of each day's session of the Council.

RULE 7.

The Bishop's address and report from the Committee on Credentials shall be in order at any time.

RULE 8.

Motions, notices and resolutions shall then be in order.

RULE 9.

On the second and every succeeding day during the session of the Council, after Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Call of roll and adding thereto names of delegates presented since call of the previous day.
2. Reading, correcting and approving minutes of the preceding day.
3. Reports from regular committees.
4. Reports from special committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

RULE 10.

Elections may be held at any time when ordered by a resolution of the Council.

RULE 11.

The reports of Committees shall be in writing and shall be received without motion.

All reports recommending or requiring any action or expression of opinion by the Council shall be accompanied by specific resolutions for consideration of the Council.

RULE 12.

No motion shall be put until it is seconded, and when seconded it shall be stated by the President before it is voted upon. Every resolution shall be reduced to writing and be read to the Council.

RULE 13.

If the question in debate contains several distinct propositions, any member may have the same divided.

RULE 14.

When a question is under consideration, no motion shall be received unless to lay upon the table, to postpone indefinitely, to postpone to a time specified, to commit, to amend; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The question of order herein stated shall not be held as exhaustive; but all questions not herein provided for shall be controlled by general parliamentary law.

RULE 15.

Motions to lay on the table shall be decided without debate. The motion to adjourn shall always be in order.

RULE 16.

On a question being put by the President, it shall be determined by the sound of voices for or against it; but any member may require a division, or one Clergyman and two Laymen may call for a vote by Orders.

RULE 17.

All motions to reconsider shall be made only on the same or succeeding day, and by one voting with the majority; nor shall any question be reconsidered more than once.

RULE 18.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Council.

RULE 19.

When any member is about to speak in debate, or present any matter to the Council, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE 20.

No member shall speak more than twice in the same debate without leave of the Council.

RULE 21.

Every member present, when a question is put, shall vote, unless excused by the Council.

RULE 22.

No member shall absent himself from the sessions of the Council unless he have leave or be unable to attend.

RULE 23.

The Council may, on motion, at any time, refer the subject matter upon consideration to the Committee of the Whole; said Committee shall select its Chairman, and, after consideration of the matter referred to, report back to the Council as soon as practicable.

RULE 24.

When the Council is about to adjourn, every member shall keep his seat until the President shall leave the chair.

RULE 25.

Before the final adjournment of any session of the Council, the minutes

of the last day's proceedings shall be read, corrected and approved, after which the Council shall close with such religious services as the President may direct.

RULE 26.

No standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

RULES OF THE VESTRY OF AN ORGANIZED MISSION

The Constitution and Canons of the Protestant Episcopal Church of the United States of America, and of the same Church in the Diocese of Atlanta, are hereby recognized as authority for the guidance of this Vestry.

Rule 1. The Bishop of the Diocese, *ex-officio*, or in his absence, the Priest in charge, shall preside at all meetings of the Vestry, or of the congregation. In a vacancy the Senior Warden shall preside.

Rule 2. The Vestry is charged with the administration of the temporal affairs of the church, and under guidance of the Minister, shall endeavor to promote the Extension work of the Church and to maintain the regular and well-ordered worship of Almighty God in said church.

Rule 3. The regular meetings of the Vestry shall be held every month upon such days and hours as shall be agreed upon by the Vestry. Special meetings may be called by the Bishop, or by the Minister or by any three members of the Vestry, made in writing and mailed or delivered two days in advance of the meeting. The summons must be sent to all members, and must specify the object of the meeting, and no business shall be considered other than that which is named in the summons. In the Vestry, each member, including the Minister, shall have an equal right, in proposing and discussing, and a right to vote. The President, for the time being, shall have the casting vote in case of a tie. All elections, and all questions of dismissal, shall be by ballot.

Rule 4. Four of the members, duly convened, are a quorum for business, provided that either the Bishop or Minister, or Senior Warden be present.

Rule 5. The Bishop shall annually, before May 1st, appoint four members of the Vestry, a Senior Warden, a Junior Warden, a Treasurer and a Secretary; but in case of need these latter two offices may be combined. These four members, with the Minister, may elect four more men of the Mission to complete the Vestry, subject to the judgment of the Bishop.

Rule 6. The Congregation will assemble, upon public notice of the Rector or Senior Warden, not later than May 1st, for the election of one delegate to the Diocesan Council.

Rule 7. It shall be the duty of the Wardens to open the church, under the direction of the Minister, to see that the same is kept clean and in good repair, and that it be provided with all the necessary things to conduct the services of the Church decently and in order. They shall also provide, under the direction of the Minister, the bread and wine for the Holy Communion, take charge of the Communion Service, Linen, Books, etc., belonging to the Mission, and shall endeavor, in the absence of a Minister, at any time, to keep up the services with regularity.

Rule 8. The Senior Warden is the Assistant to the Minister in making provisions for the maintenance of Divine Services. In the absence of the Minister he shall provide a Minister for the time. In the absence of a Minister, the Senior Warden shall have charge of the Church Register and make all necessary entries therein; he shall also attend to any correspondence by and for the Mission.

Rule 9. The Junior Warden is charged with the maintenance of order, courtesy and hospitality on occasions of public worship.

Rule 10. The offerings received in the church, after having been counted by the Junior Warden and the Secretary, or two appointees of the Minister, shall be turned over to the Treasurer.

Rule 11. It shall be the duty of the Treasurer to receive or collect all moneys contributed by the Mission, and to disburse what is locally necessary, under the order of the Vestry, and to remit its pledged portion monthly to the Treasurer of Missions, or to the Minister.

Rule 12. The minutes of the Vestry shall be carefully preserved by the Secretary. The Vestry shall report to the Bishop whenever by him desired.

Rule 13. Any member of the Vestry who absents himself from three regular meetings, consecutively, shall *ipso facto* be considered to have tendered his resignation as a member of the Vestry, unless satisfactory excuse is offered. All vacancies in the Vestry may be filled by election by the Vestry, upon nomination of the Bishop.

Rule 14. It shall be the duty and prerogative of the Minister to appoint a sexton, organist, choir, superintendent of Sunday School, or any other officer that he may find necessary; in the absence of a Minister, such appointments may be made by the Vestry, which shall, in all cases, determine the salary to be paid.

Rule 15. Every member of the Mission is expected to name a certain sum, every week or month, to be paid toward the support of the Mission, whether it be large or small, as God has blessed them.

Rule 16. The Mission shall report to the Bishop at the time of the Annual Council, through the Missionary, or if there be none in charge, through the Wardens.

Rule 17. The failure of the people of the Mission to fulfill their stipulations shall warrant the Bishop in withdrawing the Missionary.

Rule 18. The order of business at all regular meetings shall be as follows:

1. Call to order.
2. Prayer.
3. Roll call.
4. Consideration of minutes of the previous regular meeting and of intervening special meetings.
5. Reports of officers.
6. Reports of Standing Committees.
7. Reports of Special Committees.
8. Consideration of Ways and Means.
9. Miscellaneous business.
10. Adjournment.

I hereby certify that the above Rules for a Vestry of a Mission are set forth by me under my Canonical privilege.

C. K. NELSON, Bishop of Atlanta.

SUMMARY OF STATISTICS.

Vital Statistics.

Diocesan.

Clergy received from other Dioceses	6
Clergy transferred to other Diocese	6
Clergy added by Ordination	1
Clergy Canonically resident—Bishop 1, Priests 32, Deacons 2	35
Candidates for Orders	3
Postulants	4
Ordained—Priest 1, Deacon 1	2
Deaconesses	5
Lay Readers	32
Confirmed	268
Parishes and Missions in union with Council	30
Parishes, Missions organized, Missions unorganized	60

Parochial

Families reported	1,907
Whole number of souls	6,540
Confirmed people	4,267
Baptisms—Infants 283, Adults 83	366

Marriages	114
Burials	146
Communicants	5,466
Sunday School Teachers 334; Pupils 2,727	3,061
Parochial School Teachers 13, Pupils 421	434

Financial Exhibit.

Parochial.

Value of property	\$976,925.00
Insurance	495,075.00
Indebtedness	79,079.01
<hr/>	
Paid for current expenses	\$ 22,116.17
Paid salary of ministers	29,801.02
Repairs and improvements	5,899.41
Other objects	32,175.31
<hr/>	
	\$ 89,991.91

Diocesan.

Paid for Diocesan expenses	\$ 5,064.29
Diocesan Missions	4,553.32
Other objects	2,973.06
<hr/>	
	\$ 12,590.67

General.

General Missions (including Foreign and Domestic Missions)....	\$ 2,926.52
Theological Education	39.15
Clergy Relief	446.57
Other objects	164.29
<hr/>	
	\$ 3,576.53

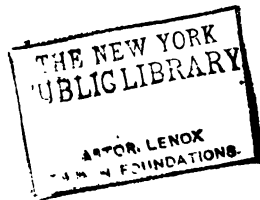
Total amount reported received	\$108,854.76
Total amount reported expended	106,154.27

TABLE I
CONSOLIDATED SUMMARY OF ASSESSMENTS
From May 1, 1914, to May 1, 1915

Number.	CHURCHES	Current Expense Account.	Assessment for Diocesan Expenses. Pay to E. W. Stetson, Treasurer, Macon, Ga.	Apportionment for General Missions. Pay Geo. Gordon King, Treas., 281 Fourth Ave., New York.	Apportionment for Diocesan Missions. Pay R. C. DeSaussure, Treas., Atlanta, Ga.	Apportionment for Endowment Fund University of the South, Pay R. C. DeSaussure, Treas., Atlanta, Ga.	Total Assessments May 1, 1914-1915.	Number.
1	Athens, Emmanuel.....	\$ 2,723.67	\$ 272.36	\$ 272.36	\$ 272.36	\$ 103.49	\$ 920.57	1
2	Athens, S. Timothy.....	61.29	6.12	6.12	6.12		18.36	2
3	Atlanta, Cathedral.....	3,522.78	352.27	352.27	352.27	133.86	1,190.67	3
4	Atlanta, All Saints.....	9,789.68	978.96	978.96	1,000.00	372.00	3,329.92	4
5	Atlanta, Epiphany.....	1,543.50	154.35	154.35	154.35	58.66	521.71	5
6	Atlanta, Holy Comforter.....	832.65	83.26	83.26	83.26	31.63	281.41	6
7	Atlanta, Holy Innocents.....							7
8	Atlanta, Incarnation.....	2,050.22	205.02	205.02	205.02	77.90	692.96	8
9	Atlanta, S. Andrew.....							9
10	Atlanta, S. Luke.....	7,319.89	731.98	731.98	731.98	278.14	2,474.08	10
11	Atlanta, S. Matthias.....	21.00	5.00	5.00	5.00		15.00	11
12	Atlanta, S. Paul.....	282.39	28.24	28.24	28.24	10.73	95.45	12
13	Austell, Good Shepherd.....		5.00	5.00	5.00	1.90	16.90	13
14	Barnesville, All Saints.....	15.08	5.00	5.00	5.00	1.90	16.90	14
15	Calhoun, S. James.....							15
16	Carrollton, S. Margaret.....	30.12	5.00	5.00	5.00	1.90	16.90	16
17	Cartersville, Ascension.....	455.50	45.50	45.50	45.50	17.29	153.79	17
18	Cave Spring, Good Shepherd.....		5.00	5.00	5.00	1.90	16.90	18
19	Cedartown, S. James.....	359.75	35.97	35.97	35.97	13.66	121.57	19
20	Clarksville, Grace.....	44.41	5.00	5.00	5.00	1.90	16.90	20
21	Clarksville, Holy Cross.....							21
22	College Park, S. John.....	630.34	65.03	65.03	65.03	24.71	219.80	22
23	Columbus, S. Christopher.....	236.00	23.60	23.60	23.60	8.96	79.76	23
24	Columbus, Trinity.....	3,386.51	338.65	338.65	338.65	128.68	1,144.63	24
25	Dalton, S. Mark.....	151.69	15.16	15.16	15.16	5.76	51.24	25
26	Decatur, Holy Trinity.....	1,498.00	149.80	149.80	149.80	56.92	506.32	26
27	East Point, S. Paul.....	356.10	35.61	35.61	35.61	13.53	120.36	27
28	Elberton, Holy Apostles.....	135.00	13.50	13.50	13.50	5.13	45.63	28
29	Fort Valley, S. Andrew.....	146.98	14.69	14.69	14.69	5.58	49.65	29
30	Gainesville, Grace.....	798.06	79.80	79.80	79.80	30.32	269.72	30
31	Greensboro, Redeemer.....	116.63	11.66	11.66	11.66	4.43	39.41	31
32	Griffin, S. George.....	1,337.50	133.75	133.75	133.75	50.72	451.97	32
33	Hapeville, Christ.....		5.00	5.00	5.00	1.90	16.90	33
34	Helen, Transfiguration.....							34
35	Kirkwood, S. Timothy.....	138.00	13.80	13.80	13.80	5.24	46.64	35
36	LaGrange, Good Shepherd.....	147.20	14.72	14.72	14.72	5.59	49.75	36
37	LaGrange, S. Mark.....	254.73	25.47	25.47	25.47	9.67	86.08	37
38	LaGrange, S. Elizabeth.....		5.00	5.00	5.00		15.00	38
39	Macon, Christ.....	5,047.05	504.70	504.70	504.70	191.78	1,705.83	39
40	Macon, S. James.....							40
41	Macon, S. John.....							41
42	Macon, S. Mark.....		5.00	5.00	5.00		15.00	42
43	Macon, S. Paul.....	2,866.83	286.68	286.68	286.68	108.93	968.97	43
44	Macon, S. Stephen.....							44
45	Madison, Advent.....							45
46	Manchester.....							46
47	Marietta, S. Barnabas.....		5.00	5.00	5.00		15.00	47
48	Marietta, S. James.....	1,635.27	163.52	163.52	163.52	62.13	552.69	48
49	Marietta, Union Chapel.....							49
50	Milledgeville, S. Stephen.....	783.89	78.38	78.38	78.38	29.70	264.84	50
51	Mount Airy, Calvary.....	44.92	5.00	5.00	5.00	1.90	16.90	51
52	Norcross, S. John.....							52
53	Rome, S. Peter.....	1,373.97	137.39	137.39	137.39	52.03	464.20	53
54	Sparta, Ascension.....		5.00	5.00	5.00	1.90	16.90	54
55	Talbotton, Mt. Zion.....	118.71	11.87	11.87	11.87	4.50	40.11	55
56	Tallapoosa, S. Ignatius.....	19.21	5.00	5.00	5.00	1.90	16.90	56
57	Tallulah Falls, S. James.....	92.25	9.22	9.22	9.22	3.50	31.11	57
58	Toccoa, S. Matthias.....	360.00	36.00	36.00	36.00	13.48	121.11	58
59	Washington, Mediator.....		5.00	5.00	5.00	1.90	16.90	59
60	West Point, Christ.....	159.20	15.92	15.92	15.92	6.04	56.88	60

VITAL STATISTICS 1913 TO MAY 1st, 1914

PLACE	CHURCH	Communion		Communications Made	Choir	Organizations				Catechizing	Numbers
		Other Days	Total			Sunday Schools		Parochial Schools			
						Teachers	Pupils	Teachers	Pupils		
Athens	Emanuel	10	116	1,850		18	132				1
Athens	S. Timothy					7	19				2
Atlanta	Cathedral	41	159	2,767	OR	23	228				4
Atlanta	All Saints		100	2,352	OR 50	31	275				5
Atlanta	Epiphany		20	508	OR 10	17	170				6
Atlanta	Holy Comfort	19	57	1,093	OR 26	12	84			30	7
Atlanta	Holy Innocent										8
Atlanta	Incarnation	2	90	1,938	OR 14	13	119				9
Atlanta	S. Andrew										8
Atlanta	S. Luke	2	78	3,812	OR 41	34	305				10
Atlanta	S. Matthias	4	26	80		11	93	2	60	43	11
Atlanta	S. Paul	4	88	592		9	114	6	294		12
Austell	Good Shepher		6	6							13
Barnesville	All Saints		10								14
Calhoun	S. James		1	8							15
Carrollton	S. Margaret		1	8							16
Cartersville	Ascension	6	30	600							17
Cave Spring	Good Shepher		4								18
Cedartown	S. James		3	50							19
Clarksville	Grace		9	48							20
Clarksville	Holy Cross	2	4	40							21
College Park	S. John	3	33								22
Columbus	S. Christo	2	43	300	OR 12	13	101	2	30		23
Columbus	Trinity	12	94	3,000	OR 40	21	125			52	24
Dalton	S. Mark		2	40	CR 5						25
Decatur	Holy Trinity	25	50	250		6	44				26
East Point	S. Paul		14	215							27
Elberton	Holy Apostles		12	70		4	14				28
Fort Valley	S. Andrew		12	85		6	7				29
Gainesville	Grace		88	1,500	CR 16	9	146			52	30
Greensboro	Redeemer		7								31
Griffin	S. George					6	20				32
Hapeville	Christ Church										33
Helen	Transfigurat		3	15							34
Kirkwood	S. Timothy		14	139		4	36				35
LaGrange	Good Shepher	40	46		Cong	12	70			10	36
LaGrange	S. Mark		16	320	Cong	7	27			6	37
LaGrange	S. Elizabeth		4	12	OR 12	2	35	2	15		38
Macon	Christ Church				ChR	17	155				39
Macon	S. James										40
Macon	S. John		16	128	OR 8	4	35	1	22	31	41
Macon	S. Mark		3	91	1,600	20	136				42
Macon	S. Paul										43
Macon	S. Stephen										44
Madison	Advent		6								45
Manchester											46
Marietta	S. Barnabas		6	3		4	60			40	47
Marietta	S. James	3	43	770							48
Marietta	Union Chapel		44	444		8	30				49
Milledgeville	S. Stephen										50
Mount Airy	Calvary	10	3	24							51
Norcross	S. John	3	4			16	147				52
Rome	S. Peter		60								53
Sparta	Ascension										54
Talbotton	Mt. Zion		8	40							55
Tallapoosa	S. Ignatius	1	1	12							56
Tallulah Falls	S. James	3	9	41							57
Toccoa	S. Matthias		17	135							58
Washington	Mediator		5								59
West Point	Christ Church										60
TOTALS		185	1,539	24,887	244	334	2,727	13	421	270	



INDEX

Appendices:

I—Address of the Bishop	43
II—Diary of the Bishop	53
III—Official Acts	65
IV—Report of the Standing Committee	70
V—Report of Committee on General Clergy Relief.....	70
VI—Treasurer's Report	73
VII—Report of the Registrar	74
VIII—Report of Secretary of Council	74
IX—Report of the Woman's Auxiliary	75
X—Minutes of Third Diocesan Conference	75
XI—Report of Board of Officers of the Corporation.....	79
XII—Report of Diocesan Treasurer for the University of the South..	81
XIII—Report of the Board of Missions	83
XIV—Report of Finance Committee	85
XV—Report of Committee on Admission of New Parishes.....	87
XVI—Report of the Chancellor	88
XVII—Report of the Committee on the University of the South.....	89
XVIII—Report of Committee on the State of the Church.....	91
XIX—Report of Archdeacon of Colored Work	92
XX—Report of the Appleton Church Home	95
XXI—Report of Treasurer of the Board of Missions.....	96
XXII—Fiscal Statements of the Bishop	100
XXIII—Report of Committee on the Endowment of the Episcopate...	101
XXIV—Report of Committee on School for Girls.....	101
XXV—Report of Committee on Candidates for the Ministry.....	101
XXVI—Report of Treasurer of the Appleton Church Home.....	101

Address of the Bishop.....	43
----------------------------	----

Apportionments:

Diocesan Missions	} Table No. 1, Insert
General Missions.....	
University of the South.....	

Assessment:

Diocesan Expenses	Table No. 1, Insert
-------------------------	---------------------

Boundaries of Convocations	15
----------------------------------	----

Candidates for Holy Orders	65
----------------------------------	----

Canons:

Assessments	111
Attendance of Delegates.....	109
Call of Rector.....	113
Candidates for the Ministry	127
Cathedral Board of Trustees.....	126
Chancellor	110
Church Extension within the Diocese.....	113
Convocations	112
Corporation	110
Delegates	108
Deputies to General Convention.....	128
Diocesan Conference	114

Diocesan Missions (See Church Extension)	113
Discipline	120
Dissolution of Pastoral Relationship.....	119
Dormant Parishes	119
Duties of Vestrymen	118
Election of a Bishop	125
Elections of Wardens and Vestrymen	117
General Clergy Relief	128
Legal Rights	128
Meeting of Vestry	118
Memorials	119
Miscellaneous Provisions	129
New Parishes	116
Organization of Council.....	108
Organized Missions	115
Parochial Reports	110
Receiving Communicants	118
Registrar	109
Rules of Order of Council.....	129
Secretary of Council	109
Special Offerings	111
Standing Committee	110
Sunday School Commission of the Diocese	115
Temporary Absence of Rector	119
Treasurer	109
Vacancies	128
Change in Constitution	32
Clergy List	6
Clergy, Parochial	11
Committees	3-5
Consent of Consecration	66
Confirmations Holden	67
Constitution	103
Convocations, Boundaries of.....	15
Deaconesses	66
Delegates to Council.....	8
Depositions	67
Diary of Bishop	53
Diocesan Conference, Next Meeting of	37
Episcopal Acts	65
Fiscal Statement of the Bishop	100
Fiscal Statement, Parochial.....	Table No. 3 Insert
General Clergy Relief.....	Inside Back Cover
Journal of Council, 1914:	
Adjournment	41
Annual Missionary Meeting.....	25
Appropriation for the University of the South	89
Committees Appointed:	
Admission of New Parishes	16

INDEX

3

Canon on Cathedral Merger	28
Cathedral Incorporation	29
Cathedral Merger	17
Church Pension Fund	18
Claims	16
Constitution and Canons.....	16
Minutes	41
Nominations	17
State of the Church	16
Unfinished Business	16
University of the South	16
Diocesan Conference, Next Meeting of	37
Election of Diocesan Officers	23
Finance Committee	85
Invitation to hold Next Council	21
Meeting of Fourth Annual Conference.....	21
Opening Service	16
Organization	16
Reports of Committees:	
Admission of New Parishes	87
Canons for Cathedral Merger.....	35
Claims	19
Conference Committee on Dress, Plays Etc.....	39
Committee of the Whole	27
Constitution and Canons	32
Diocesan Commission on General Missions	40
Finance	85
General Clergy Relief	70
Next Meeting of Council	37
Nominations	23
Revision of Minutes	41
Standing Committee	70
State of the Church	91
University of the South	89
Resolutions:	
On General Board of Religious Education	18
On Clergy Relief	18
On Offerings of the Woman's Auxiliary	21-22
From Board of Missions	23
From Finance Committee	26
From Committee of the Whole	27
On Consideration of Diocesan Missions	29
On Georgia Sunday School Association	30
On the Creation of Provinces	31
On the University of the South	32
On Church Extension within the Diocese	32
On Brotherhood of S. Andrew	34
On Cathedral Merger	35

On Exhibit of Junior Auxiliary	37
Of Thanks	38
On Payment of Sexton	38
On Departure of Dr. Pise	38
From Report of Archdeacon of Colored Work	39
On Offerings for Clergy Relief	40
On Scattered Communicants	40
On Printing Parish Expenditures	40
Lay Readers	66
Letters Dismissory	65
Meeting of Council, Next	2-37
Officers of the Diocese	3
Officers of the Parishes and Missions	9
Official Acts of the Bishop	65
Ordinations	65
Organization of the Diocese	3
Parishes and Missions with Clergy	11
Parishes and Missions Represented in Council	8
Postulant	65
Reports of Diocesan Officers and Committees:	
Appleton Church Home, Treasurer of	101
Appleton Church Home	95
Archdeacon for Colored People	92
Board of Missions	83
Board of Missions, Treasurer of	96
Chancellor	88
Corporation, Board of Officers of	79
Diocesan Conference, Minutes	75
Finance Committee	85
Fiscal Statement of the Bishop	100
General Clergy Relief	70
General Missions, Committee on Registrar	74
School for Girls	101
Secretary of Council	74
Standing Committee	70
State of the Church, Committee on	91
Treasurer of the Diocese	73
University of the South	89
University of the South, Treasurer's Report	81
Woman's Auxiliary	75
Home Conference	75
Rules of Order of Council	129
Rules of Vestry of an Organized Mission	133
Special Offerings	2
Standing Resolutions	Inside Front Cover
Summary of Statistics, Parochial	135
Summary of Apportionments	Table No. 1, Insert
Termination of Sentences of Deposition	67
Vital Statistics, Tabulated	Table No. 2, Insert



DIOCESE OF ATLANTA



JOURNAL
OF THE
EIGHTH ANNUAL MEETING
OF THE
COUNCIL

HELD IN S. JAMES' CHURCH
MARIETTA, GEORGIA
MAY 26-27, 1915

WITH APPENDICES

ATLANTA, GEORGIA.
Office of
THE SECRETARY OF THE COUNCIL.
1915

STANDING RESOLUTIONS.

Resolved, That it be recommended to the Vestries of our Churches in the Diocese to discourage the use of Churches under their care for all "unhallowed, worldly and common uses."

Resolved, That the Treasurers of the Diocesan Missionary Fund, of the Fund for the Widows and Orphans, and the permanent fund for the Support of the Episcopate are directed, at least two weeks before the days appointed by the Council for taking offerings for these objects, to notify all the ministers of the Diocese of the appointed days, that they may make the proper offerings.

Resolved, That it shall be the duty of the Committee on the State of the Church to set forth in its report at each Council what Parishes or Missionary Stations have failed to take up the offerings provided by the Council.

Resolved, That it is the judgment of this Council that all amounts raised in the respective Parishes for Church or benevolent purposes, including the salaries of Rectors, shall be included in the report to the Council.

Resolved, That all reports of the various Parishes and Missions and of the Diocese be closed on May 1st of each year, and that payments of all amounts due to the various Treasurers of the Diocese be made by the Parishes on or before that date.

Resolved, That it is the sense of this Council that the Diocesan Apportionment for General and Diocesan Missions should be pro rated among the Parishes and Missions on the basis of their usual current expenses.

Resolved, That this Council endorses as our Diocesan policy and recommends that every Parish and Mission adopt the plan known as the Forward Movement, viz.: the Missionary Committee, the Every-Member Canvass, and the Duplex Envelope; and it is further recommended that the Every-Member Canvass be made in each Parish and Mission annually, said canvass to follow a campaign of education and, wherever practicable, a laymen's dinner.

DIOCESE OF ATLANTA



JOURNAL OF THE EIGHTH ANNUAL MEETING OF THE COUNCIL

HELD IN S. JAMES' CHURCH
MARIETTA, GA., MAY 26-27, 1915

WITH APPENDICES

ATLANTA, GEORGIA
Office of
THE SECRETARY OF THE COUNCIL
1915

DIOCESE OF ATLANTA, 1915**NOTICE OF MEETING OF COUNCIL.**

The Ninth Annual Council of the Diocese of Atlanta will meet in Grace Church, Gainesville, Ga., on May the 17th, 1916, by order of Council.

RUSSELL K. SMITH,
Secretary.

SPECIAL OFFERINGS ORDERED BY CANON.**For Domestic Missions:**

On the first Sunday in Advent, or the Sunday before or after, for Domestic Missions. To be remitted to Mr. George Gordon King, Treasurer, 281 Fourth Avenue, New York.

For Foreign Missions:

On the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions. To be remitted to Mr. George Gordon King, Treasurer, as above.

For the General Clergy Relief Fund:

On Quinquagesima Sunday, or the Sunday before or after. To be remitted to Rev. A. J. P. McClure, Treasurer, Philadelphia, Pa.

For the Permanent Fund for the Support of the Episcopate:

On the first Sunday in Lent, or the Sunday before or after. To be remitted to Mr. R. C. DeSaussure, Treasurer, Atlanta.

For the Education of Candidates for the Ministry:

On Whitsunday. To be remitted to the Bishop.

For the University of the South:

On the second Sunday in November, or the Sunday before or after. To be remitted to Mr. R. C. DeSaussure, Treasurer, Atlanta.

For the Appleton Church Home:

On Thanksgiving Day. To be remitted to Mr. Luther Williams, Treasurer, Macon.

For the Infirm and Disabled Clergy Fund of the Diocese:

On Christmas Day. To be remitted to the Bishop.

DIOCESE OF ATLANTA, 1915

3

OFFICERS, ORGANIZATIONS, COMMITTEES, ETC.

THE BISHOP

The Right Reverend Cleland Kinloch Nelson, D. D.
S. Philip's Tower, Atlanta. Telephone Main 842.

SECRETARY

Rev. Russell K. Smith
100 Moreland Avenue, Atlanta. Telephone Ivy 3819-J.

ASSISTANT SECRETARY

Mr. George C. Stowers
S. Philip's Tower, Atlanta.

CHANCELLOR

Mr. Robert C. Alston
1208-16 Third National Bank Building, Atlanta.

REGISTRAR

Mr. George C. Stowers
S. Philip's Tower, Atlanta.

TREASURER

Mr. Eugene W. Stetson
Citizens National Bank, Macon, Ga.

STANDING COMMITTEE

Rev. Messrs. C. B. Wilmer, D. D.; Troy Beatty, Chas. H. Lee; Messrs. Z. D. Harrison, Thomas Egleston, Turner E. Berry. Col. Z. D. Harrison, Secretary.

THE OFFICERS OF THE CORPORATION

Rev. Messrs. C. B. Wilmer, D. D.; Troy Beatty, Chas. H. Lee; Messrs. Z. D. Harrison, Thomas Egleston, Turner E. Berry. Col. Z. D. Harrison, Secretary, State Capitol, Atlanta; Mr. R. C. DeSaussure, Treasurer, 813 Atlanta National Bank Building.

THE BOARD OF MISSIONS

Rev. Messrs. John R. Atkinson, R. K. Smith, W. W. Memminger, R. R. Claiborne, H. F. Saumenig; Messrs. N. K. Smith, T. E. Berry, R. W. Williams, C. L. Bunting, Thos. W. Sprinkle. Rev. R. R. Claiborne, Secretary, Marietta; Mr. R. C. DeSaussure, Treasurer, Atlanta.

DIOCESE OF ATLANTA, 1915

DIOCESAN BOARD OF RELIGIOUS EDUCATION

Rev. Messrs. C. B. Wilmer, D. D., Thomas Duck, I. M. Merlinjones, D. D., E. B. Andrews, J. Thomas Murrish, D. D., S. A. Wragg, W. W. Memminger, A. E. Day; Messrs. F. R. Jones, Wm. Parker, Jr., C. M. Strahan, Thomas Peters, F. Geddings Tupper, C. L. Pettigrew, J. H. T. MacPherson.

DIOCESAN COMMITTEE ON GENERAL CLERGY RELIEF

Rev. Messrs. S. A. Wragg, V. C. Lacey, Thos. Duck.

DEPUTIES TO GENERAL CONVENTION

Rev. Messrs. C. B. Wilmer, D. D., Troy Beatty, R. K. Smith, S. A. Wragg; Messrs. Z. D. Harrison, Thomas Egleston, T. H. Nickerson, Seaton Grantland.

ALTERNATE DEPUTIES TO GENERAL CONVENTION

Rev. W. W. Memminger, Messrs. T. E. Berry, C. E. Pollard, R. deT. Lawrence, E. B. Harrold.

TRUSTEES OF THE APPLETON CHURCH HOME

The Bishop, ex-officio, Chairman; the Rector of Christ Church, Macon, ex-officio; the Rector of S Paul's Church, Macon, ex-officio; Rev. E. B. Andrews; Messrs. W. A. Taylor, Luther Williams, T. H. Nickerson. Mr. Luther Williams, Treasurer, Macon.

TRUSTEES TO THE WESTON BEQUEST

Rev. Messrs. L. B. Richards, W. W. Memminger, S. A. Wragg, J. Thomas Murrish, D. D.; Messrs. R. C. Alston, C. E. Pollard, J. F. Pou, Thos. W. Sprinkle.

DIOCESAN COMMITTEE ON GENERAL MISSIONS

Rev. Messrs. S. A. Wragg, R. R. Claiborne, V. C. Lacey, Troy Beatty, Chas. H. Lee; Messrs. E. B. Harrold, H. H. Warner, Benjamin Neely, A. A. Irwin, C. M. Barnwell, Jr.

COMMITTEE ON SOCIAL SERVICE

Rev. Messrs. R. E. Gribbin, L. B. Richards, R. K. Smith; Messrs. A. H. Thomas, O. A. Coleman, H. E. Stockbridge.

COMMISSION ON ENDOWMENT OF THE EPISCOPATE

Messrs. David Woodward, T. H. Nickerson, John M. Walker, Thomas Egleston, T. E. Berry. (These, with ten others to be appointed by them in consultation with the Bishop, to form a Commission of Fifteen.)

DIOCESE OF ATLANTA, 1915

5

COMMITTEE ON GIRLS' SCHOOL

Rev. Messrs. Chas. L. Wells, Ph. D., E. B. Andrews, Troy Beatty; Messrs. Thomas Egleston, Seaton Grantland, J. F. Pou, David Woodward.

COMMITTEE ON CANDIDATES FOR THE MINISTRY

The Bishop, Rev. Messrs. Chas. H. Lee, R. K. Smith; Messrs. R. deT. Lawrence, O. A. Coleman.

THE CHAPTER OF THE CATHEDRAL

The Dean, ex-officio; Dr. George H. Noble, Messrs. W. L. Percy, T. H. Austin, Treasurer, C. L. Pettigrew, John W. Russey, Robert Sharpe, H. E. Stockbridge, M. E. Turner, M. D., W. J. Tilson, P. M. Christian, Secretary.

THE CATHEDRAL BOARD OF TRUSTEES

On the Part of the Council: Rev. Messrs. Henry D. Phillips, R. R. Claiborne, George E. Benedict; Messrs. Thomas Egleston, H. L. Parry, C. L. Bunting.

On the Part of the Parish: Dr. George H. Noble, Messrs. T. H. Austin, C. L. Pettigrew, E. H. Boylston, John W. Russey, P. M. Christian.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH

(Term expires 1918.)

Rev. Henry D. Phillips, Messrs. Z. D. Harrison, E. C. Peters.

DEPUTIES TO THE PROVINCIAL SYNOD

Clerical: Rev. Messrs. Troy Beatty, R. W. Patton, S. A. Wragg, W. W. Memminger, H. D. Phillips, Thos. Duck.

Lay: Messrs. A. H. Bancker, C. L. Pettigrew, C. L. Bunting, R. W. Williams, T. H. Nickerson, Pierre Camblos.

ALTERNATE DEPUTIES TO THE PROVINCIAL SYNOD

Clerical: Rev. Messrs. R. R. Claiborne, Chas. H. Lee, L. B. Richards, John R. Atkinson.

Lay: Messrs. T. N. Tinsley, F. G. Tupper, T. E. Berry, Basil Stockbridge.

DELEGATES TO THE SUNDAY SCHOOL CONVENTION OF THE DEPARTMENT OF SEWANEE

Rev. Messrs. L. B. Richards, S. A. Wragg, W. W. Memminger; Messrs. T. F. Lockwood, H. H. Warner.

DIOCESE OF ATLANTA, 1915**EXAMINING CHAPLAINS**

Rev. Messrs. C. B. Wilmer, D. D., L. B. Richards.

COMMITTEE ON TEXT BOOKS OF ENGLISH HISTORY

Rev. Messrs. S. A. Wragg, C. K. Benedict, D. D., and Prof. J. H. T. MacPherson.

STANDING COMMITTEE ON THE STATE OF THE CHURCH

Rev. Messrs. Chas. H. Lee, Thomas Duck, John R. Atkinson; Messrs. E. C. Peters, R. W. Graves.

COMMITTEE ON NATION-WIDE PREACHING MISSION

Rev. Messrs. L. B. Richards, Troy Beatty, S. A. Wragg, H. F. Saumenig.
Chas. L. Wells, Ph. D.

COMMITTEE ON DISPATCH OF BUSINESS

(To report upon organization of Council, 1916.)

Messrs. C. L. Pettigrew, Bernard Suttler, R. W. Williams.

COMMITTEE ON FIFTH DIOCESAN CONFERENCE

The Bishop, Rev. R. K. Smith, Rev. S. Alston Wragg.

DIOCESE OF ATLANTA, 1915

7

ALPHABETICAL LIST OF CLERGY.

(With their Post Office Address.)

Nelson, Rt. Rev. C. K., D. D.	S. Philip's Tower, Atlanta
Andrews, Rev. E. B.	Griffin
Atkinson, Rev. John R.	16 Washington St., Atlanta
Beatty, Rev. Troy	Athens
Benedict, Rev. C. K., D. D.	Sewanee, Tenn.
Benedict, Rev. George E.	Cedartown
Braithwaite, Rev. J. Stewart	908 5th Ave., Columbus
Butler, Rev. E. H.	Pittsboro, N. C.
Claiborne, Rev. R. R.	Marietta
Curtis, Rev. Wm. B.	Columbus
Day, Rev. A. Eustace	241 Auburn Ave., Atlanta
DeBelle, Rev. R. F.	100 E. Georgia Ave., Atlanta
Duck, Rev. Thomas	84 Ponce de Leon Place, Atlanta
Flye, Rev. Jas. H.	Milledgeville
Gribbin, Rev. R. E.	700 Piedmont Ave., Atlanta
Henderson, Rev. E. L.	1227 Bailey St., Harrisburg, Pa.
Hewitt, Rev. A. A.	217 Montgomery St., Marietta
Hoke, Rev. Daniel F.	Rolling Fork, Miss.
Lacey, Rev. V. C.	Decatur
Lee, Rev. Chas. H.	S. Paul's Rectory, Macon
Memminger, Rev. W. W.	15 W. North Ave., Atlanta
Merlin Jones, Rev. I. M., D. D.	Gainesville
Murrish, Rev. J. Thomas, D. D.	Cedartown
Patton, Rev. R. W.	P. O. Box 845, Atlanta
Phillips, Rev. Henry D.	LaGrange
Pitt, Rev. S. A. M.	Elberton
Richards, Rev. L. B.	254 Gordon St., Atlanta
Ruge, Rev. C. F. A.	Decatur
Saumenig, Rev. H. F.	Rome
Scarritt, Rev. W. R., D. D.	Detroit, Mich.
Smith, Rev. R. K.	100 Moreland Ave., Atlanta
Tupper, Rev. T. C.	U. S. Penitentiary, Atlanta
Wells, Rev. Chas. L., Ph. D.	Christ Church Rectory, Macon
Williams, Rev. H. L. Jewett	Sewanee, Tenn.
Wilmer, Rev. Cary B., D. D.	412 Courtland St., Atlanta
Wragg, Rev. S. A.	Columbus

DIOCESE OF ATLANTA, 1915

CLERGY LIST OF THE DIOCESE OF ATLANTA.

(The first figures are the year of admission to the Diaconate, the second Ordination to the Priesthood and the third the date of connection with the Diocese.)

Nelson, Right Rev. Cleland Kinloch, D. D., Bishop of the Diocese.....	1875	1876	1892	Atlanta
Andrews, Rev. Edward B.....	1909	1910	1914	Griffin
Atkinson, Rev. John R.....	1893	1894	1914	Atlanta
Beatty, Rev. Troy.....	1891	1892	1893	Athens
Benedict, Rev. C. K., D. D.....	1890	1892	1911	Sewanee
Braithwaite, Rev. J. Stewart.....	1910	1913	1910	Columbus
Claborn, Rev. R. R.....	1901	1902	1913	Marietta
Curtis, Rev. Wm. B.....	1913		1913	Columbus
Day, Rev. A. Eustace.....	1902	1904	1902	Atlanta
DeBelle, Rev. Robert F.....	1900		1900	Atlanta
Duck, Rev. Thomas.....	1881	1882	1908	Atlanta
Gribbin, Rev. Robert E.....	1913	1913	1915	Atlanta
Lacey, Rev. V. C.....	1890	1892	1911	Decatur
Lee, Rev. Chas. H.....	1893	1894	1909	Macon
Memminger, Rev. W. W.....	1906	1907	1910	Atlanta
Merlinjones, Rev. I. M., D. D.....	1886	1889	1913	Gainesville
Murrish, Rev. J. Thomas, D. D.....	1910	1910	1914	Cedartown
Phillips, Rev. Henry D.....	1906	1907	1906	LaGrange
Richards, Rev. L. B.....	1891	1892	1913	Atlanta
Smith, Rev. Russell K.....	1894	1896	1909	Atlanta
Williams, Rev. H. L. Jewett.....	1911	1912	1911	Sewanee
Wilmer, Rev. Cary B., D. D.....	1894	1896	1900	Atlanta
Wragg, Rev. S. Alston.....	1899	1900	1903	Atlanta

I certify that the clergy above named are entitled to all the privileges of the Council.

April 30, 1915.

C. K. NELSON,
Bishop of Atlanta.

(Clergy canonically attached without right to vote.)

Benedict, Rev. George E.....	1887	1887	1892	Cedartown
Butler, Rev. E. H.....	1883	1889	1892	Pittsboro, N. C.
Henderson, Rev. E. L.....				Harrisburg, Pa.
Patton, Rev. R. W., Secretary Province of Sewanee.....	1895	1896	1908	Atlanta
Platt, Rev. S. A. M.....	1909		1909	Elberton, Ga.
Ruge, Rev. C. F. A.....	1903	1905	1909	Decatur
Scarritt, Rev. W. R., D. D.....	1901	1901	1908	Detroit, Mich.
Tupper, Rev. T. C., D. D.....	1873	1874	1891	Atlanta

DIOCESE OF ATLANTA, 1915

9

(Officiating under License.)

Hewitt, Rev. A. A.-----					Marietta
Saumenig, Rev. H. Fields, Rector-					
elect S. Peter's Church-----	1892	1898	1913		Rome
Wells, Rev. Chas. L., Rector-elect					
Christ Church-----	1882	1883	1915		Macon

LIST OF PARISHES IN UNION WITH THIS COUNCIL AND ORGANIZED MISSIONS REPRESENTED IN THE EIGHTH ANNUAL COUNCIL OF THE CHURCH IN THE DIOCESE OF ATLANTA. TOGETHER WITH LIST OF DELEGATES FROM SAME.

NOTE—Names in italic not known to have been present during any of the sessions.

Athens, Emmanuel—T. H. Nickerson, *John C. O'Farrell, J. H. T. MacPherson.*
 Atlanta, Cathedral—C. L. Pettigrew, George H. Noble, M. D., Basil Stockbridge.
 Atlanta, All Saints—E. C. Peters, A. H. Bancker, W. M. Hunt.
 Atlanta, Epiphany—Jas. G. Thrower, John T. Pugh, John M. Miller.
 Atlanta, Holy Comforter—Bernard Suttler, Oscar Kutscher, H. E. White.
 Atlanta, Incarnation—R. W. Williams, *C. J. Kamper, J. H. Latimer.*
 Atlanta, S. Luke—Z. D. Harrison, R. C. DeSassure, M. C. Kollock.
 Atlanta, S. Paul—*Oliver A. Bomar.*
 Cedartown, S. James—*R. B. Baker, L. E. Bassett, Wm. Parker.*
 College Park, S. John—*W. W. Dick.*
 Columbus, S. Christopher—A. M. Roberts.
 Columbus, Trinity—Turner E. Berry, T. F. Lockwood, H. H. Warner.
 Dalton, S. Mark—*Wm. Black.*
 Decatur, Holy Trinity—*Donald Donaldson.*
 Elberton, Holy Apostles—*A. S. Hawes, M. D.*
 Gainesville, Grace—*R. E. Lee Parnell.*
 Griffin, S. George—Seaton Grantland, Oscar W. Sibley, D. J. Bailey.
 Kirkwood, S. Timothy—George S. Hastings.
 LaGrange, Good Shepherd—J. P. Couch.
 LaGrange, S. Mark—Wm. R. McCall, M. D.
 Macon, Christ Church—W. M. Davis, C. L. Bunting, T. U. Connor.
 Macon, S. James—O. A. Coleman.
 Macon, S. Paul—*F. R. Jones, Frank E. Tinker, Jos. Hill Hall.*
 Marietta, S. James—R. deT. Lawrence, N. K. Smith, Pierre Camblos.
 Rome, S. Peter—W. A. Knowles, R. W. Graves, H. T. Reynolds.
 Talbotton, Mount Zion—*Wm. Mitchell.*
 West Point, Christ Church—*Wm. Freeman.*

DIOCESE OF ATLANTA, 1915

11

LIST OF PARISHES IN UNION WITH THIS COUNCIL, ORGANIZED AND UNORGANIZED MISSIONS OF THE DIOCESE OF ATLANTA, TOGETHER WITH A LIST OF OFFICERS OF THE SAME.

Athens, Emmanuel—H. C. White, Ph. D., Senior Warden; Dr. Sylvanus Morris, Junior Warden; Chas. M. Strahan, Secretary; T. H. Nickerson, Treasurer.

Athens, S. Timothy—Albert W. Brown, Senior Warden; Frank A. Allen, Junior Warden; Herbert Clark, Secretary; John H. Johnson, 390 Carr Street, Treasurer.

Atlanta, Cathedral—George H. Noble, M. D., Senior Warden; Wm. L. Percy, Junior Warden; E. H. Boylston, Secretary; Thomas H. Austin, 412 Peters Building, Treasurer.

Atlanta, All Saints—Wm. M. Hunt, Senior Warden; A. M. Schoen, Junior Warden; A. H. Bancker, Secretary; E. C. Peters, Treasurer, Peters Building, Atlanta.

Atlanta, Epiphany—John M. Miller, 39 Marietta Street, Senior Warden and Treasurer; Hubert W. Anderson, Junior Warden; John T. Pugh, Secretary.

Atlanta, Holy Comforter—Bernard Suttler, 374 Pulliam Street, Senior Warden and Treasurer; Edward Murray, Junior Warden; H. E. White, Secretary.

Atlanta, Holy Innocents—

Atlanta, Incarnation—J. H. Latimer, Senior Warden; C. R. Snyder, Junior Warden; Walter H. Grant, Secretary; John R. Byington, 85 Willard Avenue, Treasurer.

Atlanta, S. Andrew—

Atlanta, S. Luke—Z. D. Harrison, Senior Warden; David Woodward, Junior Warden; Alan D. Whittaker, Secretary, East 10th Street; Roff Sims, 33 East 14th Street, Treasurer.

Atlanta, S. Matthias—W. Q. Rogers, Lay Reader.

Atlanta, S. Paul—Paul Thompson, Senior Warden; Richard Perry, Junior Warden; Oliver A. Bomar, Secretary; Charles Wilkes, 51 Raspberry Street, Treasurer.

Austell, Good Shepherd—A. H. Irvine, Senior Warden and Treasurer; Tom Jones, Junior Warden and Secretary.

Barnesville, All Saints—Lewis M. Killian, Secretary and Treasurer.

Carrollton, S. Margaret—Mrs. T. B. Slade, Secretary-Treasurer.

Cartersville, Ascension—Mr. W. H. Stiles, Malbone, Ga., Treasurer.

Cave Spring, Good Shepherd—Miss Lavilla Ward, Treasurer.

Cedartown, S. James—W. F. Hall, Senior Warden; Wm. Parker, Junior Warden; Wm. Parker, Jr., Secretary; John L. Tison, Treasurer.

Clarksville, Grace—W. W. Kollock, Senior Warden, Secretary and Treasurer; J. F. Kollock, Junior Warden.

Clarksville, Holy Cross—W. W. Kollock.

College Park, S. John—Benjamin Neely, Senior Warden; W. Prestman Hunter, Junior Warden; Wm. C. Granberry, Secretary; Major W. W. Dick, Treasurer.

Columbus, S. Christopher—Walter Thweatt, Senior Warden and Treasurer, 610 9th Street; Sylvester Huguley, Junior Warden; Lyndhurst Watt, Secretary.

Columbus, Trinity—P. C. Porcher, Senior Warden; T. E. Berry, Junior Warden; H. H. Swift, Secretary; Dr. C. A. Dexter, Treasurer.

Dalton, S. Mark—Wm. Black, Senior Warden; Farish Black, Junior Warden; Mrs. F. Baker, Treasurer.

Decatur, Holy Trinity—Harvey L. Parry, Senior Warden; Louis Estes, Junior Warden; Donald Donaldson, Secretary; Owen Burgess, Treasurer.

East Point, S. Paul—W. C. Jarvis, Senior Warden; David P. Price, Junior Warden; H. J. Fear, Secretary-Treasurer, P. O. Box 1692, Atlanta.

Elberton, Holy Apostles—J. Allen Miles, Jr., Senior Warden and Secretary; James Alry, Junior Warden; Dr. A. S. Hawes, Treasurer.

Fort Valley, S. Andrew—George Harrison, Senior Warden; Chas. T. Eberhardt, Junior Warden; Frank Harrison, Secretary; Adolphus Wood, Treasurer.

Gainesville, Grace—J. E. Jackson, Senior Warden; Jos. A. Webb, Junior Warden; A. R. Nininger, Secretary; Robert E. Lee Parnell, Treasurer.

Greensboro, Redeemer—Mrs. H. T. Lewis, Treasurer; Claude Robinson, Assistant Treasurer.

Griffin, S. George—Seaton Grantland, Senior Warden; James R. Johnson, Junior Warden; Oscar W. Sibley, Treasurer.

Hapeville, Christ Church—

Helen, Transfiguration—Virgil L. Hammond, Senior Warden; J. Lamb Johnston, Junior Warden; Mrs. Frank Wilson, Secretary; Mrs. Virgil Hammond, Treasurer.

Kirkwood, S. Timothy—John Tibbs, Senior Warden; F. Geddings Tupper, Junior Warden; V. H. Crusselle, Secretary; E. H. Bee, Treasurer, care Third National Bank, Atlanta.

LaGrange, Good Shepherd—J. B. Crane, Senior Warden; J. C. Brannon Junior Warden; Y. C. Givens, Secretary-Treasurer.

LaGrange, S. Elizabeth—M. D. Bufford, Senior Warden; Eugene Keen, Junior Warden; Mrs. M. D. Bufford, Secretary; M. D. Bufford, Treasurer, 140 Johnson Street.

LaGrange, S. Mark—Dr. H. R. Slack, Senior Warden; Dr. W. R. McCall, Junior Warden; A. Scott Walker, Secretary; Dr. H. R. Slack, Treasurer.

Macon, Christ Church—John M. Walker, Senior Warden and Treasurer; W. M. Davis, Junior Warden; R. T. Birdsey, Secretary.

Macon, S. James—Oliver A. Coleman, Senior Warden; Edward B. Harold, Junior Warden; Marshall J. Ellis, Secretary; Warren G. Wilson, Treasurer, 165 Cherokee Avenue; Mr. Horace R. Chase, Lay Reader.

Macon, S. John—

Macon, S. Mark—R. R. Hawes, M. D., Senior Warden; James Gray, Junior Warden; Fannie A. Brooks, Treasurer, 230 Madison Street.

Macon, S. Paul—Richard E. Findlay, Senior Warden; W. Andrew Taylor, Junior Warden; Chas. D. S. Cork, Secretary; Frank E. Tinker, Treasurer.

Macon, S. Stephen—Frank E. Tinker, Superintendent.

Madison, Advent—Mrs. K. S. Anderson, Secretary-Treasurer.

Manchester, S. Paul—Willis Johnson, Senior Warden and Secretary; Carl B. Rock, Junior Warden; Mrs. E. A. Davis, Treasurer.

Marietta, S. Barnabas—Rev. A. A. Hewitt.

- Marietta, S. James—Pierre Camblos, Senior Warden; James R. Brumby, Jr., Junior Warden; Geo. S. Owens, Secretary; Pierre Camblos, Treasurer.
- Milledgeville, S. Stephen—L. Kenan, Senior Warden; J. L. Barnes, Junior Warden; Leo. Joseph, Secretary; Chas. H. Whitfield, Treasurer.
- Mount Airy, Calvary—Miss Caroline Holt Thompson, Treasurer.
- Norcross, S. John—Mrs. Dora Kiser Webster, Treasurer.
- Rome, S. Peter—W. A. Knowles, Senior Warden; Chas. E. Berry, Junior Warden; C. Irving Carey, Secretary; Robert W. Graves, Treasurer.
- Sparta, Ascension—Mrs. F. Ella Clinch, Treasurer.
- Talbotton, Mount Zion—Wm. Mitchell, Senior Warden; L. W. Smith, Junior Warden; W. S. Dennis, Secretary-Treasurer.
- Tallapoosa, S. Ignatius—Mrs. P. W. Bonner, Secretary-Treasurer.
- Tallahul Falls, S. James—Miss Sara E. White, Secretary-Treasurer.
- Toccoa, S. Matthias—E. Schaefer, Senior Warden; Thos. W. Sprinkle, Junior Warden, Secretary and Treasurer.
- Washington, Mediator—Garnett A. Green, Warden.
- West Point, Christ Church—George N. Croft, Senior Warden; Wm. E. Freeman, Junior Warden; P. J. McNamara, Secretary; R. L. Williams, Treasurer.

PARISHES AND MISSIONS WITH THEIR CLERGY.

- Athens, Emmanuel—Parish. Rev. Troy Beatty.
- Athens, S. Timothy—Organized Mission. Rev. A. E. Day.
- Atlanta, Cathedral—Parish. Rev. John R. Atkinson.
- Atlanta, All Saints—Parish. Rev. W. W. Memminger.
- Atlanta, Epiphany—Parish. Rev. R. K. Smith.
- Atlanta, Holy Comforter—Parish. Rev. R. E. Gribbin.
- Atlanta, Holy Innocents—Unorganized Mission. Rector of All Saints.
- Atlanta, Incarnation—Parish. Rev. L. B. Richards.
- Atlanta, S. Andrew—Unorganized Mission.
- Atlanta, S. Luke—Parish. Rev. C. B. Wilmer, D. D.
- Atlanta, S. Matthias—Organized Mission. Rev. A. E. Day, W. Q. Rogers.
- Atlanta, S. Paul—Organized Mission. Rev. A. E. Day.
- Austell, Good Shepherd—Organized Mission. General Missionary.
- Barnesville, All Saints—Organized Mission. General Missionary.
- Calhoun, S. James—Unorganized Mission. Cedartown.
- Carrollton, S. Margaret—Unorganized Mission. General Missionary.
- Cartersville, Ascension—Organized Mission. Cedartown.

Cave Spring, Good Shepherd—Unorganized Mission. Cedartown.
Cedartown, S. James—Parish. Rev. J. Thos. Murrish, D. D.
Clarksville, Grace—Organized Mission. Vacant.
Clarksville, Holy Cross—Unorganized Mission. Vacant.
College Park, S. John—Organized Mission.
Columbus, S. Christopher—Organized Mission. Rev. J. Stewart Braithwaite.
Columbus, Trinity—Parish. Rev. S. Alston Wragg.
Dalton, S. Mark—Organized Mission. Cedartown.
Decatur, Holy Trinity—Organized Mission. Rev. V. C. Lacey.
East Point, S. Paul—Organized Mission. College Park.
Elberton, Holy Apostles—Organized Mission. Vacant.
Fort Valley, S. Andrew—Organized Mission. Rev. William B. Curtis.
Gainesville, Grace—Organized Mission. Rev. I. M. Merlinjones, D. D.
Greensboro, Redeemer—Unorganized Mission. General Missionary.
Griffin, S. George—Parish. Rev. E. B. Andrews.
Hapeville, Christ Church—Unorganized Mission. College Park.
Helen, Transfiguration—Organized Mission. Gainesville.
Kirkwood, S. Timothy—Organized Mission. Atlanta, Epiphany.
LaGrange, Good Shepherd—Organized Mission. Rev. H. D. Phillips.
LaGrange, S. Elizabeth—Organized Mission. Atlanta, S. Paul.
LaGrange, S. Mark—Organized Mission. Rev. H. D. Phillips.
Macon, Christ Church—Parish. Rev. Chas. L. Wells, Ph. D.
Macon, S. James—Parish. Vacant.
Macon, S. John—Unorganized Mission. Christ Church.
Macon, S. Mark—Organized Mission. Rev. A. E. Day.
Macon, S. Paul—Parish. Rev. Chas. H. Lee.
Macon, S. Stephen—Unorganized Mission. S. Paul's Church.
Madison, Advent—Unorganized Mission. General Missionary.
Manchester, S. Paul—Organized Mission. Fort Valley.
Marietta, S. Barnabas—Unorganized Mission. Rev. A. E. Day.
Marietta, S. James—Parish. Rev. R. R. Claiborne.
Marietta, Union Chapel—Unorganized Mission. S. James.
Milledgeville, S. Stephen—Parish. Vacant.
Mount Airy, Calvary—Unorganized Mission. Vacant.
Norcross, S. John—Unorganized Mission. Gainesville.
Rome, S. Peter—Parish. Rev. H. F. Saumenig.
Roswell—Unorganized Mission. Mr. C. H. Mandigo, L. R.
Sparta, Ascension—Unorganized Mission. Vacant.
Talbotton, Mount Zion—Organized Mission. Fort Valley.
Tallapoosa, S. Ignatius—Unorganized Mission. General Missionary.
Tallulah Falls, S. James—Unorganized Mission. Vacant.
Toccoa, S. Matthias—Organized Mission. Vacant.

Washington, Mediator—Organized Mission. General Missionary.
West Point, Christ Church—Organized Mission. LaGrange.

DORMANT CHURCHES.

Athens, S. Mary.

Austin, S. Paul.

Columbus, S. Mary the Virgin.

Eatonton, All Angels.

Marshallville, S. Mary.

**Boundaries of Convocation as Set by the Bishop of the Diocese in
Accordance With the Canon and Adopted by
the Board of Missions.**

ATHENS CONVOCATION: The state line of North and South Carolina; the south lines of Lincoln, Wilkes, Taliaferro, Greene, Morgan and Walton Counties; the west lines of Union, Lumpkin, Hall, Jackson, Walton and Morgan counties.

ATLANTA CONVOCATION: The north lines of Haralson, Paulding, Cobb, Fulton and Gwinnett counties; the south line of Hall county; the west line of Jackson, Walton and Morgan counties; the east lines of Newton and Henry counties; the south lines of Henry, Spalding, Coweta and Heard counties, and the Alabama state line.

COLUMBUS CONVOCATION: The south lines of Heard and Coweta counties; the west line of Pike county; the south line of Pike county; the west lines of Monroe, Crawford and Macon counties; the south lines of Macon, Schley, Marion and Chattahoochee counties, and the Alabama state line.

MACON CONVOCATION: The south lines of the Convocations of Athens and of Atlanta; the east lines of the Convocation of Columbus, and the south and east lines of Houston, Bibb, Jones, Baldwin, Hancock and Warren counties.

ROME CONVOCATION: North of the Atlanta Convocation line; west of the Athens line; the Tennessee and Alabama state lines.

NOTE—For purposes of administration the Convocations of Macon and Columbus have been combined.

Journal of the Eighth Annual Council of the Church in the Diocese of Atlanta.

Opening Service.

The Eighth Annual Council of the Diocese of Atlanta assembled upon its own order in S. James' Church, Marietta, this, the 26th day of May, at 10:30 a. m.

The Council was opened with a celebration of the Holy Communion, Right Reverend C. K. Nelson, D. D., Bishop of the Diocese, Celebrant, assisted by the Rev. Wm. B. Curtis, Epistoler, and the Rev. C. K. Benedict, D. D., Gospeller.

The Bishop preached the Council sermon. (Appendix I.)

FIRST DAY—Morning Session.

Immediately after the service, the Council was called to order by the Bishop, and after the Roll Call of the clergy and lay delegates by the Secretary, a quorum of each order was reported present.

The election of Secretary being in order, Rev. Russell K. Smith was elected, and appointed Mr. George C. Stowers Assistant Secretary.

Upon motion of Mr. A. B. Bancker the House took order for its hours of business as follows: Meet at 10 a. m., adjourn at 1 p. m., reconvene at 3 p. m., adjourn at 6 p. m.

The Chair appointed the following Committees:

On Claims: Rev. S. A. Wragg, Messrs. R. W. Williams, O. W. Sibley.

On Admission of New Parishes: Rev. L. B. Richards, Messrs. Bernard Suttler, W. M. Davis.

On the State of the Church: Rev. Messrs. C. H. Lee, H. D. Phillips, A. E. Day, Messrs. C. L. Bunting, R. deT. Lawrence.

On Constitution and Canons: Rev. Messrs. Troy Beatty, W. W. Memminger, Messrs. C. L. Pettigrew, Seaton Grantland, H. T. Reynolds.

On Unfinished Business: Rev. J. Thomas Murrish, D. D., Messrs. N. K. Smith, W. M. Hunt.

On the University of the South: Rev. Messrs. C. K. Benedict, D. D., E. B. Andrews, Messrs. R. W. Graves, E. C. Peters, D. J. Bailey.

Upon motion, a Committee of Dispatch being ordered, the Chair appointed the following: Rev. H. F. Saumenig, Messrs. J. G. Thrower, F. E. Tinker.

Upon motion of Mr. N. K. Smith, a Committee on Nominations was proposed. Motion defeated.

Rev. C. B. Wilmer, D. D., then presented proposed amendments to Canons, XI, XVI, XIX, which were referred to the Committee on Constitution and Canons.

The House adjourned for luncheon.

FIRST DAY—Afternoon Session.

The House reassembled at 3:15 p. m.

Mr. John T. Pugh moved that Mr. Wrench be invited to address the House on the subject of the Brotherhood of S. Andrew in the Georgia School of Technology, which was assented to by the House.

The report of the Registrar was presented and ordered printed. (Appendix VIII.)

The report of the Bishop on Candidates for Holy Orders was informally made.

The report of the Treasurer of the Diocese was presented; by motion was received and ordered printed in the Journal. (Appendix VI.)

The report of the Board of Missions was presented by the Bishop and read by the Secretary. (Appendix X.)

It was moved by the Rev. C. H. Lee that this report be made the order of the day immediately upon assembling Thursday morning.

The report of the Treasurer of the Board of Missions was presented by Mr. R. C. DeSaussure, and was made a special order immediately following the consideration of the report of the Board of Missions. (Appendix XI.)

The summary of the report was ordered printed in the Journal.

The report of the Committee on Credentials was presented by the Rev. S. A. Wragg, Chairman, accompanied by communications from the Church of the Holy Comforter, Atlanta, in relation to its assessments, and from the Bishop concerning assessment of missions and parishes in the Diocese.

The report was referred to the Committee on Finance.

The report of the Standing Committee was presented by Col. Z. D. Harrison, Secretary. By motion, the report was ordered to be filed and to be printed. (Appendix IV.)

The report of the Board of Corporation was presented by Col. Z. D. Harrison, and was ordered to be filed and printed in the Journal. (Appendix V.)

The report of the Committee on Finance was presented by Mr. R. W. Williams. (Appendix XIV.)

It was moved and seconded that the report be made a Special Order after consideration of the report of the Board of Missions. Motion amended to read, to become Special Order at 12 o'clock. After debate, a substitute to adopt the report as a whole prevailed.

Mr. F. A. Wrench, Jr., was presented by the Bishop to the Council and spoke on the Brotherhood of S. Andrew in the Georgia School of Technology. He presented to the Council a resolution, passed by the Executive committee of the local assembly of the Brotherhood. On motion of the Rev. Troy Beatty, it was moved that the resolutions be received and printed in the Journal. (Appendix XXIII.)

Rev. S. A. Wragg presented a resolution endorsing the action of President Wilson and upon motion the resolution was referred to a committee of three. On this committee the chair appointed Rev. I. M. Merlinjones, D. D., Messrs. W. A. Knowles, A. H. Bancker.

Rev. L. B. Richards offered a resolution regarding a Nation-wide Preaching Mission of this Church in Advent. On motion it was referred to a committee, and the chair appointed Rev. Messrs. L. B. Richards, C. H. Lee, J. Thomas Murrish, D. D., as such committee.

A series of resolutions from the Sunday School of the Church of the Epiphany, Atlanta, were presented by Mr. John M. Miller, and referred to the Sunday School Commission. (Appendix XV.)

Rev. Troy Beatty made a partial report for the Committee on Constitution and Canons. The proposed changes in Canons XVI and XIX were adopted. (Appendix XXI.)

The report of the Secretary of the Council was presented and ordered printed. (Appendix IX.)

It was moved that a Committee on Memorials be appointed. Motion carried. The chair appointed the following committee: Rev. I. M. Merlinjones, D. D., Messrs. C. L. Pettigrew, T. F. Lockwood.

The Bishop presented the report of the Treasurer of the Endowment Fund of the University of the South. It was moved that it be referred to the Committee on the University of the South, which motion prevailed. (Appendix XII.)

The Bishop presented and read to the Council the report of the Head Deaconess of the Appleton Church Home, Macon. The report was ordered printed in the Journal. (Appendix XVI.)

Rev. Russell K. Smith presented the minutes of the Fourth Diocesan Conference held in LaGrange. The report was ordered to be printed in brief. (Appendix XIX.)

Mr. C. L. Pettigrew moved that the chair appoint a committee to present nominations to this Council of three clergymen and three laymen, as required by Canon for the Cathedral Board of Trustees. The motion was carried and the chair appointed Rev. Messrs. V. C. Lacey, G. E. Benedict, Messrs. John M. Miller, R. W. Graves, H. H. Warner, as such committee.

The Bishop presented to the Council the report of the Commission on Endowment of the Episcopate. The report was received and the commission continued. (Appendix XVII.)

The report of the Committee on Girls' School having been received, the committee was continued. (Appendix XVIII.)

At this point the Council took recess until 7:30 p. m.

FIRST DAY—Evening Session.

At 7:30 p. m. the Annual Missionary Meeting, ordered by Canon, was held in S. James' Church. Addresses were made by the Rev. Thomas Duck, General Missionary of the Diocese; Rev. R. W. Patton, Secretary of the Province of Sewanee, and by the Bishop of the Diocese. (Appendix XXIV.)

SECOND DAY—Morning Session.

The Holy Communion was celebrated by the Rev. V. C. Lacey, assisted by the Rev. Troy Beatty, at 7:30 a. m.

Morning Prayer was read by the Rev. R. E. Gribbin.

The Council assembled at 10:10 a. m.

After roll call of the clerical and lay delegates, not answering to their names on yesterday, the minutes of Wednesday's session were read and approved.

Mr. C. L. Pettigrew moved that the chair appoint a committee to nominate to this Council members of all committees except the Standing Committee. The motion prevailed and the chair appointed the Rev. H. D. Phillips and Messrs. T. H. Nickerson and R. C. DeSaussure.

Under the special order, the report of the Board of Missions was taken up.

It was moved that the budget of \$5,000 for Diocesan Missions be apportioned on the same basis as Diocesan Assessments.

Rev. Henry D. Phillips offered as a substitute "That this Council appropriate for Diocesan Missions, to be received from the parishes and missions, the sum of \$5,371.95," and it was so adopted.

Mr. Wragg asked the consent of the House for the consideration of an amendment to a Canon. Request was granted. Mr. Wragg then moved the adoption of the following:

Resolved, That Canon XII, Section I, be amended as follows:

"Add after the word *diocese* the words *and for* Diocesan Missions."

The amendment was lost.

It was moved that the Secretary be requested to call the roll of parishes and missions and ask for acceptance of the missionary apportionments for Diocesan Missions. The following parishes and missions accepted: Athens, Emmanuel; Atlanta, Cathedral, Holy Comforter, Holy Innocents, Incarnation, S. Luke, S. Matthias, S. Paul; Barnesville; Cave Spring; Cedartown; Columbus, S. Christopher, Trinity; Dalton; Decatur; Elberton; Fort Valley; Gainesville; Greensboro; Griffin; Helen; Kirkwood; LaGrange, S. Elizabeth, Good Shepherd, S. Mark; Macon, Christ Church, S. James, S. Mark, S. Paul, S. Stephen; Marietta, S. James; Madison; Milledgeville; Manchester; Mount Airy; Rome; Talbotton; Tallapoosa; Tallulah Falls; Toccoa; Washington.

It was moved that All Saints, Atlanta, be apportioned \$1,000. It was carried, and the apportionment was accepted by the delegates from that parish.

Dr. Wilmer introduced a resolution limiting the Mission Board the coming year in its expenditures to the amount apportioned. It was carried.

It was moved that the report of the Board of Missions be adopted and printed in the Journal as amended.

Rev. C. H. Lee presented the report of the Committee on the State of the Church.

Recess was taken for luncheon.

SECOND DAY—Afternoon Session.

The House reassembled for business at 3 p. m.

Rev. C. H. Lee then presented the following:

“Resolved, I. That the Committee on the State of the Church in the Diocese be made a permanent body to consist of three clergymen and two laymen, they to be appointed annually by the chair; that said committee be required to meet once every three months, their traveling expenses for attendance on said meetings to be borne by the Diocese; that these meetings shall be held in order to discuss the state of the Diocese and of the Church. To this committee may be referred any matter that the Bishop shall think worth while, but this committee shall also have power of considering questions on its own initiative, especially as to how to make the Church more of a power in the life of today.

“Resolved, II. That this committee shall report quarterly in writing to the Bishop and annually to the Council through the Bishop.”

These resolutions were adopted.

“Resolved, III. That the Committee on Endowment of the Episcopate, already created, be directed to take immediate steps to increase the Permanent Fund without waiting for wars to end or times to improve, but believing this to be God’s work and that this is no time for delay.”

This resolution was adopted.

Resolved, IV, concerning printing of post-cards for notice of removal of communicants was laid on the table.

"Resolved, V. That a committee of two clergymen and one layman be appointed by the chair to revise the form of Parochial Reports in line with the recommendations of the Committee on the State of the Church, and that said committee report to the next Council."

Moved, by Mr. E. C. Peters, that this resolution be referred to the Committee on the State of the Church, to be appointed by the chair with power to act. The motion was carried.

"Resolved, VI. That all information printed in the Journal from the Parochial Reports be printed *in extenso* under the name of the Church reporting, and that this be referred to the Committee on the State of the Church."

This resolution was carried.

"Resolved, VII. That the Secretary, under the Bishop's supervision, print and distribute to the clergy in numbers sufficient to supply the probable demand, a brief digest of the proceedings of this Council containing the great outstanding items of the Bishop's address, with a record of the important acts of this Council as likely to interest our people."

This resolution was carried.

"Resolved, VIII. That a committee of two clergymen and two laymen be appointed by the chair, with power to act, in the matter of arranging with one of the large weekly church papers for the publication of news from this Diocese regularly, in large quantities, and for the securing of special rates of subscription from said paper upon condition of such subscription being paid in advance and such news being published frequently, and with some of the daily papers of the Diocese, and that the Council be asked to specify the papers of its choice."

This resolution was referred, by motion, to the Committee on the State of the Church.

"Resolved, IX. That a committee of two clergymen and one

layman be appointed to consider and report to the next Council the expediency and the desirability of such a change in the scope of the work of the Appleton Church Home as may provide for our meeting the dire need of education of girls of moderate means in this and in nearby commonwealths."

The resolution was carried, and the chair appointed the Rev. Messrs. C. H. Lee, L. B. Richards and Mr. N. K. Smith.

The report of the Committee on the State of the Church, as a whole, was referred to the next Diocesan Conference.

Dean Benedict then presented the report of the Committee on the University of the South. The accompanying resolution of the apportionment of \$2,000 to the Diocese on the basis of Diocesan Assessment was carried.

The report as a whole was adopted and ordered printed. (Appendix XX.)

Upon motion, the Rev. Walter Mitchell, of the Porter Military Academy, of Charleston, S. C., was accorded the floor. He was introduced by the Bishop and spoke upon the subject of Church Schools for the education of boys.

The report of the Committee on Dispatch of Business was presented by the Rev. H. F. Saumenig and was adopted.

The report of the Committee on Admission of New Parishes was presented by the Rev. L. B. Richards, with the following resolution:

"Resolved, That the parish of S. James, Macon, be admitted into union with the Council of the Diocese of Atlanta, provided that said parish file with the ecclesiastical authority within thirty days the Articles of Association as per Canon XVIII, Section I, Paragraph 4, properly dated to correspond with their application.

Upon adoption of the resolution, S. James, Macon, was admitted as a parish and the delegate, Mr. O. A. Coleman, was seated.

Rev. H. D. Phillips presented the report of the Nominating Com-

mittee and the Secretary of the Council being so instructed, cast the ballot for the following gentlemen:

Chancellor—Mr. Robert C. Alston.

Registrar—Mr. George C. Stowers.

Treasurer—Mr. E. W. Stetson.

Trustees of the Appleton Church Home—Rev. E. B. Andrews, Messrs. W. A. Taylor, Luther Williams, T. H. Nickerson.

Trustees of the Weston Bequest—Rev. Messrs. L. B. Richards, W. W. Memminger, S. A. Wragg, J. Thos. Murrish, D. D., Messrs. R. C. Alston, C. E. Pollard, J. F. Pou, Thos. W. Sprinkle.

Diocesan Committee on General Missions—Rev. Messrs. S. A. Wragg, R. R. Claiborne, V. C. Lacey, Troy Beatty, Chas. H. Lee, Messrs. E. B. Harrold, H. H. Warner, Benjamin Neely, A. A. Irwin, C. M. Barnwell, Jr.

Committee on Social Service—Rev. Messrs. R. E. Gribbin, L. B. Richards, R. K. Smith, Messrs. A. H. Thomas, O. A. Coleman, H. E. Stockbridge.

Commission on Endowment of the Episcopate—Messrs. David Woodward, T. H. Nickerson, John M. Walker, Thomas Egleston, T. E. Berry.

Committee on Girls' School—Rev. Messrs. Chas. L. Wells, Ph. D., E. B. Andrews, Troy Beatty, Messrs. Thomas Egleston, Seaton Grantland, J. F. Pou, David Woodward.

Committee on Candidates for the Ministry—The Bishop, Rev. Messrs. C. H. Lee, R. K. Smith, Messrs. R. deT. Lawrence, O. A. Coleman.

Lay Trustees for the University of the South—Col. Z. D. Harrison, Mr. E. C. Peters.

Delegates to the Sunday School Convention of the Department

of Sewanee—Rev. Messrs. L. B. Richards, S. A. Wragg, W. W. Memminger, Messrs. T. F. Lockwood, H. H. Warner.

Committee on Text-Books of English History—Rev. Messrs. S. A. Wragg, C. K. Benedict, D. D., Prof. J. H. T. MacPherson. All of which elections were announced by the chair.

The election of Clerical Trustee to the University of the South and Deputies and Alternates to the Provincial Synod were deferred.

The chair announced the appointment of the Rev. Messrs. C. B. Wilmer, D. D., and L. B. Richards, as Examining Chaplains.

The election of the Standing Committee being called for, the Bishop appointed as Tellers Rev. H. L. Jewett Williams and Mr. George S. Hastings.

Rev. Messrs. C. B. Wilmer, D. D., Troy Beatty, Chas. H. Lee, Messrs. Z. D. Harrison, Thomas Egleston and T. E. Berry were elected.

The report of the Committee on Nominations for the Cathedral Board of Trustees was presented by the Rev. V. C. Lacey, naming Rev. Messrs. H. D. Phillips, R. R. Claiborne, G. E. Benedict, Messrs. Thomas Egleston, H. L. Parry and C. L. Bunting.

On motion, the Secretary was instructed to cast the ballot of the Council, which was done, and the nominees were declared elected.

Invitations were received from Christ Church, Macon; S. Peter's Church, Rome, and Grace Church, Gainesville, for the meeting of the next Diocesan Council. On a ballot being taken, Gainesville received twenty votes, Rome thirteen and Macon nine. The Secretary was instructed, by motion, to cast the ballot for Grace Church, Gainesville, which motion prevailed and the ballot was cast.

Col. Z. D. Harrison offered the following resolution:

"Resolved, That the fourth resolution on page 28 of the Journal of the Seventh Annual Meeting of the Council be amended by adding thereto, "Provided that the parochial lot be likewise so conveyed."

Upon motion, the resolution was carried.

At this point, the Bishop presented to the House the report of the Secretary of the Woman's Auxiliary. Upon motion, the report was received and ordered printed in the Journal. It was moved that the Bishop be requested to express the appreciation of the Council, which was unanimously carried by a rising vote. (Appendix XXV.)

The Bishop complimented the Woman's Auxiliary upon its splendid service.

Rev. H. D. Phillips presented a supplementary report of the Committee on Nominations:

For Diocesan Committee on General Clergy Relief—Rev. Messrs. S. A. Wragg, V. C. Lacey, Thos. Duck, and they were elected.

For Diocesan Board of Missions—Rev. Messrs. John R. Atkinson, R. K. Smith, W. W. Memminger, R. R. Claiborne, H. F. Saumenig, Messrs. N. K. Smith, T. E. Berry, R. W. Williams, C. L. Bunting, Thos. W. Sprinkle, who were elected.

For Diocesan Board of Religious Education—Rev. Messrs. C. B. Wilmer, D. D., Thomas Duck, I. M. Merlinjones, D. D., E. B. Andrews, J. Thomas Murrish, D. D., S. A. Wragg, Messrs. F. R. Jones, Wm. Parker, Jr., C. M. Strahan, Thos. Peters, F. G. Tupper, C. L. Pettigrew, and they were elected.

The chair announced the appointment of the Rev. Messrs. W. W. Memminger, A. E. Day and Prof. J. H. T. MacPherson as the three members of this board as required by Canon XVI, as amended.

The ballot for the election of the Clerical Trustee of the University of the South resulted in the election of Rev. H. D. Phillips.

The chair announced the appointment of the Standing Committee on the State of the Church: Rev. Messrs. C. H. Lee, Thomas Duck, J. R. Atkinson, Messrs. E. C. Peters, R. W. Graves.

The Rev. L. B. Richards reported for the Special Committee on the Nation-wide Preaching Mission, to which were attached two resolutions.

"Resolved, I. That this Council endorses the call to the whole Church for a Nation-wide Preaching Mission at the beginning of the next Advent season, and urges upon the clergy and laity of the several parishes and missions of the Diocese of Atlanta that they prepare for the efficient carrying out of this great enterprise."

Upon motion, this resolution was carried.

"Resolved, II. That for the carrying into effect of the foregoing resolution, the Bishop of the Diocese be requested to appoint a committee consisting of one clergyman from each of the five Convocations, each clergyman so appointed to be the Executive Secretary to arrange with the other clergy for the missions to be held in his Convocation, said committee to constitute an Executive Committee of which the Bishop shall be the permanent Chairman and to meet from time to time at the call of the Bishop.

Upon motion, this resolution was carried, and the chair appointed the following committee:

Rev. Messrs. L. B. Richards, Troy Beatty, S. A. Wragg, H. F. Saumenig, Chas. L. Wells, Ph. D.

Rev. Troy Beatty presented a supplementary report of the Committee on Constitution and Canons with reference to Canon XI, which was adopted as follows:

"That Canon XI, on Special Offerings, be amended by inserting in place of (a) and (b) the following:

"(a) On the first Sunday in Advent, or the Sunday before or after, for Domestic Missions, unless by some other arrangement the apportionment of the parish is met.

"(b) On the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions, unless the apportionment of the parish is met by some other arrangement.

"2. That Sections (a), (b), (c), (d), (e) and (f) be renumbered to read (c), (d), (e), (f), (g) and (h), so that Canon XI will read as follows:" (Appendix XXI.)

Rev. I. M. Merlinjones, D. D., reported for the special committee on the message to President Wilson, presented by the Rev. S. A. Wragg, and moved its adoption, which was seconded.

Rev. Troy Beatty presented the following resolution as a substitute:

“Resolved, That the following message be sent to His Excellency Woodrow Wilson, President of the United States:

“The Bishop, clergy and laity of the Diocese of Atlanta, in Council assembled, assure you of their deep sympathy with you in the grave and weighty responsibilities which God in His wise Providence has placed upon you as Chief Executive of our beloved nation in this time of world-wide sorrow, confusion and distress. We tender our constant and loyal support in all your efforts to maintain peace with all the world—peace, with the dignity and honor becoming a Christian nation, a free republic and a united people. Our constant and fervent prayers will go up to Almighty God for the guidance of His Holy Spirit for you and all others in authority; that all things may be so ordered and settled upon the best and surest foundations; that peace and happiness, truth and justice, religion and piety may be established among us for all generations, and that the course of this world may be so peaceably ordered by His governance, that the people of this whole world may be drawn together to serve Him in all godly quietness and to walk in the ways of truth and peace as the children of one God and Father of us all.”

The substitute prevailed.

Upon motion, the Bishop was asked to lead the House in prayer for the President of the United States.

The following resolution of thanks was offered by the Rev. J. Thomas Murrish, D. D.:

“Resolved, That the hearty thanks of this Council be and they are gratefully tendered Rev. Randolph R. Claiborne, his wife and all the members of S. James' Church, Marietta, for their admirable and efficient arrangements for the accommodation and entertainment of

the Council; to the people of Marietta for their abundant and gracious hospitality and to all who have helped to make the Council a success."

The resolution was adopted by a rising vote.

At this point, Council took recess until 8 p. m.

SECOND DAY—Evening Session.

Council reassembled for business at 8 p. m.

Mr. Basil Stockbridge was appointed Acting Assistant Secretary.

Rev. Thomas Duck rendered the report of the Board of Religious Education, and moved that the resolution on the training of Sunday School teachers, offered by Mr. James G. Thrower, from the Sunday School of the Church of the Epiphany, Atlanta, be referred to the Committee on Religious Education, and be printed in the Journal. The resolution was carried. And second, that the program for Religious Education set forth by the General Board of Religious Education be printed in the Journal. (Appendix XV.)

Upon motion, the resolution to limit the Missionary Board to such amounts as were accepted by the parishes and missions was reconsidered. Upon reconsideration, the motion was laid upon the table.

Rev. S. A. Wragg presented the report of the Committee on General Missions. The report was received.

Upon motion, the Bishop was requested to apportion to the parishes and missions of the Diocese the sum of \$5,600 upon the same basis as the Diocesan Assessment.

The report of the committee was ordered printed in the Journal. (Appendix XXII.)

Upon motion of the Rev. S. A. Wragg, the Bishop was requested to appoint a day for the taking of an offering in the parishes and

missions of the Diocese for the Emergency Fund of the General Board of Missions.

The motion prevailed, and the Bishop announced July Fourth as the date for the taking of such offering.

The report of the Committee on Social Service was postponed.

The election of Deputies and Alternates to the coming Provincial Synod resulted as follows:

Clerical—Rev. Messrs. Troy Beatty, R. W. Patton, S. A. Wragg, W. W. Memminger, H. D. Phillips, Thomas Duck.

Lay—Messrs. A. H. Bancker, C. L. Pettigrew, C. L. Bunting, R. W. Williams, T. H. Nickerson, Pierre Camblos.

Alternates—Clerical: Rev. Messrs. R. R. Claiborne, C. H. Lee, L. B. Richards, John R. Atkinson.

Lay—Messrs. T. N. Tinsley, F. G. Tupper, T. E. Berry, Basil Stockbridge.

Rev. S. A. Wragg presented the report of the Committee on the Church Pension Fund, which, by order of the Council, was recommended to the committee and was recommended to the next Council to be made a special order for the first day.

Upon motion, the time for the meeting of the next Council was set for Wednesday, May 17th, 1916.

The place of meeting being, by order, reconsidered, the Council reaffirmed its choice of Grace Church, Gainesville, as its next meeting place on May 17th, 1916.

Rev. L. B. Richards presented the following resolution:

“Resolved, That a Committee on Dispatch of Business be appointed by the chair now or in the interim, to prepare and present a preliminary report immediately after the organization of the next Council.”

The resolution prevailed.

Upon motion of the Rev. L. B. Richards, the time of the meeting of the next Annual Diocesan Conference was left to the decision of the Bishop. The motion was carried.

Mr. C. L. Pettigrew presented the report of the Committee on Memorials, which report was received and ordered printed in the Journal.

Mr. R. W. Williams presented a supplementary report of the Committee on Finance in reference to delinquent churches, and upon motion the delegates of said parishes and missions were duly accredited.

Upon motion of the Rev. L. B. Richards, the Bishop was authorized to certify to the correctness of the minutes of today's session. The motion prevailed.

After prayers for the President of the United States and the Diocese and the Benediction, the Council adjourned *sine die*.

RUSSELL K. SMITH, *Secretary*.

I hereby certify to the correctness
of the Minutes of the Eighth Council
of the Diocese of Atlanta as here
printed.

C. K. NELSON,
Bishop of Atlanta.
President of the Council.

June the First,
Nineteen Hundred Fifteen.

APPENDICES.

APPENDIX I.

ADDRESS OF THE BISHOP TO THE EIGHTH ANNUAL DIOCESAN COUNCIL.

The Holy Spirit in the Church and Our Response to His Call.

S. Matt. xxviii; 20. I am with you alway.

S. John xiv; 16,17. I will pray the Father, and He shall send you another Comforter, that He may abide with you forever; even the Spirit of Truth.

The first of these promises of our Divine Master is incomprehensible without the second. It would be calculated to produce misunderstanding. I doubt not it did produce misconception in those who heard, because the full truth had not been revealed to them.

But when the Holy Spirit was given He taught them and lead them unto truth; greater things than some the Master had taught them they learned, because He went to the Father that the Blessed Spirit might come.

Our faith in Christ means not only acceptance of His words, trust in His power, belief in His Person, but confidence in His promise. If we believe not His promise, we do not truly believe Him or in Him.

To doubt that He will be with His Church alway, even to the end of the world (in some way or manner) is to deny His Word, to disbelieve His assurance; it is to relinquish a faith which is the **condition** of His presence.

The only question to the disciple is "How?" That He has Himself answered. "It is expedient for you that I go away; for if I go not away the Comforter will not come unto you; but if I depart, I will send Him unto you." (S. John xvi. 7.)

These words were spoken before His final promise—"I am with you alway, even unto the end of the world," and are explained in the preceding promise.

The connection is apparent between the solemn promise of His continuance, His announcement of His leaving them, the necessity for His departure and the sending of the Holy Ghost to abide forever.

The promise is not to the world but to those who should believe

on God through His Name. The world without His teaching, without faith in Him, cannot receive it; but they who, through their conviction of His Deity, are led to believe on the Father are in a position to receive the fulfillment of that precious legacy which He has left to His Church.

Without discussing the limits or bounds of His Church, or whether this promise is possible of fulfillment in all respects in a divided Church; if His promise be true, the Holy Spirit is **in the Church** today to sustain, to guide, to teach, to lead, to substitute for Him.

The lack of the full capacity to receive Him and to retain Him under disunity is a different, though kindred, question.

It would seem to be the difference between full authority, power and efficiency in a state of unity, as against incomplete, partly efficient capacity under existing conditions. But the fault is wholly with ourselves—with the use which the Church has made of the Great Gift.

Is it not the greatest practical argument for Church unity that, if under the existing state of dissension, such marvellous results have been and are accomplished, effectiveness of a wholly united Church would be incomparably greater?

Who knows how soon the answer to His prayer and word—"Thy Kingdom Come"—would be literally fulfilled?

We are using the Holy Spirit, but not the full power which the Spirit would impart if our divisions were healed. It is a truly remarkable fact, no figment or imagination, that since **Unity** has been in the mind and on the heart of the Church, since our desires, prayers, purposes and our mutual relations have been **toward** unity, the fruits of the Spirit have been more abundantly manifest.

Church extension has felt the influence of the change wrought in all evangelizing agencies abroad.

Intensification of the principles of Christ's Gospel follows the co-operative effort in the Men and Religion Movement.

The desire to give sufficient training to every intelligent human being is among our foremost plans.

To bring a sense of real brotherhood between all classes of men is the aim of all these.

These all are manifestations corresponding with human desire and purpose to put ourselves under the operation of the Spirit of Unity.

In evidence of what the Holy Spirit may yet do in and for the

Church, consider some of the things which He has accomplished in the past.

1. In the midst of scientific negation, materialism, Jewish opposition and spurious doctrine of men who would make gain out of a profession of faith, the Holy Spirit brought a great body of Christians in the third and fourth centuries to make a declaration of Christian truth, called the Creed, which nine-tenths of all believers confess today as representing the teaching of the Gospel, and which is daily growing in acceptance among those who have no proper "symbolum," or putting together, of the cardinal facts of Christianity.

2. In spite of organized obstructions, counter reforms and damaging association with the name of a voluptuous and head-strong king, the Spirit of God moved and guided to self-cleansing and the exercise of rightful liberty the ancient Church of England, which in the course of time has demonstrated that the necessity claimed by seceders could have been met in a better way, by internal reform instead of schism.

The present day attitude of many denominations toward matters which were made the ground of dissension affords a convincing proof that the wave of prejudice has receded, differences have been minimized and many of the old objections have been lost to view.

3. The same Divine Power inspired the Church of England to perform the most wise and salutary act of furnishing the Sacred Scriptures in the vernacular and circulating God's revelation among all English-speaking people; while as the further result of this blessed initiative versions have been provided in practically all spoken languages and in hundreds of dialects, the Bible being in some cases the first printed form to which human speech has been committed.

4. Again, the Holy Spirit moved learned and devout men nearly 400 years ago to supply a book of worship and of prayer so well adapted to human needs and emergencies that it is claimed as the common heritage of mankind along with the Bible, is valued as a common possession and used very widely in place of extemporary forms and modes.

5. To the same source is it to be ascribed that the six principles of the Gospel (Heb. vi. 1,2) have grown in acceptance and are secure in the belief and practice of by far the majority of Christian people.

6. In the mission fields first and later at home there has arisen and is rapidly on the increase an hearty and sympathetic co-operation of all believers in the study and application of methods, in the adoption of plans, in ways and means to extend the Church, in education, healing, dissemination of Christian literature and in civic betterment, and in a

multitude of forms which demand no sacrifice of essential faith or principle.

7. Among the efforts to bring men to be of one mind in an house, peculiarly the office of the Blessed Spirit, may be mentioned the Edinboro Conference, the Church Commission on Faith and Order, the Federation of Churches, and the proposed Panama Conference to consider the needs of Latin-American countries. To which should be added the Student Volunteer Movement, the Laymen's Missionary Movement, the Men and Religion Movement and other subsidiary organizations which are bringing together for deliberation, for common prayer and for service thousands whose faith has been strengthened, knowledge increased and zeal fired without loss of any part of our Catholic heritage.

It seems most important to review these vast and far-reaching effects of the Spirit in the Church. They must produce in us not only a thankful acknowledgment but a prayerful plea for their increase. And by such clear exhibitions of Divine power and good our eyes must be opened to the enormous waste which the Church has suffered and the tremendous, prevailing force waiting upon the restoration of organic unity.

Conceive, if you can, of the effect of an united Church cast as a solid body against heathenism abroad and savagery among the participants of the terrible struggle of nations, or attacking political and social rottenness in their chief centers.

Thus far I have referred to one side only of the Blessed Spirit's operations—those which concern the corporate institution—the Church, which as Christ's Vicegerent He established, and which, as might be shown by a multitude of examples, He directs, inspires and sustains today as He did in Apostolic days.

The other is the individual or personal side of His manifestation, for He moveth men as He will and while generally, not necessarily, along any particular method, plan or system of which we are or the man himself is conscious.

This is too plainly a subject of repeated revelation and attested by such abundant evidence in the inspired lives of men and women of all ages that it does not seem necessary to dwell upon or to illustrate it.

"Holy men of old spake as they were moved—by the Holy Ghost" (II Peter i. 21) is S. Peter's testimony to a fact which is too often regarded as the compelling power of human effectiveness in the past; and not recognized as it should be the driving force of all present energies for good.

Unless you are perfectly familiar with the recurrence of Scriptural

statements and the Church's repeated affirmations, you would be surprised to find how full and complete is the Church's confessed dependence for herself and for her every particular member upon the personal agency of the Third Person of the Blessed Trinity, under whose dispensation all things that are holy and beneficent are suggested, inspired, cultivated and ripened.

Unfortunately the familiarity of far too many people extends only to the setting apart of ministers, His consecration of the Blessed Eucharist and the seven-fold gifts of Confirmation, as though once only bestowed in a lifetime and not continuously given to everyone desiring and seeking them.

Too little thought is given to the abundant provision for **personal sanctification** which is the essential aim and purpose of every plan and motion **spiritual**.

It is this above all things which at this juncture I desire to emphasize and insist upon.

We are today feeling keenly the baneful result of habitual forgetfulness or disregard of the power that worketh in us mightily which is given to every man severally as He, the Spirit, wills to give it.

Unless we not only note and observe this, but also studiously and steadfastly maintain it, we are bound to drift into a mere mechanism of life fully organized and equipped with all the instruments, plans, outlines and forms along which the Holy Spirit **may** be pleased to work, but without the possession and continuance of the life-principle. There is a decided drift in this direction.

Urged by the strength of mere intellectualism and humanizing motives, we are in a state of perpetual organization for efficiency, eviscerated of spirituality.

It is confessed that we can get men and women to work, to raise money, to lay plans for all kinds of external reform in methods of government, of sociology, of civics and eugenics. But who dares assert that we can get the same people to pray, to be teachable of divine truth or to sacrifice themselves in giving of their possessions in a measure proper to their zeal in administration?

Do we find any increase in the disposition to worship, in cultivating the doctrine of perfection, in edifying the Body of Christ?

Are not personal holiness, strictness in living and individual accountability for gifts and opportunities about the last things which are considered necessary or important?

The spirit and practice of mysticism (not to be confounded with monasticism) are in danger of being lost in missionary endeavor, in educational efforts and sociology, which when thoroughly analyzed and stripped are after all but propagandism, business efficiency and socialism.

Our people are not, it is true, engaged up to the level of thorough and effective service, and they never can be, they never ought to be until the reason is known why they should be thus engaged—until what they do becomes a consecrated service.

With this caution and safeguard let personal work go on and expand. For see what the field is right here at home.

1. There are the innumerable stragglers to be rallied, the indifferent and careless to be aroused.

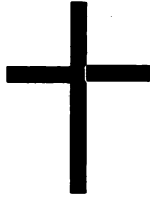
2. There are the thousands to be sought out, to be influenced by our example, to be led and taught that they may know the meaning of our privileges.

3. Nor let us stop short until we impart to them the vision of an endless life which has its beginning here, and is cultivated in an avowed and definite connection with the Church, and with some personal share in her beneficent purpose and work for mankind as the expression of our religion.

"The manifestation of the Spirit is given to every man to profit withal" (I Cor. xii. 7) whether wisdom, or knowledge, or faith, or healing, or miracles, or prophecy, or discerning of spirits, or tongues, or interpretation. It is the selfsame spirit in each case working, dividing up His gifts (I Cor. vii. 7) and uniting men into one body even in Christ.

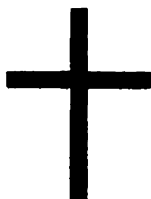
Read the whole chapter and the following and pray—

"O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through the merits of Christ Jesus, our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen."



In Memoriam.

The Rev. George L. Lamont Gordon was a priest of wide experience and scholarship. In 1875 he was a student in Oxford, England. He was ordered Deacon in 1876 by the Lord Bishop of Winchester, and in the same year was ordained Priest by the Bishop of Grahamstown, Province of South Africa. Besides his work in foreign parts, Mr. Gordon labored successfully in this country, as well as in Mexico and Alaska. He has given us a glimpse of his work in the latter place in a little book called "Experiences on the Yukon." He came to this Diocese in 1909, and during the time he was in active service here he made many, many friends by his genial and sympathetic manner—always forgetting himself for the good of others. He died November 28, 1914, and is buried among his parishioners and friends in Cartersville, Georgia.



In Memoriam.

The Rev. Clinton Hosmer Weaver, S. T. D., came to this Diocese in 1914, spending his time in Milledgeville and Toccoa. Dr. Weaver was ordered Deacon September, 1890, by Bishop Lyman, of North Carolina, and ordained Priest in February, 1892, by Bishop Watson, of East Carolina. He was a man of great attainments, and his ministry in Wilmington, N. C.; Grace Church, Lyons, and Trinity Church, Davenport, Ia.; Christ Church, Pompton, N. J., and S. Andrew's Church, Somerset, Md., was successful. Since coming to this Diocese his health was greatly affected, and though not able to discharge his duties as in former years, yet he had made warm friends, and was making more, who valued him for his work's sake, when death claimed him in Toccoa on March 25th. He was buried in Manchester, Connecticut.

In Memoriam.

Mr. William N. Hawks was for many years a faithful member of this Diocese and of that of Georgia. He was a most devoted and useful leader in all spheres of the activities of the Diocese.

Future members of this Council can hardly know what a noble Christian life this simple page commemorates. His deeds may be told, but the spirit of man that works for and among men, when glorified by the Spirit of God, cannot be measured in words. In his work in the world Mr. Hawks was a success, not in amassing a fortune, but in the example of industry, intelligence and probity. Early in his career he realized that the things that are seen are temporal, but the things that are not seen are eternal; and that strong, sweet influence of eternity touched his life and whole career, and turned its full stream into what he called "the dear old Mother Church," the bosom of God on earth, until it ripened and brightened into perfect day. His was a realization of the poet's wonderful image,

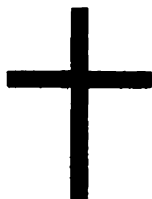
"Life, like a dome of many-colored glass,
Stains the bright radiance of eternity."

Mr. Hawks was the type that thousands of pulpits and millions of prayers are continually invoking the Holy Ghost to perfect out of the sons of men. His private life was pure, good and inspiring. His Church life was earnest, consecrated—we might say sanctified. Labor for the Church was transformed by love, and became a delight. His was the first place on vestries, in the Church's councils, and especially on the Board of Missions, that chief organ of the Church to carry on the direction of Christ Himself for the spread of His Kingdom. He was faithful to the end.

While this Christian soldier in the Church militant was so rewarded, by his growth in grace and spiritual strength, by the loving esteem of all who knew him, how magnificent must be his reward in the Church triumphant!

The beautiful hymn that was sung at his funeral was the song of the angels that carried him to rest:

"The strife is o'er, the battle done,
The victory of life is won;
The song of triumph has begun,
Alleluia!"



In Memoriam.

Louise Aydelott

Sister Louise Entered Into Rest June 8th, 1914.

Sister Louise entered the Appleton Church Home in the Winter of 1897 as a teacher. In 1898 she was ordered a Deaconess by Bishop Nelson in the Home, assisted by the Rev. O. H. Judd, Rector of S. Paul's Church, and the Rev. F. F. Reese, Rector of Christ Church.

After the death of Sister Katherine, she was appointed head of the Home in March, 1905. Overcome by increasing frailty of an ever frail body, she retired from active service and sought health in California. She died in the Tennant Memorial Home, Pacific Grove, and was laid to rest at Hanford, California, the Bishop of the Diocese of San Joaquin saying the Burial Office.

Sister Louise had a spirit of rare sweetness and delicacy, combined with a strength of character and will power that led her through difficulties that often seemed too great for her physical powers. "Just for today" was the prayer for strength and guidance to meet the great responsibilities of the Home. Her faith was deep and abiding and her love for God's little ones was the devotion of her life. In the hearts and character of the children she will ever live as a benediction.

The Woman's Auxiliary of the Diocese of Atlanta realizes deeply the loss of this beloved woman, whose life was loyally spent in the loving service of Christ, and whose work shows the wisdom and consecration of that service.

May she increasingly abound in the joy of the Master's service in the blessedness of the Paradise of God.

APPENDIX II.

Diary of the Bishop.

1914.

May.

1st. Celebrated the Holy Communion in the Cathedral. Met with the Woman's Auxiliary of the parish.

2nd. In Office.

3rd. In S. Peter's Church, Rome, confirmed sixteen (16), celebrated the Holy Communion, with ninety-six communicants, and preached.

In the evening, in S. James' Church, Cedartown, confirmed three (3) and preached.

4th-7th. In office.

8th. Called a meeting of the Board of Trustees of Nelson Hall in Mr. Alston's office. No quorum.

At night, in S. James' Church, Marietta, said the Litany, confirmed ten (10) and preached.

9th. In office.

10th. In S. Mark's Church, Dalton, celebrated the Holy Communion, with twenty-two communicants, and preached.

At night, in Ascension Church, Cartersville, assisted by the Rev. G. L. L. Gordon and the Rev. J. Thomas Murrish, D. D., preached and confirmed six (6).

11th. On the cars.

12th. Attended meeting of the American Church Building Fund Commission.

Later attended meeting of the General Commission on Press and Publicity.

13th. Attended meeting of the Board of Missions, and again on the 14th.

15th. In Washington, D. C.

16th. Arrived in Atlanta.

17th. Celebrated the Holy Communion in the Cathedral.

18th. Office, a. m. Peace meeting in the afternoon. Brotherhood of S. Andrew at night.

19th. Office, a. m. Presided at meeting of the reorganization of the Cathedral.

20th. In office.

21st. Ascension Day. Celebrated the Holy Communion in the Cathedral.

In the evening attended meeting of the congregation of the Cathedral.

22nd. Attended meeting of the Board of Regents of the University of the South in Atlanta.

23rd. Prepared Council Report.

24th. S. Philip's Cathedral, a. m.

Kirkwood, S. Timothy, p. m. Addressed the Sunday School and preached.

25th. In office.

26th. Presided at meeting of the Board of Missions of the Diocese at noon.

Presided at meeting of the Finance Committee and the Corporation in the afternoon.

27th-28th. Presided at meeting of the Council of the Diocese in the Church of the Incarnation, Atlanta.

Visited S. Paul's School, new building; opened the Woman's Auxiliary of the Diocese and made an address.

Held a reception at my home, 731 Piedmont Ave.

29th. Held a meeting of the Board of Missions in the morning and the afternoon.

At night, formally opened new S. Paul's School Building and made an address.

30th. In office.

31st. In the Holy Trinity Church, Decatur, celebrated the Holy Communion, with twenty-seven communicants, and preached.

In the afternoon, officiated at the Union Sunday School service in the Cathedral; made an address; six clergy and about three hundred children present.

June.

1st. In office.

2nd. Opened Rexall meeting with prayer.

In the evening, presided at meeting of the Atlanta Medical College commencement.

3rd. Morning in office.

In the evening, presided at meeting of the Chapter of the Cathedral.

4th. Celebrated at the Corporate Communion of the clergy; spent the morning in the Atlanta Clericus.

5th-6th. In office.

7th. Trinity Sunday. In Washington, Ga., the Church of the Mediator, celebrated the Holy Communion and preached, with eight communicants and a congregation of thirty.

8th-9th. In office.

Presided at meeting of the LaGrange Settlement Board.

10th. Left for Sewanee.

Evening, attended meeting of the Board of Trustees at 7:30 p. m.

11th. Attended the Holy Communion in All Saints' Chapel.

Presided at meeting of the Board of Trustees.

12th-13th. Presided at meeting of the Board of Trustees.

14th. Celebrated the Holy Communion in All Saints' Chapel. Attended evening service.

15th. Presided at the installation of the Right Rev. Albion W. Knight, D. D., Vice-Chancellor of the University of the South.

Presided at meeting of the Board of Trustees.

16th. Presided at the Commencement Exercises of the University of the South.

Also at a meeting of the Board of Trustees and of the Board of Regents.

17th-19th. In office.

20th. On the cars.

21st. In Mount Zion, Talbotton, celebrated the Holy Communion, with fourteen communicants and a good congregation, and preached.

At night, in S. Andrew's, Fort Valley, said evening prayer and preached.

22nd-23rd. In office.

24th. S. John the Baptist. Celebrated the Holy Communion with the Rev. Dr. Pise, the last service of the dean.

25th. In office.

26th. Said the Litany. In office.

27th. In office.

28th. In the Church of the Redeemer, Greensboro, baptized two children, celebrated the Holy Communion, with fifteen communicants, assisted by Rev. H. F. Saumenig.

In the afternoon, in the Church of the Advent, Madison, confirmed four (4) and preached.

29th-30th. In office.

July.

1st. In office.

2nd. Corporate Communion with the clergy and Clericus.

3rd. In office.

Baptized two adults in the Cathedral and said the Litany.

4th. Celebrated Independence Day by a celebration of the Holy Communion at 10:30 a. m.

5th. In Grace Church, Clarksville, celebrated the Holy Communion, with ten communicants, and a congregation of forty, and preached.

In the afternoon, in S. James' Chapel, Tallulah Falls, said evening prayer and preached to a congregation of twenty-five.

6th. Celebrated the Holy Communion, with five communicants.

DIOCESE OF ATLANTA, 1915

In the afternoon, presided at meeting of the Board of Trustees of the Atlanta Medical College.

7th-8th. In office.

Presided at meeting of the Chapter.

9th. Presided at meeting of the Corporation.

10th-11th. In office.

12th. In S. Matthias', Toccoa, celebrated the Holy Communion, with ten communicants, assisted by the Rev. C. H. Weaver, D. D., and preached.

In the afternoon, in Calvary Church, Mount Airy, confirmed one (1) and preached.

13th-15th. In office.

16th. Attended meeting of the Clericus.

Met a committee of the Chapter.

17th-18th. In office.

19th. In the Church of the Good Shepherd, Austell, celebrated the Holy Communion, with twelve communicants, confirmed one (1) and preached.

20th-22nd. In office.

Met with the Chapter.

23rd-24th. In office.

Afternoon, in All Saints' Church, Atlanta, said the Burial Service of Miss Ludwig.

25th. In office.

26th. In All Saints' Church, Atlanta, celebrated the Holy Communion at 7:30 a. m., with eighteen communicants.

At 11 a. m., said Morning Prayer and preached.

27th-28th. In office.

Meeting with the Chapter at night.

29th-31st. In office.

August.

1st. In All Saints' Church, read the Burial Office of Mrs. William B. Comer.

2nd. At the Cathedral.

Said Morning Prayer at 10:00 a. m.; catechised the Sunday School at 10:30; at 11 a. m., Dr. J. Thomas Murrish, assisting, celebrated the Holy Communion, with sixty-one communicants, and preached.

Said Evening Prayer at five o'clock.

3rd-4th. In office.

Evening, meeting with the Chapter.

5th. In office.

6th. Transfiguration. Holy Communion in the Cathedral, four communicants.

7th-8th. In office.

9th. Held my first service in the Church of the Transfiguration, Helen, Ga. Had a Benediction of the Chapel, baptized two children of Robert Joseph Davidson, confirmed one (1) man, celebrated the Holy Communion, with fifteen communicants and a congregation of sixty, and preached. Rev. Thomas Duck and the Rev. Dr. Merlinjones assisted in the service.

At night, in Grace Church, Gainesville, confirmed two (2) and preached.

10th-11th. In office.

12th. Left home for my annual outing.

14th. In New York

Afternoon in Boston. Conference with the Rev. John R. Atkinson.

16th. Attended Service at S. Peter's by the Sea, near Ogunquit, Maine.

23rd. Attended Service at the Church at York Harbor.

30th. Attended Service at S. Peter's by the Sea.

31st. Nominated the Rev. John R. Atkinson to the Chapter for election as Dean of the Cathedral.

September.

6th. Attended Service at S. Peter's by the Sea.

13th. Attended Service in Trinity Church, Boston, Mass., and in S. Paul's Cathedral.

17th. In New York.

Attended meeting of the American Church Building Fund Commission.

18th. Held a Conference with Dean Atkinson.

20th. Attended Service at S. Margaret's Church, Washington, D. C.

22nd. Reached home.

23rd. Opened Woodberry Hall for Girls and made an address.

27th. Celebrated the Holy Communion in the Church of the Holy Comforter. At 11 a. m. preached in the Cathedral; held Evening Prayer and preached in Holy Comforter at night.

28th. Met with the Local Assembly of the Brotherhood of S. Andrew.

29th. Preached and celebrated the Holy Communion in the Church of S. Michael's and All Angel's, Anniston, Ala.

30th. Presided at the Sunday School Institute.

October.

1st. Had Corporate Communion with the clergy. Met with Brotherhood of S. Andrew in S. Luke's Church.

2nd. Said the Litany.

At night, held a meeting of the Chapter.

3rd. Assisted in the wedding of Lamar Rucker and Miss Nita Hughes Black.

4th. Celebrated the Holy Communion in the Cathedral, said Morning Prayer at 10 o'clock, addressed the Sunday School, at 10:30; at 11 a. m. celebrated the Holy Communion and preached; at four o'clock, took part in the Peace Service at the Auditorium. At night, said Evening Prayer and preached in S. Peter's Church, Rome, Ga.

5th. In S. Peter's Church, Rome, celebrated the Holy Communion and made an address. Held a meeting of the congregation.

In the afternoon, visited the Church of the Good Shepherd, Cave Spring, said Evening Prayer and preached.

Took the train at night for Chicago and Minneapolis.

7th. Attended meeting of the House of Bishops in Minneapolis.

9th. Attended meetings of the Board of Missions.

11th. Preached in S. Paul's Cathedral, Cincinnati, Ohio.

12th. In Atlanta, attending meeting of the Brotherhood of S. Andrew.

13th. Morning and afternoon, presided at meeting of the Board of Regents of the University of the South.

14th. Attended meetings of the Convention of the Brotherhood of S. Andrew.

15th. Celebrated the Holy Communion, Corporate Communion for the Brotherhood of S. Andrew in the Cathedral, one hundred fifteen men present.

Later, in the Hotel Ansley, made an address of welcome to the Brotherhood.

16th. Attended meetings of the Brotherhood of S. Andrew, of the Sewanee Alumni. In the afternoon, presided at meeting of the Board of Trustees of the Atlanta Medical College.

17th. Made an address to the Brotherhood of S. Andrew.

18th. In S. Luke's Church, held a Corporate Communion of the Brotherhood of S. Andrew, three hundred men.

At 11 a. m. held service in the Cathedral, Bishop Knight celebrated and preached.

In the afternoon attended Rally of the Brotherhood in the Grand.

At night, held closing service of the Brotherhood in the Cathedral, Rev. W. R. Stearly, preached.

19th. Opened the Annual Diocesan Conference in LaGrange and made an address.

20th. Celebrated the Holy Communion, thirty-four communicants.

Presided at the Conference.

At night, said Evening Prayer and made an address.

22nd-24th. In office.

25th. In Columbus, Ga., in Trinity Church, celebrated the Holy Communion. Later said part of the service and preached.

At night, preached in S. Christopher's Church.

26th. In Christ Church, Savannah, baptized Henry McAlpin, infant son of Frank and Claudia Whitney, and entered the same in the register of the parish.

27th-28th. In office.

29th. Had Corporate Communion with the Clergy and afterwards attended meeting of the Clericus.

Presided at meeting of the Corporation.

30th. Celebrated the Holy Communion in the Cathedral.

31st. In office.

November.

1st. All Saints' Day and the Twenty-first Sunday after Trinity. In the Cathedral, presented the new Dean to the congregation. In All Saints' Church, celebrated the Holy Communion and preached.

At night, in S. James' Church, Marietta, said Evening Prayer and preached.

2nd-7th. In office.

8th. Said Morning Prayer in the Cathedral and instituted the Rev. John R. Atkinson, Dean.

9th, p. m. 10th-11th. In Washington, D. C., in attendance upon the meeting of the Commission on the Revision and Enrichment of the Book of Common Prayer.

14th. In office.

15th. In all Saints', Barnesville, said Morning Prayer and preached.

At night, preached in S. George's Church, Griffin.

16th. Left for New Orleans.

17th-20th. In attendance upon the meeting of the Primary Synod of the Province of Sewanee.

21st. In office.

22nd. Visited S. Mark's Church, Dalton, confirmed one (1), preached and celebrated the Holy Communion, with eighteen communicants.

At night, said Evening Prayer and preached in S. Peter's Church, Rome.

23rd. In office.

24th. In office.

Attended reception at the Cathedral to the Dean and Mrs. Atkinson.

25th. In office.

Evening, attended reception at Woodberry Hall.

26th. Assisted in Thanksgiving Day service.

27th-28th. In office.

29th. Confined to the house this day and several days following.

December.

6th. In the house most of the day.

8th. In New York, attending meeting of the Executive Committee of the Board of Missions.

9th. Attended meetings of the Board of Missions.

10th. In Philadelphia, attended meeting of the Committee on Revision and Enrichment of the Prayer Book.

12th. In office.

13th. In LaGrange. In S. Mark's Church, confirmed six (6), preached and celebrated the Holy Communion, with twenty-nine communicants.

At night, held my first service in the new mission for colored people, S. Elizabeth, confirmed four (4) and preached. The Rev. A. E. Day presented the candidates. Rev. J. S. Braithwaite assisted in the service.

14th-16th. In office.

17th. In S. George's Church, Griffin, solemnized the marriage of Robert W. Ilney and Susanne Grantland.

18th-19th. In office.

Evening, presided at meeting of the Board of Trustees of the Appleton Church Home in the Home.

20th. In S. Paul's Church, Macon, confirmed two (2) and preached.

At night, in Christ Church, confirmed ten (10) and preached.

21st. Visited the Appleton Church Home.

22nd. In office.

23rd. Attended meeting of the Corporation.

24th. In office.

25th. Christmas Day. Celebrated the Holy Communion in the Cathedral, with ninety-eight communicants.

26th. In office.

27th. In S. John's Church, College Park, baptized David Gamble, infant son of Alfred H. and Margaret Murrill. Celebrated the Holy Communion and preached, with sixteen communicants and a congregation of seventy-five.

Had a meeting with the Vestry.

At night, in the Church of the Incarnation, said Evening Prayer and preached to a congregation of eighty.

28th-30th. In office.

31st. Had Corporate Communion with the Clergy and afterward attended meeting of the Clericus.

1915.

January.

1st. Celebrated the Holy Communion in the Cathedral.

2nd. In office.

3rd. Celebrated the Holy Communion in S. Margaret's Church, Carrollton, with eleven communicants and a congregation of thirteen.

Said Evening Prayer and preached in S. Ignatius, Tallapoosa, with a congregation of forty.

4th. In office in the morning.

Met with the Bishop's Guild in the afternoon.

5th. Gave consent to the organization of S. James, Cherokee Heights, Macon, all preliminaries having been complied with.

In the afternoon, had the Burial Service for Helen Adsit, age five months.

6th. Celebrated the Holy Communion in the Cathedral with the Woman's Auxilliary, congregation of forty, and made an address.

In the afternoon, presided over the Board of Trustees of the Atlanta Medical College.

7th-8th. In office.

10th. In Milledgeville. Met with the vestry at 10 o'clock.

Celebrated the Holy Communion, with forty-three communicants, and a full Church. Held a congregational meeting from 12:30 to 1.

Reached home at 8:15 p. m.

11th-16th. In office.

17th. In S. James' Church, Cedartown, confirmed three (3), preached and celebrated the Holy Communion, with thirty-one communicants.

18th-20th. In office.

20th. In the evening, attended meeting of the Atlanta Convocation in S. Luke's Church.

21st-23rd. In office.

24th. In S. Paul's Church, East Point, celebrated the Communion, with eleven communicants and a congregation of twenty-five, preached, baptized Elizabeth Marie Van Norden, infant.

At night, preached the opening sermon in the Savoy Theatre.

25th. Visited the school of S. Paul's Church, Atlanta, and examined the condition of buildings, grounds and school.

26th-30th. In office.

31st. Septuagesima. In S. George's Church, Griffin, confirmed five (5), preached and celebrated the Holy Communion, with fifty communicants.

Held Evening Prayer and preached in All Saints' Church, Barnesville, at night.

February.

1st. In office.

2nd. Celebrated the Holy Communion at 10:30 in the Cathedral.

Attended burial of Mrs. Prentiss, an honored communicant of All Saints' Church.

3rd. In office.

4th. Corporate Communion with the clergy, followed by Clericus.

5th-6th. In office.

6th. At night, held meeting of the Board of Trustees of the Appleton Church Home.

7th. In Christ Church, Macon, said the Litany, celebrated the Holy Communion, with one hundred and twelve communicants, and preached.

Paid several calls.

Had Even-song at the Appleton Church Home.

At night, said Evening Prayer in S. James' church, Cherokee Heights.

8th. In office.

9th-10th. Meeting of the Board of Regents, Sewanee.

11th-13th. In office.

14th. At 7:30 a. m., in the Cathedral, held a Corporate Communion of laymen, thirty communicants present.

At 11 a. m., said the Litany and celebrated the Holy Communion in the Church of the Holy Comforter, with forty communicants, and preached.

15th-16th. In office.

17th. Ash Wednesday. At 10 o'clock said the Litany and Penitential Office in the Cathedral.

At 12:10, in the Steiner-Emery Building, had Noon Service and address.

18th. Morning Prayer and meditation in the Cathedral.

Service and address at noon.

19th. Said Morning Prayer and Litany in the Cathedral; at night, preached in the same place.

20th. Service in the Cathedral at nine o'clock, remainder of days spent in office, except as specified.

21st. First Sunday in Lent. In Ascension Church, Cartersville, celebrated the Holy Communion, with eighteen communicants. Had a meeting of the congregation; visited the family of the late rector.

22nd-27th. In office. Morning service daily in the Cathedral.

24th. Kept my Anniversary in the Cathedral, with sixty-one communicants.

In the afternoon made an address on Missions in All Saints' Church.

26th. At night, preached in the Cathedral.

28th. In Holy Trinity, Decatur, confirmed eight (8), celebrated the Holy Communion, with thirty-six communicants, and preached. At night, solemnized the marriage of Chauncey Smith and Mrs. Corinne Stocker Horton, at the home of the bride.

March.

1st-5th. In Savannah.

Gave a series of addresses on "The Idea of God" in Christ Church, Savannah, to a congregation of men running from eighty-nine to one hundred and ten.

On the 2nd, I officiated at the burial of Mrs. J. B. Thomas, a revered member of Christ Church.

6th. At home.

7th. In the Church of the Epiphany, Atlanta, at 10 a. m. addressed the Sunday School; at 11 o'clock, confirmed twelve (12) preached and celebrated the Holy Communion, with eighty communicants.

At night, in the Church of the Incarnation, confirmed twenty (20) and preached.

8th. Said Morning Prayer this day and daily through the week in the Cathedral.

Held the Noon-day service with address.

9th-13th. In office.

14th. In Columbus. Celebrated the Holy Communion at 7:30 a. m. in Trinity Church, with thirteen communicants.

At 11 o'clock, confirmed thirty (30) and preached.

In the afternoon, made an address to the colored Y. M. C. A.

At night, in S. Christopher's Church, confirmed six (6) and preached. Afterward had a conference with certain members of the Church.

15th. Paid several calls in Columbus.

16th-17th. Said Morning Prayer in the Cathedral; part of the days in office.

18th. Part of the day in office.

19th. Spent morning at home.

At night, held parish meeting at the Church of the Holy Comforter.

21st. In S. Luke's Church, Atlanta, confirmed forty-two (42) and preached.

At night, in Grace Church, Gainesville, confirmed six (6) and preached.

22nd. Met with the priest and vestry of Grace Church.

23rd-27th. Did all office work at home, being kept in by an attack of the grippe.

28th. Palm Sunday. In All Saints' Church, confirmed thirty-six (36) and preached.

At night, in S. Paul's Church, confirmed eight (8) and preached.

29th. Attended the Holy Communion in All Saints' Church; morning in office.

30th-31st. Said Morning Prayer in the Cathedral; spent a little time in the office.

April.

1st. Maundy Thursday. Celebrated the Holy Communion in the Cathedral at 7:30 a. m. and said Morning Prayer at nine a. m.

2nd. Good Friday. Said Morning Prayer at nine and celebrated the Holy Communion at 10:30 a. m. in the Cathedral.

At night, in the Cathedral, confirmed eighteen (18) and preached.

3rd. Said Morning Prayer in the Cathedral. Spent rest of the morning in office. Left for Toccoa.

4th. Easter Day. In S. Matthias', Toccoa, celebrated the Holy Communion at nine a. m., with eleven communicants, and preached to a congregation of forty.

At 11:30 a. m., in Calvary Church, Mount Airy, baptized Margaret Fitch, infant; confirmed Robert and Sylvia Lewis; celebrated the Holy Communion, with nine communicants, and preached, a congregation of thirty being present.

5th. Morning in office.

In the afternoon, opened the City Council with prayer.

6th-7th. In office.

In the afternoon, presided at meeting of the Trustees of the Atlanta Medical College.

8th-10th. In office.

11th. In Macon. Celebrated the Holy Communion at 7:30 a. m. in S. Paul's Church, with eight communicants.

At 11 a. m., confirmed seventeen (17), with a large congregation, and preached.

In the afternoon, baptized Cruger Chase Harrold, child.

Said Even-song at the Appleton Church Home.

At night, preached in Christ Church.

12th. Visited the Appleton Church Home and paid numerous calls.

13th-15th. In office.

16th. In office in the morning.

At night, met with the vestry of the Church of the Incarnation.

17th. Went to Athens.

18th. Celebrated the Holy Communion at 7:30 a. m. in Emanuel Church, with twelve communicants. At 11 o'clock, confirmed six (6) and preached.

In the afternoon, confirmed two (2) and preached in S. Timothy's Church.

19th-21st. In office.

22nd. Morning in office.

At night, with the Rev. W. W. Memminger, solemnized the marriage of Edward Spaulding Lewis and Elizabeth Hyde Morgan.

23rd. Morning at home.

In the afternoon, left for Washington and Bethlehem, Pa.

25th. Assisted in keeping the Fiftieth Anniversary of the building of the Church of the Nativity, South Bethlehem.

At 10:30 a. m. celebrated the Holy Communion.

At 3 p. m. made a brief address to the Sunday School.

At night, preached commemorative sermon.

26th. In the afternoon, made an address to the Woman's Auxiliary.

At night, attended great Festival Service with the Bishops of Bethlehem and Pittsburgh, the Moravian Bishop of Bethlehem, and a number of his clergy, and several priests of the diocese.

29th-30th. In office.

DIOCESE OF ATLANTA, 1915**APPENDIX III.****OFFICIAL ACTS OF THE BISHOP.****Letters Dimissory Received.**

Rev. John R. Atkinson, New York, October the 30th, 1914.
Rev. Robert E. Gribbin, South Carolina, January the 20th, 1915.

Letters Dimissory Given.

Rev. Charles T. A. Pise, D. D., New York, June the 27th, 1914.
Rev. Charles B. Hudgins, Mississippi, September the 30th, 1914.
Rev. John S. Bunting, Missouri, January the 20th, 1915.

CANDIDATES FOR HOLY ORDERS.**For Priest's Orders.**

William Beecher Curtis, Columbus, November the 16th, 1913.

For Deacon's Orders.

Donald Radabaugh Ottman, Atlanta, July the 18th, 1912.
James Harold Flye, Columbus, November the 13th, 1913.
Edward Lloyd Braithwaite, Atlanta, July the 23rd, 1914.
Anderson Thomas Stokes, Atlanta, July the 23rd, 1914.

Postulants.

Arthur H. Thomas, Atlanta, October the 25th, 1912.
Wilbur Q. Rogers, Athens, January the 26th, 1914.

Deaconesses.

Sister Mary Frances, S. Simon's Island.
Sister Sophie, Appleton Church Home, Macon.
Sister Elinor, Appleton Church Home, Macon.
Miss Katherine Wood, All Saints' Church, Atlanta.

Consent to Consecration of Bishops.

July the 13th, 1914, Rev. William Cabell Brown, D. D., as Bishop
Coadjutor of the Diocese of Virginia.

DIocese OF ATLANTA, 1915

59

October the 22nd, 1914, Rev. William Frederic Faber, D D., as Bishop Coadjutor of the Diocese of Montana.

November the 21st, 1914, Rev. Walter Taylor Sumner, D D., as Bishop of the Diocese of Oregon.

December the 3rd, 1914, Rev. Paul Matthews, as Bishop of the Diocese of New Jersey.

December the 12th, 1914, Rev. Thomas Campbell Darst, D. D., as Bishop of the Diocese of East Carolina.

March the 19th, 1915, Rev. George Yemens Bliss, D. D., as Bishop Coadjutor of the Diocese of Vermont.

Lay Readers Licensed:

John R. Byington, Atlanta, Holy Comforter.
M. Kiser Webster, Norcross, S. John.
William F. Hall, Cedartown, S. James.
R. W. Williams, Atlanta, Incarnation.
M. J. Sires, Macon, S. Paul.
R. E. Findlay, Macon, S. Paul.
W. J. Mills, East Point, S. Paul.
Edw. Lloyd Braithwaite, Athens, S. Timothy.
Charles Pearson, LaGrange, S. Mark.
H. L. Parry, Decatur, Holy Trinity.
Oliver A. Bomar, Atlanta, S. Paul.
Henry Bomar, Atlanta, S. Paul.
Anderson Thomas Stokes, Atlanta, S. Matthias.
C. L. Bunting, Macon, Christ Church.
H. L. Wills, Gainesville, Grace Church.
Wilbur Q. Rogers, Athens, S. Timothy.
Albert Charles Meyer, Helen, Transfiguration.
Charles T. Eberhardt, Fort Valley, S. Andrew.
Horace R. Chase, Macon, Christ Church.
Frank E. Tinker, Macon, S. Paul.
E. J. Saywell, Atlanta, Epiphany.
Alexander M. Roberts, Columbus, S. Christopher.
C. I. Carey, Rome, S. Peter.
Edgar L. Pennington, Madison, Advent.
R. deT. Lawrence, Marietta, S. James.
H. L. Wills, Tallulah Falls, S. James.
W. J. Mills, College Park, S. John.
H. J. Fear, East Point, S. Paul.

DIOCESE OF ATLANTA, 1915

Termination of Sentence of Deposition.

March the 25th, 1915, Rev. Fred Harding, Presbyter, Diocese of Western Michigan.

Notice of Suspension.

April the 30th, 1915, Rev. Samuel Wilson Moran, Presbyter, Diocese of Western Michigan.

Notice of Depositions.

Frances Burnett Randall, Presbyter, Missionary District of Wyoming.
Christobal Bonifacio Castro y Noa, Deacon, Missionary District of Cuba.

Abram J. Holland, Presbyter, Diocese of Michigan.

Henry Byron Sanderson, Presbyter, Diocese of Fond du Lac.

Hermann Franklin Arens, Presbyter, Diocese of Fond du Lac.

G. F. A. MacKelcan, Presbyter, Diocese of Michigan.

Griswold Bragaw, M. D., Presbyter, Missionary District of North Dakota.

Harrold Morrill Folsom, Presbyter, Diocese of New Hampshire.

John B. Pitcher, Presbyter, Diocese of Albany.

Daniel H. Verder, Presbyter, Diocese of Southern Virginia.

George Gallup, Presbyter, Missionary District of Nevada.

Summary of Confirmations.

1914.

May 3, Rome, S. Peter-----	16
May 3, Cedartown, S. James-----	3
May 8, Marietta, S. James-----	11
May 10, Cartersville, Ascension-----	6
June 28, Greensboro, Redeemer-----	2
June 28, Madison, Advent-----	4
July 5, Mount Airy, in private-----	1
July 7, Atlanta, Cathedral-----	2
July 19, Austell, Good Shepherd-----	1
August 9, Helen, Transfiguration-----	1
August 9, Gainesville, Grace-----	2
December 13, LaGrange, S. Mark-----	6
December 13, LaGrange, S. Elizabeth-----	4
December 20, Macon, S. Paul-----	2
December 20, Macon, Christ Church-----	10

DIOCESE OF ATLANTA, 1915

61

1915.

January 17, Cedartown, S. James-----	3
January 31, Griffin, S. George-----	5
February 28, Decatur, Holy Trinity-----	8
March 7, Atlanta, Epiphany-----	12
March 7, Atlanta, Incarnation-----	20
March 14, Columbus, Trinity-----	30
March 14, Columbus, S. Christopher-----	6
March 21, Atlanta, S. Luke-----	43
March 21, Gainesville, Grace-----	6
March 28, Atlanta, All Saints-----	34
March 28, Decatur, Holy Trinity in All Saints-----	1
March 28, Atlanta, S. Paul-----	8
April 2, Atlanta, Cathedral-----	18
April 4, Mount Airy, Calvary-----	2
April 11, Macon, S. Paul-----	17
April 18, Athens, Emmanuel-----	7
April 18, Athens, S. Timothy-----	2
Total -----	293

White—

Men -----	115	
Women -----	158	273

Colored—

Men -----	5	
Women -----	15	20

293

Official Acts.

Visits -----	71
Services -----	170
Sermons -----	95
Holy Communion -----	58
Confirmations holden -----	31
Number Confirmed -----	293
Marriages -----	5
Burials -----	5
Baptisms -----	9

DIOCESE OF ATLANTA, 1915

Calls—

Received -----	605
Made -----	97
Meetings -----	108
Letters -----	2,246
Miles -----	22,106
Total Confirmations since division of Diocese-----	2,258
Communicants upon division of Diocese-----	3,968
Communicants 1914 -----	5,466
Communicants May 1, 1915 -----	5,519

APPENDIX IV.

REPORT OF THE STANDING COMMITTEE.

Marietta, Ga., May 26, 1915.

To the Eighth Annual Council of the Diocese of Atlanta:

The Standing Committee of the Diocese elected by the Annual Council of 1914, was organized by the election of the Rev. C. B. Wilmer, D. D., as President and Z. D. Harrison as Secretary.

On July 9, 1914, the Committee recommended Edward Lloyd Braithwaite and Anderson Thomas Stokes for admission as candidates for Holy Orders.

The Committee gave its consent to the consecration of the Rev. William Cabell Brown, D. D., to be Bishop Coadjutor of the Diocese of Virginia.

On October 29, 1914, the Committee gave its consent to the consecration of the Rev. Frederick William Faber, D. D., to be Bishop Coadjutor of Montana; and to the consecration of the Very Reverend Walter Taylor Sumner, D. D., to be Bishop of Oregon; and also approved the choice by the House of Bishops of the Rev. George Coolidge Hunting to be Bishop of this Church in the Missionary District of Nevada; of the Rev. Herman Page, D. D., to be a Bishop of this Church in the Missionary District of Spokane; of the Rev. Hiram Hulse, to be a Bishop of this Church in the Missionary District of Cuba, and of the Rev. Paul Jones, to be a Bishop of this Church in the Missionary District of Utah.

The application of Wilbur Q. Rogers with testimonials to be recommended for admission as a candidate for Holy Orders were presented.

The Rev. Mr. Beatty raised the question as to whether or not an applicant for Orders is required by General Canon to present a Canonical Certificate signed by the Wardens and Vestrymen of the parish within the bounds of which the applicant resides.

After consideration, the question raised was referred to the Secretary with direction to report at the next meeting of the Committee.

On December 23, 1914, the Committee gave its consent to the consecration of the Rev. Thomas Campbell Darst to be the Bishop of the Diocese of East Carolina, and to the consecration of the Very Reverend Paul Matthews to be Bishop of the Diocese of New Jersey.

The Secretary submitted a report in the matter of the application of Wilbur Q. Rogers. Consideration of said report was deferred until the next meeting of the Committee.

On April 15, 1915, the Committee gave its consent to the consecration of the Rev. George Yemens Bliss, D. D., to be Bishop Coadjutor of the Diocese of Vermont; and recommended that the term of the candidacy of James Harold Flye be shortened and that he be ordained to the Diaconate.

The Committee declined to recommend Wilbur Q. Rogers for admission as a candidate for Holy Orders, on the ground that in its opinion Canon 2 of the General Canons requires the applicant to furnish the Committee with the certificate therein prescribed signed by the minister and a majority of the whole Vestry of the parish of Emmanuel Church, Athens.

On May 26th, 1915, the Committee recommended the Rev. William B. Curtis for ordination to the Priesthood and Mr. Edgar L. Pennington for admission as a candidate for Holy Orders.

By direction of the Committee the foregoing report is respectfully Submitted.

Z. D. HARRISON, Secretary.

APPENDIX V.

REPORT OF THE BOARD OF OFFICERS OF THE DIOCESAN CORPORATION.

Marietta, Ga., May 26th, 1915.

To the Eighth Annual Council of the Diocese of Atlanta:

On May 28th, 1914, R. C. DeSaussure was elected Treasurer of the Diocesan Corporation and Z. D. Harrison, Secretary. The Bishop and Messrs. Egleston and Z. D. Harrison were appointed as the Committee on Finance and the clerical members of the Board were appointed, as the Committee to make distribution to the beneficiaries of the Widows' and Orphans' Fund.

On October 29th, 1914, the Board received and audited the Treasurer's Semi-annual Report.

At the same meeting a complaint by the Treasurer of the Diocese relative to delinquencies by parishes and missions in the payment of Diocesan Assessments was presented. After consideration the Board directed that the Ministers and Treasurers of all delinquent parishes and missions be informed of said complaint and their attention be called to the provisions and requirements of Canon XII of the Diocese.

On December 23rd, 1914, on the application of the Rev. W. W. Memminger and Miss Eva Richardson this Board requested the Board of Missions to pay one hundred dollars for repairs of the building of Holy Innocents' Mission, out of any balance in its Treasury and received on the order of this Board from the Clinch-Walburg Fund.

On information furnished by the Bishop relative to the non-payment of Diocesan Expenses, the following Resolution was adopted:

Resolved, That the Treasurer of the Diocese be asked to exercise the

authority granted him by the Diocesan Council at its last session as shown on pages 16 and 85 of the Journal of said Council by procuring such loans as may be needful to enable him to pay all demands due by the Diocese and payable by him.

On May 25th, 1915, the President of the Corporation reported that under the authority given by the Board at its last meeting \$58.96 had been expended for repairs on the building of the Holy Innocents' Mission.

The annual Report of the Treasurer of the Corporation was presented by the Finance Committee, which Committee reported that it had audited the accounts of the Treasurer and had found that his report was correct. From said report it appears that the corpus of the Clinch-Walburg Fund is \$60,167.21, all of which is invested except \$23.39. The income account of said fund has a cash balance of \$189.02. The amount of interest due the said fund is \$400. The corpus of the Widows' and Orphans' Fund is \$54,400.58. The cash balance to the credit of the corpus is \$1,800, for which sum an investment has been found and will be made as soon as the titles can be examined and papers be prepared. The income account of said fund has a cash balance of \$902.13.

The corpus of the Permanent Fund for Support of the Episcopate is \$16,659.31. The uninvested balance of the corpus is \$19.31. To the account of the income account of said fund there is a cash balance of \$19.10.

During the year \$2,000 was transferred from the income account of the Widows' and Orphans' Fund to the corpus of said fund and \$1,200 from the income account of the Permanent Fund was paid to the Treasurer of the Diocese.

The foregoing report is respectfully submitted by order of the Board.

Z. D. HARRISON, Secretary.

APPENDIX VI.

REPORT OF THE TREASURER OF THE DIOCESE FOR THE YEAR 1914-1915.

Receipts.

Balance May 25th, 1914	\$ 300 43
Received from Assessments	4,870 68
Received from Permanent Fund	1,200 00
Received from Atlanta National Bank Loans	1,985 00
Total	\$8,356 11

DIOCESE OF ATLANTA, 1915

Disbursements.

1. Rev. C. K. Nelson, Salary -----	\$4,000 00
2. Rev. C. K. Nelson, Expense and Mileage-----	1,300 00
3. Rev. Russell K. Smith, Secretary, Salary-----	125 00
5. George C. Stowers, Assistant Secretary, Salary-----	75 00
6. George C. Stowers, Stenographer at Council, 1914-----	10 00
7. E. W. Stetson, Treasurer, Salary -----	125 00
8. E. W. Stetson, Office Expenses -----	19 00
9. Rev. Russell K. Smith, Office Expense-----	39 00
10. Rev. S. A. Wragg, Stenographic work-----	11 00
11. J. T. Pugh, Printing Journal -----	365 00
12. Atlanta National Bank Loans -----	2,000 00
13. Interest and Revenue Stamps -----	15 20
14. Rev. C. K. Nelson, Refund -----	5 00
15. J. S. Braithwaite, Mileage to Council, 1914 -----	5 50
Balance May 25th, 1915 -----	261 41
Total -----	\$8,356 11

Respectfully submitted,

E. W. STETSON, Treasurer.

APPENDIX VII.

REPORT OF THE CHANCELLOR.

As required by the Canons of the Diocese, I make my Report of acts and doings as Chancellor of the Diocese, since the last meeting of the Council.

I have rendered assistance to the Bishop in considering the granting of a dispensation for marriage, one of the parties having been divorced, in accordance with General Canon No. 40.

I have had correspondence with gentlemen who desired to incorporate a mission in Macon.

I have advised in reference to a proposed bequest to be made to the Church and have rendered some assistance here and there, when called upon, by one or two clergymen in reference to Church property.

I have held myself in readiness to render such assistance as might be required. During the year there has been little need for my official assistance, but the rendering to the Bishop and to the Church of such assistance as was in my power has been a source of very great pleasure.

Respectfully submitted,

ROBERT C. ALSTON,

Chancellor.

APPENDIX VIII.

REPORT OF THE REGISTRAR.

To the Eighth Annual Council of the Diocese of Atlanta:

Your Registrar respectfully reports that we have received the usual exchanges of Journals from other Dioceses during the past year.

Requests for Journals have been received from the Church Literature Press; William E. Battles, Esq., Everett, Mass.; the Registrar of the Diocese of Western Michigan; Rev. Morrison Bethea, Williamston, N. C.; the Secretary of the Diocese of Alabama; and the Church Periodical Club. asks to be placed on the Permanent Mailing List.

All of which is respectfully submitted.

GEORGE C. STOWERS,
Registrar.

APPENDIX IX.

REPORT OF THE SECRETARY OF THE COUNCIL.

Atlanta, Ga., May 26th, 1915.

To the Council of the Diocese of Atlanta:

It is my duty and pleasure to make this annual report of the Secretary of the Diocese, in accordance with Canon IV.

Notice has been received from the Bishop of the Diocese of letters dimissory from this Diocese to the Rev. Charles T. A. Pise, D. D., the Rev. Charles Buckner Hudgins, and the Rev. John S. Bunting.

Letters dimissory to this Diocese of the Rev. John R. Atkinson and the Rev. Robert E. Gribbin.

The following communications have been received:

Notice of the change of date for the Eighth Annual Council from May 12th to May 26th, 1915, from the Bishop of this Diocese.

Communication from Rev. C. Braxton Bryan, D. D., Secretary of the Joint Commission on the Racial Episcopate.

Communication from Rev. Mercer P. Logan, D. D., Secretary of the Synod of the Department of Sewanee.

Communication from Rev. William E. Gardner, Secretary of the General Board of Religious Education.

Communication from Rev. James G. Glass, Secretary Board of Trustees University of the South.

All of which are attached to this report.

All of the above is most respectfully submitted.

RUSSELL K. SMITH,
Secretary of the Diocese.

APPENDIX X.

REPORT OF THE BOARD OF MISSIONS.

Your Committee submits, with hope of your approval and commendation, its report for the past twelve-month.

Despite many untoward circumstances, the missions of the Diocese show in the main encouraging conditions.

Your authorization of a Diocesan Missionary has proven to be a provision wiser than any of us could positively know.

Without his competent and ever-ready assistance it would have been impracticable to give services in the numerous Churches which were vacant, either from inability to bear their local share of the expense or the difficulty of securing an adequate force of clergy, even if we had had the means to support them.

The removal of one priest, the death of two of our clergy and the failure to secure a needed Priest, where provision was made, has thrown upon Rev. Thomas Duck a load from which he has never shrunk; but has ministered with remarkable regularity to Talbotton, Fort Valley, Milledgeville, Barnesville, Washington, Madison, Greensboro, Toccoa, Mount Airy, Elberton, Clarksville, Tallulah Falls, Tallapoosa, Carrollton, Austell, College Park and East Point, giving services quarterly or oftener at each of these places, with occasional week-day services besides; and the reports from these points will show that there has been little or no retrogression in most cases, while some are better off than they were a year ago.

Upon the death of the Rev. G. L. L. Gordon, Cartersville was committed to Dr. Murrish, Rector at Cedartown.

During the illness, ending fatally, of Dr. Weaver, Mr. Duck was charged with Toccoa and the connected group.

Rev. Mr. Saumenig, withdrawn from the Georgia Railroad Missions in July, gave his attention for several months to College Park and East Point, which, however, have not developed to a state which would warrant placing a priest among them, without some other duties.

Milledgeville, both through the Bishop and the Vestry, has made many unsuccessful attempts to secure a Rector.

In March, Mr. Curtis, ordained to the Diaconate, gave up his work at LaGrange and was assigned to service at Fort Valley, Talbotton and Manchester, where he has met with great acceptance.

The Mission for Colored People at LaGrange, S. Elizabeth, has made good progress and now owns a valuable parcel of ground for Church and School.

DIOCESE OF ATLANTA, 1915

69

Reviewing the financial status of the Board. We started out with an appropriation from the Clinch-Walburg Fund of -----\$ 3,500 00
And apportioned to Parishes and Missions ----- 5,142 95

Total -----\$ 8,642 95

The actual receipts have been—
From the Clinch-Walburg Fund -----\$ 3,700 00
Parishes and Missions ----- 4,390 85

8,090 85
Leaving a deficit of ----- 552 10

as to apportionment.

The deficit actually outstanding as to expectation of Parishes and Missions is of date, May 26th----- 1,216 22

This would have created a debt against the Board but for the vacancies which have occurred. As it is, our necessity was just that much less and hence the Board will carry forward a small balance after meeting all obligations in full to May 1st.

It must not be overlooked that the payment of the arrearages is necessary in order that we may start the year with a sum to meet our early payments and to carry us over the dull months of Summer.

But your Board must express its own supreme satisfaction that it has passed through such a critical year and congratulates the Diocese on the fidelity of the Parishes contributing.

Your Board is strongly of the opinion that the proper care and conduct of the work of the Diocesan Missions will be immensely promoted when we are able to place in the field a second General Missionary, believing that with the labors involved and caring for so large a number of vacancies, as from time to time occur, it is practically impossible for one clergyman in that capacity to accomplish any new or advanced work.

We do not feel that this is any time to draw back or to weaken in our zeal and we, therefore, ask the adoption of a resolution that the sum to be pledged for Diocesan Missions for 1915-1916 be fixed at \$5,000 and that it be prorated in the same manner as are the Diocesan Expenses.

We cannot close this report without expressing the deep sense of loss by everyone of our members in the passing of Captain W. N. Hawks, whose sympathy for the work was ever apparent. His experience and cautious judgment, coupled with a deep-seated and reverent faith, afforded us substantial help and true inspiration in the difficult and often trying efforts of the Board. We ask that his name be referred through your Committee on Memorial.

(Signed) C. K. NELSON, Chairman,
R. K. SMITH, Secretary.

DIOCESE OF ATLANTA, 1915

APPENDIX XI

TREASURER OF BOARD OF MISSIONS.

Consolidated Report.

Collections.

Balance May 1, 1914.....	\$ 450 48
Clinch-Walburg Fund	3,700 00
Bills Payable	2,500 00
Account Last Year	281 03
Account This Year	2,173 16
Total	\$9,104 67

Disbursements.

Repairs Holy Innocents, Atlanta	\$ 58 96
Rent, Gainesville and LaGrange	660 00
Special, LaGrange	100 00
Bills Payable	2,000 00
Office and Missions expense	301 20
Stipends	5,960 75
Total	\$9,080 91
Balance May 1, 1915	23 76

Total **\$9,104 67**

I enclose statement for the Board of Missions from May 1, 1914, to May 1, 1915. You will see by this statement that we have received to May 1, 1915, \$9,104.67, including a balance May 1, 1914, of \$450.48. Received for the year \$8,654.19. You will see by the disbursements that we have paid out \$9,080.91, leaving a balance on hand May 1, 1915, of \$23.76. The arrearages on apportionment to May 1, 1915, were \$3,152.88 less amount received from May 1, 1915, to May 24, 1915, of \$1,500.56. This would still leave a deficit on apportionment accepted of \$1,652.32. It is hard for me to estimate what we will receive on this. I am satisfied that we will receive something, but I cannot tell what. All of the Missionaries have been paid to May 1, 1915, and also all bills. I had to borrow during the year \$2,500 from the Atlanta National Bank, which I have paid in full, leaving a balance on hand May 24, 1915, \$2.59.

Respectfully submitted,

R. C. DeSATISSURE, Treasurer.

DIOCESE OF ATLANTA, 1915

71

APPENDIX XII.

R. C. DeSaussure, Treasurer.

ENDOWMENT FUND FOR THE UNIVERSITY OF THE SOUTH.

NAME.	Pledge.	Last Year.	Amt. Paid.	Arrears.
Athens, Emmanuel -----	\$ 103 49	----	\$ 90 00	\$ 13 49
Atlanta, S. Phillip's-----	133 86	----	----	133 86
Atlanta, S. Phillip's-----	-----168 00	----	168 00	----
Atlanta, All Saints'-----	372 00	----	372 00	----
Atlanta, S. Luke's-----	278 14	----	278 14	----
Atlanta, Epiphany -----	58 88	----	10 00	48 88
Atlanta, Holy Comforter-----	31 63	----	15 82	15 81
Atlanta, Incarnation -----	77 90	----	25 03	52 87
Atlanta, Incarnation -----	-----32 50	----	32 50	----
Cartersville -----	17 29	----	5 00	12 29
Cedartown -----	13 66	----	----	13 66
College Park -----	24 71	----	----	24 71
Columbus, Trinity -----	128 68	----	75 75	52 93
Columbus, Trinity -----	-----40 40	----	40 40	----
Dalton -----	5 76	----	----	5 76
Decatur -----	56 92	----	----	56 92
Elberton -----	5 13	----	----	5 13
Fort Valley -----	5 58	----	----	5 58
Greensboro -----	4 43	----	4 43	----
Griffin -----	50 72	----	----	50 72
Gainesville -----	30 32	----	----	30 32
Kirkwood -----	5 24	----	----	5 24
LaGrange, S. Mark's-----	9 67	----	6 04	3 63
LaGrange, Good Shepherd -----	5 59	----	5 59	----
Macon, Christ -----	191 78	----	191 78	----
Macon, S. Paul's -----	108 93	----	65 36	43 57
Marietta, S. James'-----	62 13	----	----	62 13
Mt. Airy -----	1 90	----	----	1 90
Milledgeville -----	29 70	----	----	29 70
Rome, S. Peter's -----	52 03	----	----	52 03
Talbotton -----	4 50	----	----	4 50
Toccoa -----	13 48	----	4 74	8 74
West Point -----	6 04	----	3 42	2 62
Washington -----	1 90	----	1 90	----
Atlanta, S. Paul's -----	10 73	----	----	10 73
Carrollton -----	1 90	----	1 90	----
East Point -----	13 53	----	15 08	----

DIOCESE OF ATLANTA, 1915

NAME.	Pledge.	Last Year.	Amt. Paid.	Arrears.
Hapeville -----	1 90	----	----	1 90
Macon, S. John's -----	10 00	----	----	10 00
Sparta -----	1 90	----	----	1 90
Tallapoosa -----	1 90	----	61	1 29
Norcross -----	5 00	----	----	5 00
Austell -----	1 90	----	----	1 90
Barnesville -----	1 90	----	1 90	----
Cave Spring -----	1 90	----	----	1 90
Columbus, S. Christopher -----	8 96	----	----	8 96
Clarksville -----	3 50	----	3 50	----
Total -----	\$1,956 01	----	\$1,418 89	\$ 780 57

Disbursements.

March 5, Telfair Hodgson, Treasurer-----	5 00	This Year
April 13, Telfair Hodgson, Treasurer-----	300 00	This Year
May 24, Telfair Hodgson, Treasurer-----	872 99	This Year
Telfair Hodgson, Treasurer-----	240 99	Last Year
Total -----	\$1,418 89	

Respectfully submitted,

R. C. DeSAUSSURE, Treasurer.

APPENDIX XIII.

FISCAL STATEMENTS OF THE BISHOP OF THE DIOCESE.

Infirm and Disabled Clergy Diocesan Fund.

Income.

Cr.

Receipts from offerings -----	\$ 308 37
Interest -----	294 20
	<u>\$ 602 57</u>

Dr.

Commission -----	\$ 23 00
Paid beneficiaries -----	99 00
	<u>\$ 122 00</u>
	<u>\$ 480 57</u>

DIOCESE OF ATLANTA, 1915

73

Cathedral Endowment.

Cr.	
Interest on Loans -----	\$ 708 53
Refunds -----	271 25
	<hr/>
	\$ 979 78
Dr.	
Commission -----	\$ 30 00
Payments to Treasurer -----	949 78
	<hr/>
	\$ 979 78

Cathedral Sunday School.

Cr.	
Interest on Loans, \$91; Refund, \$169.17-----	260 17
Dr.	
Commission -----	\$ 8 00
Transferred to Principal Account-----	252 17
	<hr/>
	\$ 260 17

Athens, S. Mary.

Cr.	
Interest on Loans -----	\$ 244 34
Dr.	
Commission -----	\$ 14 88
Transferred to Corpus-----	229 46
	<hr/>
	\$ 244 34

Candidates For the Ministry.

(Diocesan Fund.)	
Balance May the 1st, 1914-----	\$ 569 30
Receipts from offerings -----	8 24
	<hr/>
	\$ 577 54
Dr.	
Paid beneficiaries -----	\$ 245 00
	<hr/>
Balance -----	\$ 332 54

DIOCESE OF ATLANTA, 1915

Bishop's Discretionary Fund.

(Church Extension Fund.)

Receipts from offerings-----	\$ 112.81
Interest on Loan-----	\$ 42 00
	<hr/>
	\$ 154 81

DIOCESE OF ATLANTA, 1915

75

APPENDIX XIV.

REPORT OF FINANCE COMMITTEE.

The following budget is offered by the Finance Committee for the support of the Diocese of Atlanta for the current year:

Budget For 1915 and 1916.

Support of the Episcopate -----	\$ 4,000 00
Office Expenses -----	1,200 00
Missionary Expenses -----	20 00
Secretary's Salary -----	125 00
Assistant Secretary's Salary -----	75 00
Treasurer's Salary -----	125 00
Treasurer's Expenses -----	25 00
Printing of Journal -----	300 00
Sexton, S. James, Marietta -----	10 00
Stenographer -----	10 00
Province of Sewanee -----	87 50
Church Education Board -----	148 00
Board of Social Service -----	59 00
Missionary to Deaf Mutes -----	100 00
Total -----	<u>\$ 6,284 50</u>

Income.

Permanent Fund -----	\$ 1,200 00
From Parishes and Missions -----	5,193 74
Total -----	<u>\$ 6,393 74</u>

Assessment.

Athens, Emmanuel -----	\$ 2,840 00	10%	\$ 284 00
Athens, S. Timothy -----	-----	---	5 00
Atlanta, Cathedral -----	4,413 00	10%	441 00
Atlanta, All Saints -----	8,972 44	12%	1,076 00
Atlanta, Epiphany -----	1,547 00	9%	137 00
Atlanta, Holy Comforter -----	772 00	8%	61 00

DIOCESE OF ATLANTA, 1915

Atlanta, Holy Innocents -----			5 00
Atlanta, Incarnation -----	1,892 16	9%	169 00
Atlanta, S. Luke -----	7,906 00	11%	870 00
Atlanta, S. Matthias -----			
Atlanta, S. Paul -----	321 78	7%	22 00
Austell, Good Shepherd -----			5 00
Barnesville, All Saints -----			5 00
Carrollton, S. Margaret -----			5 00
Cartersville, Ascension -----	335 00	7%	23 00
Cave Spring, Good Shepherd -----			5 00
Cedartown, S. James -----	311 00	7%	21 00
Clarksville, Grace -----			5 00
College Park, S. John -----	216 00	6%	12 00
Columbus, S. Christopher -----			10 00
Columbus, Trinity -----	2,982 00	10%	300 00
Dalton, S. Mark -----			5 00
Decatur, Holy Trinity -----	1,222 80	9%	109 00
East Point, S. Paul -----			5 00
Elberton, Holy Apostles -----	171 00	6%	10 00
Fort Valley, S. Andrew -----			10 00
Gainesville, Grace -----	626 00	8%	69 00
Greensboro, Redeemer -----			5 00
Griffin, S. George -----	1,452 69	9%	130 74
Helen, Transfiguration -----			10 00
Kirkwood, S. Timothy -----			10 00
LaGrange, S. Elizabeth -----			5 00
LaGrange, S. Mark -----	345 00	7%	23 00
LaGrange, Good Shepherd -----			15 00
Macon, Christ -----	4,671 00	10%	467 00
Macon, S. James -----	1,200 00	9%	108 00
Macon, S. Mark -----			5 00
Macon, S. Paul -----	2,881 00	10%	288 00
Macon, S. Stephen -----			5 00
Marietta, S. James -----	1,870 00	9%	168 00
Madison, Advent -----			5 00
Milledgeville, S. Stephen -----	800 00	7%	56 00
Manchester, S. Paul's -----			5 00
Mount Airy, Calvary -----			5 00
Rome, S. Peter -----	1,614 00	9%	144 00
Sparta, Ascension -----			5 00
Talbotton, Mount Zion -----			5 00
Tallapoosa, S. Ignatius -----			5 00
Tallulah Falls, S. James -----			10 00
Toccoa, S. Matthias -----	342 50	7%	30 00

DIOCESE OF ATLANTA, 1915

77

Washington, Mediator -----	10 00
West Point, Christ -----	10 00
<hr/>	<hr/>
Total -----	\$ 5,193 74

Heretofore the Bishop of the Diocese has not received his stipend when due and, as he should receive the amounts due him promptly, we offer and recommend the following resolutions:

That the Treasurer be instructed to pay all obligations promptly when due, and, furthermore that whenever, in his judgment it may be necessary to negotiate a temporary loan, to meet the demands upon him, he shall be empowered to make such loan, for such amount as may be required, by signing the Corporate name of the Diocese, by him as Treasurer.

The Finance Committee wishes to call attention to Canon XXII, Section 5, which requires that "every assessment shall be payable quarterly to the Treasurer of the Diocese, in July, October, January and April," and we earnestly request that the Parishes and Missions comply with this Canon.

We furthermore recommend that the Parishes and Missions take up the special offerings as ordered by the Canons of the Diocese which are listed on page 2, of the Journal of 1914.

We furthermore strongly urge that the Parishes and Missions of the Diocese have their Treasurers remit promptly to the proper parties all monies received for special objects.

Respectfully submitted,

R. C. DeSAUSSURE,
N. K. SMITH,
R. W. WILLIAMS,
Finance Committee.

R. W. WILLIAMS,
Chairman Pro Tem
Finance Committee

DIOCESE OF ATLANTA, 1915**APPENDIX XV.****REPORT OF DIOCESAN SUNDAY SCHOOL COMMISSION.****Church of The Epiphany Sunday School.**

Atlanta, Ga., May 23rd, 1915.

Whereas, Bishop Nelson in his address to the Council at its last annual convocation, made an eloquent appeal in the interest of the children of the Church, as follows:

"There are, as I hope you know and believe, abundant tokens that I have not in the past been indifferent to this vitally important subject. Perhaps I have been too far ahead of my Diocese for it to follow, but I have not despaired that you will some day convert into a reality my pleadings for the children of the Church and my hope and prayer that greater provision may be made to insure for them not only a general religious atmosphere, but will create definite, personal impressions of the faith and morals of the Christians.

In this age when every cause has its zealous advocates and every religion its propagandists, that institution would seem to be doomed to extinction which depends upon half an hour, more or less, of instruction once a week by a party of teachers which rarely numbers one expert or thoroughly efficient instructor in the list.

"Our times demand a change. The General Board of Religious Education of the Protestant Episcopal Church put you in the way of making it."

Therefore, be it Resolved, That the officers and members of this Sunday School beg leave to second our Bishop in his efforts in the direction named and especially in regard to the inefficiency of teachers.

Resolved, That we prayerfully petition the coming Council in Marietta to take some definite action upon this subject, and formulate some plan by which the Sunday Schools of the Diocese may be enabled to secure expert and efficient teachers.

Resolved, That as the Rector of each Church in the Diocese is the recognized head of the Sunday School and that the Council to which we appeal is composed of the heads of the Sunday School, we must look to them for instruction and relief in the matter referred to.

(Signed) JAMES G. THROWER, Superintendent.

PROGRAM FOR A DIOCESAN BOARD OF RELIGIOUS EDUCATION.**I. Principles of Work:**

The Diocesan Board of Religious Education should aim at an organic program of education which will reach the child at every stage in his

progress, from his home through the Sunday School, Day School, College, and possibly Theological School, and finally in the home which he may establish. Religious education should be so organized as to appeal to the achieving sense of the youth. He must hear the call to advance in the knowledge of God to develop his own spiritual powers, and be unsatisfied unless each year contributes some progress. The home cannot do this alone; neither can the Sunday School, Day School, College nor the Theological School, but all, working together as parts of a whole, can achieve this end. It is the province of a Diocesan Board to establish such a program as will cause the youth of the nation to realize that the Church is ever urging them to recognize higher motives than those animating so-called secular education.

A Diocesan Board of Religious Education should (a) survey and study the Diocesan field in its educational relationships in religion, and (b) formulate ideals and standards, and (c) promote methods.

II. Leadership:

Any Diocese in which there are large centers of population, could profitably command the time and energy in part or the whole of an expert leader in education. This leader should be the administrative officer of the Diocesan Board of Religious Education. If no such administrative officer can be provided, responsibility should be concentrated in the hands of a very few effective volunteer leaders.

III. Organization:

(a) Besides the usual officers there should be working committees. While these committees should be in line with the departmental interests of the General Board, they should not be formed until Diocesan needs call them into existence.

(b) Within the Diocese there should be sectional organizations by which groups of parishes geographically contiguous could send parochial representatives to sectional meetings, institutes, etc., for discussion and training.

IV. Types of Committees:

1. Committee on Sunday Schools.

The Sunday School organization being fundamental to the life of the Church and being the most developed in the Church's educational work, requires a large amount of attention. Therefore, a Diocesan Board should so organize as to direct and develop the educational activity in Sunday school work. Questions such as the following should direct this committee to its work:

What is the educational efficiency of the Sunday Schools of the Diocese?

What method has the Diocese for measuring this efficiency?

- (a) By Teacher Training Organizations in Parishes and Diocese.
- (b) By Parochial programs of education (Curriculum).
- (c) By statistics.

2. Committee on Religious Nurture in the Home.

A Diocesan Board should assist parents in their efforts to develop the higher nature of the child on the physical, mental and religious plane. The following lines could be promoted:

- (a) Worship in the home.
- (b) More intelligent and consecrated ideals of parenthood.
- (c) Sex Education.
- (d) The Home Department of the Sunday School.
- (e) Lists of Good Books for Children.

3. Committee on the Religious Element in Public and Church Secondary School Education.

A Diocesan Board should be in touch with the movement toward religion as a factor in Secondary Education. It should feel a responsibility for the standards of religious training in the Church Secondary Schools, if there be any in the Diocese.

The immediate work which the committee can do is to acquaint itself with whatever forms of religious education are present in Secondary Schools and be quick to accept any opportunities which offer for a closer co-operation with the Public School authorities in their efforts to promote education in religious morals.

4. Committee on Higher Education.

This is a most important committee, in that it should interest itself in, and co-operate with the youth of the Diocese who are aiming at higher education. Such questions as the following might be considered by this committee:

How far is the Diocese thrusting spiritual forces into the university or college life, if there are colleges or universities in the Diocese?

What men are in college from this Diocese, who should go into the ministry?

Can this Diocese formulate a method for calling the attention of men to the ministry, as for example, the plan set forth by the Committee on the Increase of the Ministry of the Diocese of Virginia?

Who are the candidates for the ministry from this Diocese?

Is the number of candidates in proportion to the future needs of the Diocese? This should be a minimum in that every Diocese should look forward to supplying clergy for the mission field.

What candidates from the Diocese should be assisted financially and how?

Does the Diocese make any attempt to organize the churchmen who are members of the faculties?

5. Committee on Finance.

A Committee on Finance should be organized to consider such questions as the following:

What budget is necessary to the effective work of the Board?

Is there a sufficient amount of money obtainable in the Diocese to meet this budget?

What is the best approach to secure that money?

What should be the attitude of the Board toward extra-Diocesan calls such as the support of the General Board of Religious Education and the Provincial Board?

Are there any special educational opportunities to which the Diocesan Board should contribute financially?

One of the duties of this committee is to consider how best to secure from the Diocese financial support for educational enterprises in a corporate and official way.

Note.—In the organization of a new Diocesan Board of Religious Education it might be wise to avoid for the initial period the making of By-laws. Method of procedure is better arrived at by considering first the requirements of one's program and determining tentative action upon each point. Then after experiment a permanent regulation is formulated.

APPENDIX XVI.

THE APPLETON CHURCH HOME, MACON.

Report of Head Deaconess.

The staff has consisted for the year of two Deaconesses and one lay worker—Sister Elinor in charge, Sister Sophie as assistant and Miss Elizabeth Knowles as teacher.

Sister Elinor visited England in May, leave of absence being granted by the Bishop, Sister Sophie efficiently taking charge during the time.

On June 8th, dear Sister Louise was called to her rest in Paradise.

She died, at Pacific Grove, California, and was buried in Hanford. Her sufferings in the head were intense but were borne with the same courage and endurance which she ever showed in her labor of love in the Home—R. I. P. It is a deep regret to the sisters and children that it was not possible for her to be laid in the Home lot in the Rose Hill Cemetery, but it is hoped that a suitable gift will be placed in the Chapel to her memory.

In September, two of our children were entered at the Lanier High School, and their monthly reports have been most satisfactory.

Still further improvements have been made in the Home, increasing the comfort of the children and facilitating the work of the sisters.

Six children have passed out of the Home, four to be with their relatives, one is now married, and one is in training for a nurse in the Macon City Hospital. Five have been received; number 40.

Five girls were presented for confirmation, giving now a communicant list of 16.

As one looks back over the past year it seems dotted with many blessings, some cares, some anxieties and some disappointments, but the blessings are by far the most. Blessing of continued support and protection even in a year of strained and lessened incomes, blessing of good health and happiness and the many, many pleasures which came from good friends, kind sympathy and generous support. We have to mourn the loss of some friends who were very dear to us, yet we can but feel that it has been for their gain. Mrs. Harris and Mr. Skelton Jones are among the number.

Miss Elizabeth Beckwith and Mr. Lawton presented to the Home a beautiful painting which had been purchased by their father, the late Bishop Beckwith when on a visit to Rome, Italy, two years before his death. Our Bishop decided for it to be hung in the Chapel, where it is a daily source of pleasure and a sweet reminder of him in whose memory the Chapel was built.

(Signed) SISTER ELINOR,

May 24, 1915.

Head Deaconess.

APPENDIX XVII.

REPORT OF COMMITTEE ON ENDOWMENT.

As Chairman and convenor of the Commission on Endowment, I have to report that a meeting was called for May the 27th, 1914, at half-past 2 o'clock of the five laymen elected by the Council. There was no quorum. Further consideration of the subject was purposely deferred to the autumn; meanwhile the troubles in Europe which created such general paralysis made it, in my opinion, unwise to attempt anything further at present.

I recommend that the Commission be continued to carry out the instructions of the Council.

C. K. NELSON, Chairman.

APPENDIX XVIII.

REPORT OF COMMITTEE ON SCHOOL FOR GIRLS.

This Committee, which was appointed in 1913, made its report last year to the Council of 1914. I have not been able to gather the committee together. Two of the clerical members have left the Diocese. I do not doubt that you agree with me that the past year has not been one in which we at least could properly make any campaign for institutional work of this sort. But it may interest you to know that the property heretofore referred to is in our possession and without encumbrance and is assessed at \$35,000 and that we have invested in good interest-bearing securities \$10,134, of which sum drawing and paying interest is the first installment of Bond Issue \$4,000.

I request that the Committee be continued with two new clerical members elected to fill the vacancies.

C. K. NELSON, Chairman.

APPENDIX XIX.

MINUTES OF THE FOURTH DIOCESAN CONFERENCE.

LaGrange, Ga., November 19th-20th, 1914.

The fourth Annual Conference of the Church in the Diocese of Atlanta, assembled in LaGrange, Ga., on Monday evening, November 19th, 1914, with the following clergy present: Bishop C. K. Nelson, D. D., Rev. W. W. Memminger, Rev. R. R. Claiborne, Rev. J. T. Murrish, Ph. D.,

Rev. H. D. Phillips, Rev. W. B. Curtis, Rev. Thomas Duck, Rev. Troy Beatty, Rev. C. H. Lee, Rev. V. C. Lacey, Rev. H. F. Saumenig, Rev. I. M. Merlinjones, Ph. D., Rev. C. B. Wilmer, D. D., Rev. L. B. Richards and Rev. Russell K. Smith.

The opening service was held in the Methodist Church at 7:30 p. m.

Rev. Russell K. Smith was elected Secretary. It was moved and carried that a committee of five, of which the Bishop and the Secretary be two be appointed by the chair to arrange a program for the next meeting of the Conference.

The second day's session of the Conference was opened by the celebration of the Holy Communion in St. Mark's Church.

Dr. Wilmer presented to the Conference his plan for a series of Sunday School lessons based upon the Bible, the Church year, and the Prayer Book including the catechism, which was most interesting and helpful to the members present. Rev. S. A. Wragg then read his paper on the subject of the Sunday School in relation to the Parish. At the conclusion of this paper adjournment was taken for dinner.

Dinner was served the Conference in the form of a barbecue at the Mill Settlement of the Good Shepherd. The mills interested in the settlement work, jointly acted as host at the dinner.

At 2 p. m., after devotions Mrs. W. T. Downing, of St. Luke's, Atlanta, spoke upon the subject of Visiting and Teaching. Her address was followed by discussion by Rev. Messrs. Smith, Claiborne and Wragg.

Rev. Homer W. Starr, Ph. D., spoke on the plan of the three Dioceses of the State of North Carolina uniting in the maintenance of a Church Chaplain in the University of North Carolina at Chapel Hill.

Rev. Troy Beatty spoke on the Church in Athens and its relation to the University of Georgia and the Lucy Cobb Institute. Rev. I. M. Merlinjones spoke on Brenau College and Riverside Academy located in Gainesville.

Evening prayer was said by the Bishop in the Methodist Church at 8 p. m., at which service sermons were preached by Rev. Wilson R. Stearly, of Montclair, New Jersey, and by the Bishop on the Church Ministrant and the Church Militant.

After Benediction by the Bishop, the Conference was convened in a short business session, at which resolutions of thanks to the members of St. Mark's Church, the Rector, Wardens and Vestry, the citizens of the city, representatives of the press, and to the owners of the mills interested in the settlement work of the Mission of the Good Shepherd, and the officers and helpers of this institution and all other hosts of the Conference, were passed.

RUSSELL K. SMITH,
Secretary of the Conference

APPENDIX XX.

THE REPORT OF THE COMMITTEE OF THE UNIVERSITY OF
THE SOUTH.

Your Committee finds that the University of the South, financially and otherwise, is in a better condition than for many years. The hopes for the future expressed by the Committee last year have been fully realized.

The class which entered in September, with the exception of that of 1892, is the largest in the history of the University.

The work of the organizing Secretary of the Alumni, and the efforts of several local associations of the Alumni, in getting new men for Sewanee have been very fruitful of good results. The last catalogue shows an enrollment of 160. There are 17 in the Theological Department. On account of the financial condition last September, the attendance of the Military Academy was less than was expected. Only 90 of the 132, who had made application earlier in the Summer, presented themselves for admission.

Bishop Knight, the new Vice-Chancellor, is making a splendid success of his work. Not only is he getting the affairs of the University on a sound business basis, but he has kept in close personal touch with the students, and they have felt the effects of his keen interest in them, and in their activities.

For some years before Bishop Knight took charge last June, the University had been running behind from Fifteen to Twenty Thousand Dollars a year. To give him a chance to get started in his new work, unhampered by the pressure of this situation, some friends promised him Fifteen Thousand a year for five years for current expenses. The expenses this year will be covered by this increased income.

We desire to emphasize most positively the fact that the University of the South belongs, actually and legally, to this Diocese and to the other Dioceses affiliated with it. This is our own institution. We own it. The value of the domain with its buildings and endowments is about \$1,500,000. There is, however, an accumulated indebtedness of \$300,000. The interest on this debt, of course, uses up a large part of the income from the endowment. The Vice-Chancellor is taking steps now to provide for this debt through subscriptions running through a series of years.

We hope most sincerely that the members of the Diocese will get into touch with the boys and young men in their neighborhoods and do what they can to bring to their attention the advantages and opportunities which the institutions at Sewanee offers them. The friends of Sewanee can help greatly if they will send to the Vice-Chancellor, the

DIOCESE OF ATLANTA, 1915

names of those whom they may know of who may be going to college or who may need a good preparatory school.

This Diocese last year paid to the University \$1,418.89 of the \$2,000 which was voted at the last Council.

We recommend the following motion:

Resolved, That the apportionment for the University of the South upon the Parishes and Missions of the Diocese for the coming year be \$2,000, and that the apportionment, as usual, be upon the basis of the Diocesan Expenses.

C. K. BENEDICT,
EDWARD C. PETERS,
E. B. ANDREWS,
DAVID J. BAILEY,
ROBERT W. GRAVES.

APPENDIX XXI.

The Committee on Constitution and Canons begs leave to report on certain matters that have been referred to it:

CANON XVI.

We recommend that the proposed change be made, to-wit: Strike out present Canon XVI on Diocesan Sunday School Commission and insert in its stead:

CANON XVI.

Board of Religious Education.

1. There shall be a Diocesan Board of Religious Education, subject to the Council, the duty of which shall be to promote Religious and Moral Education in this Diocese.

2. The members of the Board shall be the Bishop of the Diocese, the Bishop Coadjutor, and the Suffragan, if there be such, ex-officio; three persons to be appointed annually by the Bishop, and six clergymen and six laymen to be elected by the Council.

3. The Board shall hold at least four meetings each year. At its first meeting it shall select from its elected members, two clergymen and two laymen to serve for one year, two clergymen and two laymen to serve

for two years, and two clergymen and two laymen to serve for three years. Each Council thereafter shall elect two clergymen and two laymen to serve for three years, to take the place of those whose terms of office shall have expired. The Board shall elect its own officers.

4. The Board shall have power to adopt such measures as shall be necessary for promoting the objects for which it is created and for co-operating with the General Board of Religious Education.

5. The Board shall annually present to the Diocesan Council, an estimate of the amount needed for the work of the Board during the ensuing year. The Diocesan Council shall determine how this amount or such an amount as the Council may approve, shall be provided.

6. The Board shall report annually to the Diocesan Council.

We recommend also the adoption of the proposed change in Canon XIX, to-wit: In Section 2, strike the words:

"At its regular meeting next preceding the congregational meeting," and also strike the word "latter" in the last line of this section and insert in its stead the words: "Congregational meeting."

(Signed) TROY BEATTY, Chairman.

The Report of Committee on Constitution and Canons recommends the adoption of the following amendment to Canon XI:

CANON XI.

Special Offerings.

Section 1. It shall be the duty of every minister officiating in any Church in this Diocese on the days hereinafter specified to take the following offerings:

- (a) On the first Sunday in Advent, or the Sunday before or after, for Domestic Missions, unless some other arrangements are made for meeting the Parish apportionment for this purpose.
- (b) On the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions, unless the Parish apportionment for Foreign Missions is met in some other way.
- (c) On Quinquagesima Sunday, or the Sunday before or after, for the General Clergy Relief Fund, to be sent direct to the Treasurer of this Fund, as provided by the Canon of the General Convention

The remaining clauses as now appearing in the Canon.

Section 2. Every minister shall report annually to the Council as to said offerings, and if any be not taken, he shall state in his Parochial Report the cause of said omission.

TROY BEATTY,
Chairman.

APPENDIX XXII.

DIOCESAN COMMITTEE ON GENERAL MISSIONS.

The report from the Treasurer's office to May 1st, 1915, shows received from Woman's Auxiliary offerings and Sunday Schools, as well as from Parish treasurers \$2,167.68; Emergency Fund, \$180.50; a total of \$2,348.13; excess over receipts to same date last year, \$118.23. But of the total amount received there was to be applied on the apportionment for 1913-14 \$949.79, so that the Diocese has really paid on this year's apportionment \$1,357.46.

The Sunday Schools of the Diocese in their Lenten offerings raised \$1,010.14, a falling off from the previous year of \$148.02. Up to the 1st of May only eleven (11) of the 31 Sunday Schools had been receipted by the Treasurer of the Board of Missions for their offerings. Attention should be called to the hardship which the retention of these sums works on the Board of Missions. And also the wrong in principle of retaining this money or placing it temporarily to the credit of other accounts. Such offerings are a sacred trust and should be so treated.

The same situation exists with reference to the Woman's Auxiliary. We have reports from various places showing considerably over \$600 which has been temporarily absorbed by the Parish treasuries. The people, whether men or women, who give their money definite for an object have a right to require that it shall be remitted through either the Parish treasurer or the Missionary treasurer to the proper officer, and the Clergy and Vestrymen do not fulfil their duty unless they require that such offerings and gifts be promptly and fully transmitted.

In response to an appeal made by a Special Committee of the Board of Missions for an Emergency Fund of \$400,000 to restore the reserve deposits, the Diocese of Atlanta has given \$181.75 and the latest information gives \$175,000 as the total sum so far received from individuals and Dioceses. From individuals \$13,691, from 2,250 donors and from the Dioceses sums ranging from \$22,000 to \$1.50. The Fourth Province has contributed the sum total of \$2,150.51, Atlanta stands 50 in the list of contributors, but the showing is much below what we hope will yet be secured.

We realize that there are times when we of the Diocese of Atlanta feel that we are falling far short of our own standards and ideals. Of course there are many in the Diocese who are eager that the full amount of the apportionment should be given and who are confident that when once clergy and people alike realize the needs of the work, on the one hand, and their own ability to meet it on the other, the thing will be

done. Of course there is no one in the Diocese who thinks that our people cannot give at least an average of \$1.00 a year per communicant for the general work at home and abroad. Yet that amount would more than provide the present apportionment.

We made a gain of something like \$1,000 for the year 1913-14. It would have been \$900 larger if two of the important Parishes had not failed to send their offerings until after the close of the fiscal year on August 31st. We would impress upon the minds of Parish treasurers and all others who handle missionary funds, the fact that it is most important that all offerings should be forwarded before the close of the fiscal year.

The Every Member Canvass.

For some years an effort has been made throughout the entire Church to increase the number of those who are regular, systematic contributors to the support of the Church and her missionary work, through the Every Member Canvass. During the past year plans have been made and in some instances carried out, in some Dioceses, for a simultaneous Diocesan canvass, through an active Diocesan committee. Such a campaign was recently concluded in the Diocese of North Carolina with remarkable results. This Diocese is a small missionary Diocese with only nine self-supporting Parishes. The committee on Forward Movement Team, as it was called, visited each Parish and Mission by way of preparation. The canvass was made, resulting in an increase in pledges for General Missions over last year of \$4,944.91, or \$10,844.18 in all, a sum more than double that of the entire apportionment of the Diocese of Atlanta.

We earnestly recommend the plan for our own Diocese. At least we urge as earnestly as possible upon all Rectors of Parishes and Missions the speedy adoption of the Every Member Canvass as the most simple, reasonable and efficient method of increasing the number of systematic contributors to the missionary work of the Church.

One of our Bishops has stated recently that "more than one-half of our people are virtually non-contributors to the financial support of the Church in any sphere, parochial, Diocesan or general. Less than one-quarter of them are registered as regular, systematic contributors in any relationship."

We think this statement is true, and if true, it shows a very serious condition of affairs.

Whatever the relative number of non-contributors in the Diocese of

Atlanta may be, it is certainly large. We think we should do all in our power to extend the duplex envelope system in the Diocese.

Every man, and woman, boy and girl, in the Diocese should be trained to systematic gifts to God for his work. The performance of the duty should not be left to whim or haphazard. We all know or can know what our income is and a fixed part of this income should be given back to God, in token that we receive all from Him. The Jews give a tenth. Conscientious Christians are surely unwilling to give less.

This year the salaries of thousands of missionaries are either cut down or stopped altogether by reason of the European war. Happily this nation is at peace. Shall we not come to the rescue of those who serve on the far-flung firing line, in a lowly place of the earth, according as we have means to help?

The Emergency Fund.

The Board of Missions have tried to keep their apportionment within the easy reach of the slowly rising tide of interest and giving, and their expenditures within the limit of the offerings which the people seemed willing to make. But for several years a small deficit has had to be carried over, slowly accumulating, and this year the amount received for legacies is much smaller than usual. The Board faced the fact that by the end of Summer they would probably be \$400,000 behind. Does this mean that the Church is either unable or unwilling to support the missionary work it has undertaken and must not only call a halt but suffer a retreat; or is it only that the avenues between the ever-increasing willingness of Christ's people and the ever-growing needs of His great cause have not been widely enough opened; that the people have not known that their gifts were falling short; that the demands which were required were not made upon them and the call for larger effort and a little more self-denial did not reach them? The Board believed, it could but believe that the latter was the case. And so it has sent out this call for \$400,000 to meet the deficiency in the missionary treasury. That is the simple proposition and to accomplish it the Board makes the practical suggestion that each person give to this emergency fund his or her income or wage for a single day. We are glad to see that Atlanta is sharing to some extent in this fund. We can hardly think that it has yet been taken up seriously since the amount received to May 7th is less than \$200. The treasurer of this Board of Missions reports on April 1st an increase in offerings of \$62,349.45; \$40,000 of this comes from the Emergency Fund. This fund is now \$175,000. Taking into consideration that this comes largely from individuals on their own initiative and that as yet not many of the gifts from Parishes and the other groups of con-

tributors have come in, there is every reason to hope that the goal set for the Church by the Emergency Committee \$400,000 will be reached. Certain it is that a deep impression has been made upon the mind and heart of the Church and that there has been a widespread recognition of the call for "One Day's Income" in addition to usual offerings for Missions. As one has put it "the Church has at last got down to the individual and is treating him according to his ability." The weakness of the apportionment plan is that every man makes his offering, not according to his ability, but according to the amount his Parish is apportioned. The result is that we have cramped our vision of what our duty and privilege are in the cause of extending Christ's kingdom.

The apportionment plan has had a great educational effect and has enabled the Church to move forward in her work, but "what is everybody's business is nobody's business," and we have lost the stimulus of personal responsibility in making the Parish the unit instead of the individual. The "One Day's Income" idea is correcting this weakness. In some instances united efforts for the Emergency Fund are being carried forward by Dioceses. Special Sundays are being set apart as "Emergency Sunday." We would suggest to the Council that with the approval of the Bishop a special day be appointed when all the congregations of the Diocese may make their offerings to meet the emergency now confronting the Church in her missionary work. We would ask every clergyman to bring the matter directly to the attention of his people by sending them through the mail literature explaining the need and the plan. The Board of Missions will supply such literature without charge. If it is not practicable for the clergy to mail the literature themselves, let the names and addresses be sent on to the Church Missions House and the mailing will be done from there.

If even this method is not practicable we would urge the clergy to present the matter as strongly as possible to their people. Wherever this has been done the results have been most gratifying.

One of our Southern clergy recently wrote saying that in view of the fact that an every member canvass had recently been held in his Parish, in the course of which his people had subscribed about twice the amount of the apportionment he had considered it undesirable to ask them to give anything to the Emergency Fund. He found, however, that the people were asking him for an opportunity to give to the fund. We wonder whether it may not be that the real truth is that people are more ready to give than we sometimes think if only they knew the need. Give the laity a chance! Give them confident leadership; that always brings results.

We have spoken much about money, but we all know that money

DIOCESE OF ATLANTA, 1915

is not everything. Large offerings are evidence of the fact that the Board of Missions will be able to meet its appropriations. But more deeply still do we prize the knowledge that all over the Church there are people whose hearts are warm, whose vision is wide and whose prayers are steadily being offered that the present difficulty may be overcome, so that the Church's mission may not be hindered. For all that clergy and laity alike are doing by prayer and work; for all the well-directed effort put forth through mission study classes; for the inspiring loyalty of the Sunday Schools in their Easter offerings, and for all the thought and sympathy that are being given and expressed by the people of the Diocese, we should thank God and take courage.

S. ALSTON WRAGG,
V. C. LACEY,
TROY BEATTY,
C. H. LEE,
E. B. HARROLD,
H. H. WARNER,
BENJAMIN NEELY,
S. A. IRWIN,
C. M. BARNWELL, JR.

REPORT OF THE COMMITTEE ON GENERAL MISSIONS.

The apportionment for the year ending September 1st, 1915,
is ----- \$5,205 00

The amount received by the Treasurer from Parish, individual, Sunday School and Woman's Auxilliary offerings to date, is as follows:

PARISH OR MISSION	Apportioned By Committee	Amount Received.
Athens, Emmanuel -----	\$ 272 36	\$ 112 72
Athens, S. Timothy's -----	6 02	-----
Atlanta, All Saints' -----	978 96	20 00
Atlanta, Epiphany -----	154 35	-----
Atlanta, Holy Comforter -----	93 26	-----
Atlanta, Incarnation -----	205 02	57 25
Atlanta, S. Luke's -----	731 98	143 87
Atlanta, S. Matthias' -----	5 00	-----
Atlanta, S. Paul's -----	28 24	-----
Atlanta, S. Philip's Cathedral ----	352 27	100 00
Atlanta, S. Andrew's -----	-----	-----
Austell, Good Shepherd -----	5 00	-----
Barnesville, All Saints' -----	5 00	*5 00
Carrollton, S. Margaret's -----	5 00	3 50
Cartersville, Ascension -----	45 50	13 90

DIOCESE OF ATLANTA, 1915

93

PARISH OR MISSION	Apportioned By Committee	Amount Received
Cave Spring, Good Shepherd -----	5 00	-----
Cedartown, S. James'-----	35 00	-----
Clarksville, Grace -----	-----	-----
College Park, S. John's -----	65 63	-----
Columbus, S. Christopher -----	23 60	-----
Columbus, S. Mary the Virgin-----	-----	-----
Columbus, Trinity -----	338 65	341 00
Dalton, S. Mark's-----	15 16	-----
Decatur, Holy Trinity -----	149 70	22 50
East Point, S. Paul's -----	35 61	35 61
Elberton, Holy Apostles'-----	13 51	-----
Fort Valley, S. Andrew's -----	14 69	2 00
Gainesville, Grace -----	79 10	4 21
Greensboro, Redeemer -----	11 60	8 66
Griffin, S. George's -----	133 75	25 00
Hapeville, Christ Church -----	5 00	-----
Kirkwood, S. Timothy's -----	13 80	-----
LaGrange, S. Mark's -----	14 72	50 10
LaGrange, Good Shepherd -----	25 47	28 32
Macon, Christ Church -----	504 70	79 05
Macon, S. Mark's -----	5 00	-----
Macon, S. Paul's -----	286 68	-----
Macon, S. James -----	-----	-----
Madison, Advent -----	-----	-----
Manchester, S. Paul's-----	-----	-----
Marietta, S. James'-----	163 52	173 52
Milledgeville, S. Stephen's -----	78 38	30 70
Mt. Airy, Calvary -----	5 00	-----
Norcross, S. John's -----	-----	-----
Rome, S. Peter's -----	137 39	4 00
Sparta, Ascension -----	5 00	-----
Talbotton, Zion -----	11 87	-----
Tallulah Falls, S. James' -----	9 22	13 22
Toccoa, S. Matthias' -----	36 00	-----
Washington, Mediator -----	5 00	5 00
West Point, Christ Church-----	52 92	10 00
Miscellaneous -----	-----	34 50

Total-----\$1,403 64

In addition to the above there has been received this year the following amounts upon the 1913-14 apportionment. All Saints, Atlanta, \$500; S. Luke's, Atlanta, \$400.79, and Trinity, Columbus, \$44; in all \$944.79. Thus making a grand total of \$2,348.13.

APPENDIX XXIII.

SUNDRY RESOLUTIONS.

Copy of a Resolution passed by the Executive Committee of the Local Assembly of the Brotherhood of S. Andrew, at a regular meeting on May 17th, 1915:

Be it Resolved: That Council of this Diocese, and the Council of the Diocese of Georgia, be requested to co-operate with and aid the Chapter of this Brotherhood recently organized at the Georgia School of Technology, Atlanta, Ga., in obtaining the names of students contemplating entering the School of Technology at the coming fall term, in order that such students may be brought in touch with the Tech Chapter at the earliest time possible.

F. A. WRENCH, JR.,

Care of Georgia Tech.

Vice-Director Chapter.

I certify that the above is a true and correct copy of a resolution passed by the Executive Committee of the Local Assembly of the Brotherhood of S. Andrew at a meeting held on the date stated above.

H. L. PARRY, Secretary.

APPENDIX XXIV.

REPORT OF THE GENERAL MISSIONARY, REV. THOMAS DUCK, FOR THE TEN MONTHS ENDING APRIL 30, 1915.

When I entered upon my duties as General Missionary July 1st, 1914. I found the field of my activities to consist of three groups of Missions situated east, west and south from Atlanta, which was, therefore, the logical place for my headquarters.

To the eastward were Madison, Greensboro and Washington; to the westward were Austell, Carrollton and Tallapoosa, and to the southward were Barnesville, Fort Valley and Talbotton, with Montezuma as a place to be visited for occasional week-day services in a private house.

After a preliminary round of my visits I adopted a schedule which brought me to Barnesville, Fort Valley, Talbotton, Greensboro and Madison, once a month; to Washington, Carrollton and Tallapoosa, once in two months, and to Austell once in three months. My schedule was varied somewhat during the Winter by omitting services in the western group and giving one more service at Washington, three services in the vacant Parish at Milledgeville, one at S. James, Macon, and several services (some during the week) in my old field, consisting of Elberton, Toccoa, Mt. Airy, Clarksville and Tallulah Falls, of which the Rev. Clinton

H. Weaver, D. D., was in charge but who was too ill to officiate. He finally died March 25th, and his field is still vacant.

These extra services were also made possible by the fact that the work in Fort Valley, Montezuma and Talbotton was put in charge of the Rev. William B. Curtis (Deacon), who for some time has been working at Manchester. I have been at Fort Valley once since to administer the Holy Communion.

During Lent I officiated on Thursday nights at East Point and Friday nights at College Park, took three of the mid-day Lenten services in Atlanta and supplied a few times in the place of other clergy at the Cathedral.

Not counting the month of September, when I took my vacation, I was actively engaged in my work only nine months, during which time I officiated 125 times in public and administered the Holy Communion nine times in private houses, I delivered 96 sermons and addresses, prepared two candidates (at Alto), for confirmation (at Mt. Airy), married one couple and officiated at three funerals—that of the Rev. G. L. L. Gordon at Cartersville, November 30th, 1914; that of Mrs. D. M. Burns at Elberton, December 15th, 1914, and that of the Rev. Clinton H. Weaver, D. D., at Toccoa, March 29th, 1915.

Altogether I travelled 9,242 miles, or a little over a thousand miles a month, at a total cost of \$200.11, part of which was paid by the Missions visited and the rest by the Missionary Treasurer of the Diocese. The details of this are contained in the annual reports from the Missions and the Treasurer.

But you want to know something of the conditions and needs of the missionary work of the Diocese as viewed from my standpoint.

Well, as to the conditions under which this work is carried on, whether by the General Missionary or others, they are far from what they should be. In some cases, through deaths and removals, fairly strong congregations of a generation ago have been cut down to a mere handful of communicants who find it difficult now even to keep the Church building in a good state of repair and pay the travelling expenses of the clergyman who serves them, to say nothing of apportionments and assessments for outside objects. Our present system of treatment tends to reduce other congregations to the same condition. Nearly everywhere in this Diocese our little bands are surrounded by large and flourishing congregations of other communions who have services and Sunday School every week, while we, perhaps, have no Sunday School and a service not more than once a month. Then there are so few men among our communicants, so few children in our families and so many cases where the husband or the wife belongs to some other Christian body—literally a house divided against itself.

And yet, in spite of all these handicaps, some of the most devoted

and self-sacrificing members of the Church are found in the Missions of the Diocese.

In one congregation are three fathers of families who go with their children to Sunday School and teach or otherwise help it on. In one of our smallest Missions is one woman who gives more than a hundred dollars a year for the support of the services at home and outside and is always glad to unite with her sister communicants in a mid-week evening service followed by an early communion the next morning. So you see the verbal picture I am trying to give you has its high lights as well as its deep shadows which help to make the work of a missionary one of joy and hope—joy in ministering to these devoted lovers of the Church, and hope that, at the last, he will meet them in the heavenly mansions above.

As to the needs of the missionary work of the Diocese, I think it must be evident from what I have already said, that, in some few cases, we should, as a physician would say, "Give the patient a good, strong tonic, with plenty of nourishing food, till his strength is restored, or make him as comfortable as possible while he lives." In other words, we should give these spiritual children something more than starvation rations now or they will soon be beyond hope of recovery.

On the other hand, those congregations which, though small, are alive and active and are doing all they can to maintain the services of the Church and the Sunday School, ought to have the constant oversight of a resident, or near-by, missionary to direct, encourage and help them. Unfortunately where this has been tried in good faith by the Board, the missionary has, as a rule, not remained long enough to attain much in the way of results.

Not many weeks ago a member of one of our Missions told me that, until I came, almost every clergyman who had been there had given the impression that he had accepted the appointment simply as a stepping-stone to something better.

Now I submit to you that a missionary to be really efficient in his work ought not to feel obliged to look out for something better. He should be as well paid as a Rector of a Parish would be, and then he will do as good work.

We ought to have three new men in the Mission field of the Diocese at once. We should have one at Washington with charge of Greensboro and Madison. We should have another at Elberton with charge of Toccoa, and we should have still another in charge of the Summer congregations of Mt. Airy, Clarksville and Tallulah Falls, and that new work at Alto which promises to develop considerable strength.

This last, as I pointed out a year ago, is a nucleus formed by the recent advent into that region of a number of Church-of-England families who want the Church for themselves and their children. I have held a few services among them, administered some baptisms and presented two for

confirmation. Neglect them now and in a few years they will intermarry with outsiders and become alienated as so many others have already done elsewhere.

If these three groups could be provided for as I have suggested your General Missionary would be free to "do the work of an evangelist" as he should in looking after the weaker Missions and the individual communicants of the Church who are scattered about—one, two, three, or perhaps, four, in a place—keep them loyal to the Church they love, and, incidentally, break down the awful prejudice and enlighten the dense ignorance concerning the Church, of those who know little and care less about us.

But do not imagine for a moment that my work has been disagreeable or arduous, for it has not. In fact, as I have often remarked, "I have been having the time of my life during the last year. Everywhere I have been so heartily welcomed and so kindly treated that I have always looked forward with pleasure to my next visit, only regretting that my visits could not be more frequent.

The sad feature of the work is that the conditions which now confront us have been confronting us for many years, and for many years we have been giving but a half loaf where at least two loaves were needed. Shall we not be more liberal than heretofore we have been and respond more generously to the cry of the Church's children for the Bread of Life?

Respectfully submitted,

THOMAS DUCK,
General Missionary.

APPENDIX XXV.

REPORT OF THE WOMAN'S AUXILIARY.

There has been a concentration of offerings the past year through the duplex envelopes, going mainly through the Parish treasurer, and not uniformly reported by the Auxiliary. The Every Member Canvass has been promoted, with gratifying results in enlistment, and increasing interest and offerings. The \$500 pledge for the International Hospital is nearing completion and offerings have been made for general missions, the Appleton Church Home, and foreign missionary insurance. There has been a decided increase this year in the offerings for General Missions, Diocesan Missions, Parish apportionment for Missions, the United Offering and the Junior Auxiliary.

The increase in Mission Study Classes has been so marked it is mentioned with thanksgiving. The enthusiasm, information and service resulting are a great strength in the work.

On the Feast of the Epiphany a general meeting of the Atlanta branches was held at the Cathedral, the Bishop celebrating the Holy Communion and addressing the Auxilliary on the missionary ideal and woman's service. The Conference following planned a training class for teachers of Mission Study Classes. The Normal Class met weekly and prepared to teach the Social Aspect of Foreign Missions. About 100 were in the Lenton Study Classes following, meeting weekly during Lent. Through their influence many Parishes devoted one Lenten service a week and offerings to Missions.

A Quiet Hour and Corporate Communion was held at the Cathedral March 19th. Dean John R. Atkinson was celebrant and leader. It was attended by many women from the Parishes.

Miss Tillotson, of the Church Missions House, conducted a training class for study leaders, at S. Luke's, in December. Many of the Parishes of the Diocese had representatives.

On invitation of the Bishop the Auxilliary was represented at the LaGrange Conference, and also in New Orleans by Miss Mary Pearson at the organization of the Auxilliary of the Fourth Province.

Two officers' conferences have been held, in July and February, receiving reports and arranging details of the work.

Special attention should be called to the value of the Summer Missionary Education Conferences, the nearest to Atlanta being at Blue Ridge, N. C., in July. The courses of study and the addresses by Church experts cover various departments of Church work. The intelligent interest and inspiration here developed have led many to volunteer for personal service and have deepened the spirituality of the work at home.

ROSA WOODBERRY, Secretary.

ANNUAL REPORT OF THE WOMAN'S AUXILIARY OF THE DIOCESE OF ATLANTA.

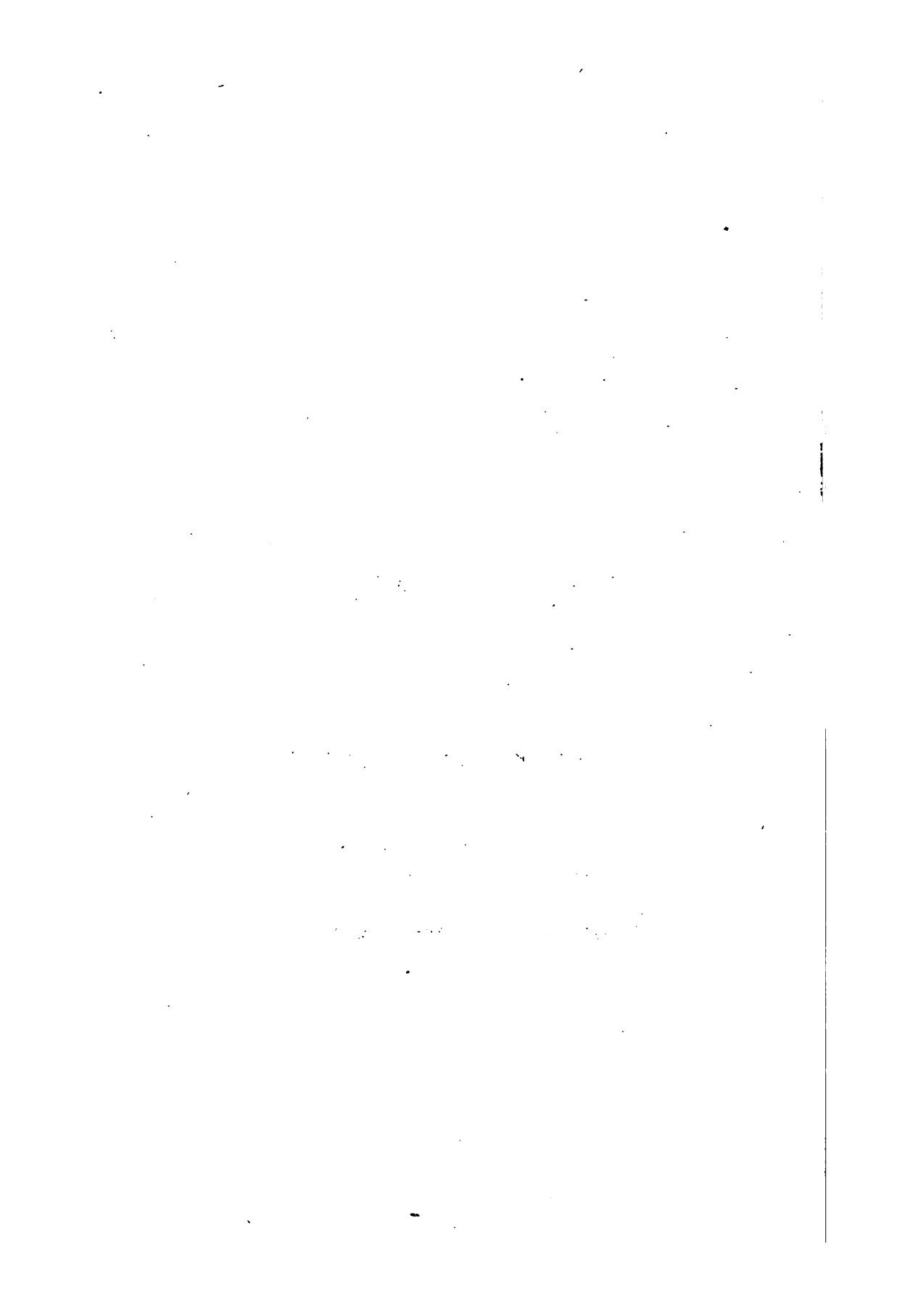
To the Diocesan Council, May 1st, 1914-May 1st, 1915:

General Missions -----	\$ 434 98
Diocesan Missions -----	628 33
Parish Apportionment for Missions-----	1,959 82
United Offering -----	550 12
Boxes, estimated value -----	952 40
Junior Auxilliary, including Little Helpers-----	680 80
<hr/>	
Total of Woman's Auxilliary-----	\$ 5,206 45
Total increase -----	\$482 95
Amount of Guilds and Local Charities-----	8,882 25
<hr/>	
Total of Woman's Work-----	\$ 14,088 70

MISS ROSA WOODBERRY, Secretary

THE
Constitution and Canons
OF
THE CHURCH
IN THE
DIOCESE OF ATLANTA
TOGETHER WITH THE
Rules of Order of the Council

1915.



CONSTITUTION OF THE CHURCH IN THE DIOCESE OF ATLANTA

ARTICLE I.

The Protestant Episcopal Church in that part of the State of Georgia lying north and west of the counties of Columbia, McDuffie, Glascock, Washington, Wilkinson, Twiggs, Pulaski, Dooly, Sumter, Webster and Stewart, constituting the Diocese of Atlanta, is a constituent part of the Protestant Episcopal Church in the United States of America, and accedes to, recognizes and adopts the Constitutions and Canons of that Church, and acknowledges the authority thereof.

ARTICLE II.

The Council of the Diocese shall meet annually at such time and place as the previous Council may have appointed; provided, however, that no Council shall be opened for the transaction of business unless there be present at least five Clergymen and Delegates from five Parishes. In case of an epidemic, or for other sufficient cause, the Ecclesiastical Authority may change the time and place. The officers elected at the last Council shall hold their respective offices until their successors shall be elected and qualified.

The Ecclesiastical Authority shall have power, when it appears requisite for the good of the Church, to call a special Council by a letter to all members of the Council, and by notice in one newspaper published in each Convocation. Such call shall be issued not less than fifteen days previous to the day appointed for the special session to begin and shall specify the place where the special Council will be held. At such special Council no other business shall be transacted than that stated in the call.

ARTICLE III.

The Council shall be composed of Clergymen and Laymen. Every Clergyman in good standing canonically resident in the Diocese and regularly settled and continuously exercising clerical functions in any Parish, or continually engaged in Missionary work under the directions of the Board of Missions of the Diocese, or engaged as an instructor in any school under the control of the Diocese, shall be entitled to the privilege of a member of the Council; provided, that no Clergyman entitled

to membership in the Council shall by reason of age or infirmity lose that privilege.

Every Parish in union with the Council shall be entitled to three delegates, communicants of the Church and Parish, to be chosen by the Wardens and Vestrymen. Every organizaized mission shall be entitled to one such delegate elected by the Congregation thereof.

ARTICLE IV.

Every Council shall be opened with the Celebration of the Holy Communion and a sermon shall be delivered by the Bishop, or by one appointed by the Bishop. The Bishop shall preside; if he be absent, or if there be a vacancy in the Episcopate, the Council shall elect a President pro tempore from among the Clergy. A Secretary, a Treasurer, a Chancellor, a Registrar, and such other officers as may be needful shall be annually elected by Council and shall continue in office until their successors are duly elected and have qualified.

ARTICLE V.

A new Parish applying for admission into the Council shall state in its application that it accedes to the Constitution and Canons of this Church, is canonically organized and is able to maintain the worship of the Church and to support a Rector. The Council in the exercise of its discretion may grant or refuse any such application.

ARTICLE VI.

The Council shall deliberate and act as one body, unless a vote by Orders be required by one Clergyman and two Laymen, in which case each Clerical member shall be entitled to one vote, and the delegates from each Parish jointly to one vote, and the delegate from each organized Mission to one-third of a vote; and a majority of each Order shall be necessary to a decision.

ARTICLE VII.

A standing Committee shall be chosen at each annual meeting of the Council, consisting of three Clerical and three Lay members, who shall meet as soon as practical after their election and organize by electing a President and Secretary from their own number. Four members shall constitute a quorum, all having been notified of the meeting. The Presi-

dent shall call a meeting of the Committee whenever requested to do so by any two of its members, or whenever he deems a meeting needful. A week's notice of the time and place of such meeting must be given, unless such notice be dispensed with by unanimous consent. Vacancies in this Committee shall be filled by the remaining members.

ARTICLE VIII.

The Council shall at the session immediately preceding the regular meeting of the General Convention, elect four Clergymen of this Diocese and four Laymen, communicants of the Church and residents in the Diocese, as Deputies to the General Convention. Such Deputies shall be furnished with a Certificate of their election, signed by the Secretary of the Council. The Deputies so elected shall be authorized to represent the Diocese in the next, or any special, General Convention till their successors are chosen. The Council shall, at the same time and in the same manner, elect four Clergymen and four Laymen, with like qualifications, as alternates.

ARTICLE IX.

The election of a Bishop of this Diocese shall be made at an annual Council, or at a special meeting of the same, called for that purpose at least thirty days before the time of its meeting, the object being stated by notice in writing and sent by the Secretary of the Standing Committee to all members of the Council, who shall also give similar notice in a newspaper, published in each Convocation. The election shall be by concurrent vote by ballot of the Clergy and Laity, a majority of each Order being necessary to an election.

ARTICLE X.

All other elections shall be by ballot unless by unanimous consent the ballot is dispensed with, and a majority of the votes cast shall be necessary to a choice.

ARTICLE XI.

Whenever any Parish shall be without a Rector for twelve months, or shall for one year fail to elect a Vestry, unless the reason for these failures are satisfactory to the Bishop, he shall report the fact to the Council, and, if, at the next succeeding Council such Parish shall not be in charge of a duly elected Rector, its union with the Council may, by

resolution, be terminated, and the Parish be remitted to the position of an Organized Mission.

ARTICLE XII.

A proposition to amend this Constitution shall be introduced in writing and if adopted by a majority of the Council the same shall be certified by the Secretary to the Parishes and Organized Missions, and if adopted by a majority of the next annual Council, the Constitution shall be thereby amended.

CANONS OF THE CHURCH IN THE DIOCESE OF ATLANTA.

CANON I.

Organization of the Council.

The Bishop, or in his absence, the Priest present who is senior in canonical residence, shall call the Clergy and Delegates to order and proceed to organize the Council according to the Constitution, Canons and Rules of Order of the Diocese.

CANON II.

Delegates.

Section 1. The Secretary of the Council, at least thirty days before its annual meeting shall furnish the Rector or Senior Warden of every Parish or Congregation entitled to delegates a form of certificate, as follows:

"This is to certify that at a meeting of the Rector, Wardens and Vestrymen, or of the Congregation of _____ held on the _____ day of _____ the following person (or persons) was elected to represent said Church in the next Council of the Diocese, to be held in _____ on the _____ day of _____ and at all special and called meetings of the same until the next annual Council; and, furthermore, that the above named persons are communicants of this Church."

This certificate shall be signed by the Rector, Senior Warden or Secretary of the Vestry or Congregation making such election, and when

filed with the Secretary of the Council shall entitle the delegates therein named to seats in the Council, provided the assessments for Episcopal and Council expenses against their Parish or Congregation have been fully paid.

Said certificate shall be transmitted to the Secretary ten days before the Council meets and copies thereof shall be sent at the same time to the Bishop and to the Rector of the Church in which the Council will meet.

Sec. 2. A vacancy in the delegation of a Parish may be filled by appointment made by the Rector, provided he be thereunto authorized by the Vestry.

Sec. 3. Should there be a vacancy in the office of the Secretary of the Council, the said certificate shall be transmitted to the Assistant Secretary, if there be one, and if none, then to such person as may be designated Secretary pro. tem. by the Ecclesiastical Authority.

Sec. 4. Every officer of the Diocese, not a member of the Council, shall be entitled to all the privileges of the Council except the right to vote.

CANON III.

Attendance of the Clergy and Delegates.

Section 1. It is declared to be the duty of every Clergyman and Layman entitled to a seat in the Council to attend every meeting thereof.

Sec. 2. At the opening of each Council a list of the Clergy entitled to seats herein, prepared by the Ecclesiastical Authority of the Diocese, shall be called by the Secretary. No Clergyman shall take his seat until all canonical reports required of him shall have been made, unless sufficient reason be given for the failure.

CANON IV.

The Secretary.

The Secretary of the Council shall keep a correct record of its proceedings, and such record shall be signed by the presiding officer within thirty days after the final adjournment of the Council. He shall transmit to the Secretary of the General Convention, a copy of the Journal, and

request of the latter an exchange. He shall perform the duties required of him under the Canons of the General Convention. Besides the duties above specified, he shall perform all others usually appertaining to the office of Secretary or that may be required of him by the Council, and shall make a report to the Council of each and every written communication received by him from the Secretary of the General Convention of this Church, the Bishop of this Diocese or other Ecclesiastical Authority.

CANON V.

The Treasurer.

It shall be the duty of the Treasurer to receive and disburse the assessments of the Council made for the support of the Diocese pursuant to the Canons or the resolutions of Council. He shall forward in due time to the Treasurer of the General Convention the amount assessed upon the Diocese for the General Convention. He shall make annual reports to the Council.

CANON VI.

The Registrar.

It shall be the duty of the Registrar to procure all Journals, Reports, Parish Histories and other documents which may aid in obtaining and preserving an accurate history of the Church in this Diocese, and provide for the safe and orderly keeping of the same, subject to such regulations as the Council may enact from time to time.

CANON VII.

The Chancellor.

The Chancellor of the Diocese shall be a Layman learned in law and a Communicant of the Church. He shall be the legal adviser of the authorities and officers of the Diocese, and from time to time may make such recommendations as may seem to him for the best interest of the Diocese, and shall make annual reports to the Council.

CANON VIII.

The Standing Committee.

The Standing Committee shall annually report its proceedings to the

Council, except such as pertain to the exercise of its functions as a Council of advice to the Bishop.

CANON IX.

The Corporation.

The Bishop and members of the Standing Committee shall constitute the Board of Officers of the Diocesan Corporation, who shall, except during the sessions of the Council, exercise the powers and authority of the Corporation under its charter.

CANON X.

The Parochial Reports.

Section 1. It shall be the duty of the Rector and Wardens of every Church, or, if there be no Rector, of the Wardens, to make written reports annually to the Bishop of the Diocese of the condition, spiritual and temporal, of the Church, under such heads as may be ordered by the Bishop or the Council, and upon blanks furnished by the Secretary of the Council one month in advance of the meeting of the Council; and these blanks properly filled, shall be sent to the Bishop not less than ten days before the Council. The Rector shall sign the report of matters pertaining to his functions in office, and the Treasurer or Wardens shall sign the report showing the financial condition of the Parish.

Sec. 2. It shall be the duty of every Clergyman in charge of any Parish or Mission in this Diocese, who shall cease to hold such pastoral relationship at any time during the Council year, to prepare two reports after the form of the Parochial Report blanks furnished by the Secretary of the Council, embracing all items therein set forth, from the date of his last annual report to and including the date of the cessation of his pastoral charge, one copy of which he shall forward to the Bishop and one copy of which he shall place in the care of the Secretary of the Parish or Mission, to be delivered to the Clergyman who may succeed him.

CANON XI.

Special Offerings.

Section 1. It shall be the duty of every Minister officiating in any

DIOCESE OF ATLANTA, 1915

Church in this Diocese, on the days hereinafter specified, to take the following offerings:

- (a) On the first Sunday in Advent, or the Sunday before or after, for Domestic Missions, unless some other arrangements are made for meeting the Parish apportionment for this purpose.
- (b) On the first Sunday after Epiphany, or the Sunday before or after, for Foreign Missions, unless the Parish apportionment for Foreign Missions is met in some other way.
- (c) On Quinquagesima Sunday, or the Sunday before or after, for the General Clergy Relief Fund—to be sent direct to the Treasurer of this Fund, as provided by the Canons of the General Convention.
- (d) On the first Sunday in Lent, or the Sunday before or after, for the permanent fund for the support of the Episcopate.
- (e) On Whitsunday, for the education of Candidates for the Ministry.
- (f) On the second Sunday in November, or the Sunday before or after, for the Theological Department of the University of the South, except in those Parishes which have accepted a pro rata apportionment for this object.
- (g) On Thanksgiving Day, for the Appleton Church Home.
- (h) On Christmas Day, for the Infirm and Disabled Clergy Fund.

Sec. 2. Every Minister shall report annually to the Council as to said offerings; and if any be not taken, he shall state in his Parochial Report the cause of said omission.

CANON XII.

Assessments.

Section 1. Every Parish and Organized Mission shall be annually assessed for the support of the Diocese.

Sec. 2. The basis of such assessment shall be the annual income of each Parish and Organized Mission raised in any way to defray the current expenses thereof through the year; that is to say, the full amount of the provision for the usual current expenses of the Parish or Mission.

Sec. 3. The Vestry of each Parish and the Wardens of each Organized Mission shall faithfully and truly report to the Council at its annual session the full amount of its current expenditure, which amount shall represent the taxable income of the Parish or Mission. (See Canon 10 for form of report.)

This report shall be transferred to the Bishop ten days before the Council meets and a copy thereof shall be sent at that time by the Wardens or Vestry to the Treasurer of the Diocese.

Sec. 4. The Treasurer of the Board of Missions, the Treasurer of the Diocese, and the Lay members of the Board of Missions shall constitute the Finance Committee of the Council. Said Committee shall appoint its Chairman and Secretary, and to promote its own efficiency may adopt such rules and regulations not inconsistent with the Constitution and Canons of the Diocese as it may deem expedient. It shall meet annually on the day preceding the meeting of the Council, and after a careful examination of the Parochial Reports transmitted to the Treasurer, pursuant to Section 3 of this Canon, it shall prepare a statement showing the financial condition of the Diocese, and the assessments on each Parish and Mission needful to be made for support of the Diocese during the ensuing year. Should any Parish or Mission fail to transmit its report to the Treasurer the Committee may assess it on the basis of its last report, or on such other information as may be obtainable. This statement shall be reported by the Committee to the Council as soon as practicable.

Any Parish or Mission may by its Rector, Minister or delegates, object, at time report is made, to the assessments recommended by the committee, and appeal to the Council for a modification of the same.

Sec. 5. Every assessment shall be payable quarterly to the Treasurer of the Diocese in July, October, January and April. On the second Sunday of each of said months an offering shall be taken in each Parish and Mission for the support of the Diocese, due notice of which shall be given on the preceding Sunday. But any Parish or Mission may make any other provision for the payment of its assessment as it may think expedient, provided it be not in arrears on any installment thereof; if in arrears, the offering shall be taken.

Sec. 6. The Treasurer of the Diocese shall within twenty days after the adjournment of the Council, transmit to the Senior Warden or Secretary of each Vestry, a statement of the assessment imposed on the same for the ensuing year.

Sec. 7. No Parish or Organized Mission shall be entitled to representation in the Council until all assessments against it have been paid.

CANON XIII.

Convocations.

Section 1. For the purpose of association in the work of Church Extension in the Diocese, there shall be five Convocations, as follows: Athens, Atlanta, Columbus, Macon and Rome; the boundaries of each shall be fixed and may be changed from time to time by the Board of Missions.

Sec. 2. The Clergy and delegates of the Council within the boundaries fixed shall compose the members of each Convocation. A majority of the Clergy and a like number of Delegates shall constitute a quorum.

Sec. 3. Every Convocation shall at its first meeting (to be held during or immediately after, the meeting of the Council) elect for one year a dean and such other officers as it may think needful, determine its time of meeting and adopt regulations for its own government.

Sec. 4. The special charge and duty of the Convocation is to procure and disseminate information concerning Missions, and, in every practicable way, to secure co-operation of their respective constituencies in the work of Church Extension.

CANON XIV.

Church Extension Within the Diocese.

Section 1. The Council shall annually elect five Clergymen and five Laymen from this Diocese as members of the Board of Missions for the Diocese. Of this Board the Bishop shall be *ex-officio* Chairman.

Sec. 2. To the Board thus constituted is committed the work of Church Extension in the Diocese.

Sec. 3. A Missionary service shall be held on the evening of the first day of each annual Council, under the auspices of the Board of Missions.

Sec. 4. All Missionaries whose stipends are paid by the Board shall be appointed by the Bishop with advice and consent of the Board of Missions. The Bishop may suspend or remove them for cause satisfactory to himself, which cause shall be reported to the Board at its next meeting. Said Board with the concurrence of the Bishop shall assign all Missionaries to their respective fields, and fix their respective stipends.

Sec. 5. The Board shall elect a Secretary and Treasurer (who if not an elected member of said Board, shall be *ex-officio* a member thereof), and specify their duties, and may adopt such rules and regulations as to it seems needful to promote its efficiency and to help the Missionaries.

Sec. 6. Every Missionary shall make quarterly reports of this work during the three preceding months to the Bishop of the Diocese.

Sec. 7. Any Clergyman receiving stipends from the Board of Missions shall include in their quarterly reports the amounts paid by the Parish or Missions which they serve, and the Treasurer of the Board of Missions shall not be obliged to remit their stipends until this statement is presented.

Sec. 8. All offerings made by Missions for the support of Missionaries, may be paid directly to the Missionary or may be forwarded to the Treasurer of the Board of Missions.

Sec. 9. No Missionary shall incur any pecuniary liability whatsoever in carrying on his work which shall be a charge against the Diocese, Board of Missions, or the property of the Mission Station, save and except upon the written authority of the Bishop, or if there be no Bishop, of the Standing Committee, and no Missionary shall engage in any secular occupation without like consent.

Sec. 10. The Board shall report to the Annual Council all its acts. This report shall include a statement in detail of its receipts and disbursements, and shall contain such recommendations as in the opinion of the Board shall be adopted by the Council, together with an estimate of the amount, which in their opinion, all conditions being considered, should be raised to carry on the work of Church Extension in the Diocese during the ensuing year, and how that amount should be apportioned to the

Parishes and Organized Missions of the Diocese. In like manner the Board shall submit an estimate and apportionment for General Missions. To said report shall be attached appropriate resolutions in reference to each recommendation made by the Committee.

Sec. 11. Said report shall be presented on the first day of the Council and shall have precedence of all other business at such hour as the Council may fix and thereafter until the same shall have been disposed of.

Sec. 12. The Board of Missions shall meet as soon as practicable after the Annual Council, and at such other times as may be fixed by its own rules, or upon call of the Bishop.

CANON XV.

Diocesan Conference.

Section 1. For the purpose of promoting the work of Church Extension in the Diocese, and also to promote godly fellowship and sympathy among the Churches of the Diocese and greater understanding of the needs and opportunities of the work, there shall be held annually a Conference of the Clergy and Laity of the Diocese, the time and place to be appointed by the previous Conference; or in the event of its failure to do so, by the Council or by the Board of Missions.

Sec. 2. The Bishop shall be *ex-officio* Chairman of the Conference, but the Conference may choose at the Bishop's request a temporary presiding officer to relieve him; and also it shall choose a Secretary and such other officers as it may see fit.

Sec. 3. The Secretary shall carefully keep the Minutes of the Conference and shall furnish a certified copy to the Secretary of the Council, who shall present it to the next succeeding Council of the Diocese.

Sec. 4. In the event of the failure of any such Conference to prepare a program for the next succeeding Conference, or to arrange for such preparation this duty shall devolve upon the Bishop, assisted by the Secretary of the last Conference and by the Rector of the Church in which the Conference is to be held.

Sec. 5. Every Clergyman canonically resident in the Diocese shall be entitled to membership in the Conference, and each Parish and

Organized Mission in the Diocese shall have lay representation to the same extent as in the Council of the Diocese.

Sec. 6. The Conference shall have a right to discuss any subject not declared to be out of order by the Chairman, from whose decision there shall be the right of appeal customary in such cases. It may make recommendations to the Council of the Diocese and to the Synod of the Province of which this Diocese is a part. But none of its powers are to be of a legislative nature and it shall have no authority beyond that conferred upon it by this Canon.

CANON XVI.

Diocesan Board of Religious Education.

Section 1. There shall be a Diocesan Board of Religious Education, subject to the Council, the duty of which shall be to promote Religious and Moral Education in this Diocese.

Sec. 2. The members of the Board shall be the Bishop of the Diocese, the Bishop Coadjutor, and the Suffragan, if there be such, *ex-officio*; three persons to be appointed annually by the Bishop, and six Clergymen and six Laymen, to be elected by the Council.

Sec. 3. The Board shall hold at least four meetings each year. At its first meeting it shall select from its elected members, two Clergymen and two Laymen to serve for one year, two Clergymen and two Laymen to serve for two years, and two Clergymen and two Laymen to serve for three years. Each Council thereafter shall elect two Clergymen and two Laymen to serve for three years, to take the place of those whose terms of office shall have expired. The Board shall elect its own officers.

Sec. 4. The Board shall have power to adopt such measures as shall be necessary for promoting the objects for which it is created and for co-operating with the General Board of Religious Education.

Sec. 5. The Board shall annually present to the Diocesan Council an estimate of the amount needed for the work of the Board during the ensuing year. The Diocesan Council shall determine how this amount or such an amount as the Council may approve, shall be provided.

Sec. 6. The Board shall report annually to the Diocesan Council.

CANON XVII.

Organized Missions.

It shall be competent for any number of adult persons, not less than ten, three of whom shall be male communicants of the Protestant Episcopal Church, and desirous of maintaining its services in any village, town, city or district to be organized as a Mission upon application in writing to the Bishop, who may thereupon grant the application upon such terms and conditions as he may deem expedient to prescribe.

CANON XVIII.

New Parishes.

Section 1. A new Parish may be organized and admitted into the Council by complying with the following requirements:

An application shall be presented to the Ecclesiastical Authority of the Diocese signed by those who seek to organize a Parish, stating the probable conditions and circumstances of the proposed Parish and their belief in its ability to maintain the services of the Church and to support a Rector.

Every such application to organize a new Parish within the limits of an existing Parish or Parishes shall be accompanied by a certificate showing the approval or disapproval of the Rector and Vestry of each of such existing Parishes.

If such application be approved by the Ecclesiastical Authority, the applicants may proceed to organize by electing a Senior and Junior Warden and from three to eight Vestrymen, and by adopting Articles of Association as follows:

"We, the undersigned, assembled for the purpose of organizing a Parish, or congregation, of the Protestant Episcopal Church of ----- County, State of Georgia, after due notice given, do hereby agree to form a Parish, or congregation, to be known by the name of ----- Church in ----- and as such do hereby acknowledge and accede to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the General Convention of the said Church in the United States of America, and to the Constitution and

Canons of the same Church in the Diocese of Atlanta, and we do accordingly appoint _____ to be Wardens, and _____ to be Vestrymen of said Church, to continue in office until others are chosen to succeed them.

Witness our hands this _____ day of _____ in the year of our Lord _____."

Copies of said application and approval by the Ecclesiastical Authority and of the said Articles of Association properly certified as such by the Senior Warden shall be transmitted to the Secretary of the Council, who shall present the same as soon as practicable. The question as to the admission of the Parish shall then be determined by the Council in such manner as by it may be deemed expedient, if admitted, delegates therefrom shall thereupon be entitled to seats in the Council.

Sec. 2. The proper style for a duly incorporated Congregation is: "The Rector, Church Wardens and Vestrymen (or else the Church Wardens and Vestrymen) of _____ Church in _____," the first blank being left for the name of the Church, the other for that of the place.

CANON XIX.

Election of Wardens and Vestrymen.

Section 1. On the first Monday in May, unless some other day be specified in the Act of Incorporation or permitted by the Ecclesiastical Authority of the Diocese, every Parish shall elect from its male adult communicants a Senior and a Junior Warden and from three to eight Vestrymen. The Vestry so elected shall, as soon thereafter as convenient, meet and organize by electing a Secretary and a Treasurer. The last two named offices may be held by the same person.

Whenever a vacancy occurs in the office of Wardens or Vestrymen of any Parish, the Wardens and Vestrymen of that Parish shall fill such vacancy by election, and the person elected shall hold the office to which he is thus elected upon the same terms and for the same time as other members of the Vestry hold theirs.

Sec. 2. At each annual election of a Vestry, as above provided, at least two (or more, if any Congregation shall so determine, but not to

exceed four) members of the longest continuous service on the retiring Vestry, whether Wardens or not, shall be ineligible to re-election on the new, in such Parishes where the Vestry, including Wardens, consists of more than seven. Where the Vestry, including Wardens, consists of seven or less, then at least one shall be ineligible. But such ineligibility shall not attach to such Vestrymen for a longer period than one year, or until the next regular election. Should there be, at any election, more than two (or three, or four, as the case may be) of longest continuous service, the question as to which of such shall be affected by the said ineligibility, as well as any other question that might arise touching the matter of length of service, shall be determined by the Vestry itself and certified to the congregational meeting by the Secretary of the Vestry.

This section shall not be mandatory upon Parishes having fewer than twenty male adult communicants.

Sec. 3. Except when otherwise specified by existing Charter, the following named persons shall alone be entitled to vote in any election by a Congregation under these Canons. All adult worshipers or contributors to the support of the Parish who shall have been connected with the Parish for six months prior to the day of election. Provided that no one shall vote in more than one Parish or Mission within a period of six months.

CANON XX.

Duties of Vestrymen.

The Wardens and Vestrymen shall administer the temporal affairs of the Parish; they shall provide for the regular and well-ordered worship of Almighty God, and shall co-operate with the Rector in all efforts to develop the spiritual life of the Parish. They shall, at all times, keep the Church edifice in proper condition for its uses, and likewise give proper care to all buildings and grounds belonging to the Parish.

CANON XXI.

Meetings of Vestry.

The Rector or Senior Warden, or, in the absence of both, the Junior Warden, may call a meeting of the Vestry; a meeting shall be called on request of three members of the Vestry.

The Rector shall be *ex-officio* Chairman of the Vestry.

CANON XXII.

Call of Rector.

Section 1. No Minister shall be called as Rector of any Parish in this Diocese without previous conference between the Vestry of the Parish and the Bishop in reference to the expediency of the proposed call.

Sec. 2. Any Presbyter regularly called to take charge of a Parish, and whose letter dimissory has been accepted by the Ecclesiastical Authority of the Diocese, shall, during the time of his charge of said Parish, be held to be the Rector of the same.

Sec. 3. The Rector, by virtue of his office, shall have exclusive jurisdiction, under his Ecclesiastical superiors, of the spiritual concerns of the Parish; and shall at all times have access to the Church, and may open the same for service or instruction, as he may deem proper. He shall have authority to call meetings of the Vestry or Congregation, and, when present, to preside in the same, and, in case of a tie, to cast the deciding vote.

Sec. 4. Should a vacancy occur in the Rectorship of a Parish, the Wardens and Vestry shall at once notify the Bishop thereof and ask his advice and assistance in the selection of a successor, submitting information as to the state and requirements of the Parish.

CANON XXIII.

Receiving Communicants.

Whenever any Rector or Missionary shall receive a communicant without the letter of transfer provided for by the General Canons, it shall be his duty to require such communicant to procure such a letter from his or her last Parish without delay. Until the reception of such letter or other satisfactory evidence, no Rector or Missionary shall enter the name of a communicant from another Parish on his Register, nor shall he retain upon his Register the name of any communicant to whom he has given a letter of transfer.

CANON XXIV.

Memorials.

Section 1. No memorial shall hereafter be placed in any Church

without the consent of the Rector or Minister in Charge and of the Vestry.

Sec. 2. No memorial heretofore placed in any Church, and none hereafter placed in accordance with this Canon, shall be altered or removed without the consent of the Rector and of the Vestry; provided that when there is no Rector, or when there is no Vestry, the consent of the Ecclesiastical Authority of the Diocese with that of the Rector, if any, or of the Vestry, if any, shall suffice.

CANON XXV.

Temporary Absence of Rector.

Every Clergyman temporarily vacating his Parish shall arrange in advance with the Vestry for the supply of services and care of the Parish during his absence. If he be a Missionary of the Diocese, he shall receive the approval of the Ecclesiastical Authority in advance of such vacation.

CANON XXVI.

Dissolution of Pastoral Relationship.

The Rector canonically elected and in charge may not resign his Parish without the consent of the Vestry thereof; nor may such Rector or Minister be removed by said Parish or Vestry, except as provided by the Canons of the General Convention.

CANON XXVII.

Dormant Parishes.

Section 1. Whenever the Rector, Wardens or Vestrymen, or, if there be no Rector, the Wardens and Vestrymen of an existing Parish, shall unite in a petition to the Bishop asking that such Parish be remitted to the condition of an Organized Mission, stating fully the grounds of said petition, the Bishop may, in his discretion, grant or refuse said petition; and his action thereon shall be recorded with the said petition on the Minutes of said Parish, and by him be reported to the next Council.

Sec. 2. It shall be the duty of the Bishop, if practicable, to preserve the property of such Parish for the benefit of the Church

CANON XXVIII.

Discipline.

Section 1. A Priest or Deacon of this Church shall be liable to presentment and trial in this Diocese for the following offenses, viz.:

- (a) Crime or immorality.
- (b) Holding and teaching, publicly or privately and advisedly, any doctrine contrary to that held by this Church.
- (c) Violation of the Rubrics of the Book of Common Prayer.
- (d) Violation of the Constitution or Canons of the General Convention.
- (e) Violation of the Constitution or Canons of this Diocese.
- (f) Any act which involves a violation of his Ordination vows.
- (g) Habitual neglect of the exercise of his ministerial office without cause, or habitual neglect of public worship, or of the Holy Communion according to the order and use of this Church.

Sec. 2. Proceedings for the trial of a Presbyter or Deacon may be begun in one of the following modes:

1. By accusation, signed by a Minister or Communicant of the Church, to the Standing Committee, setting forth with reasonable certainty the charge, and briefly stating the facts relied on to sustain it; to such accusation shall be attached the affidavit of the accuser that, from personal knowledge or from creditable information, he believes the facts to be essentially true as stated.

2. When any Presbyter or Deacon of this Diocese shall have reason to believe that there is in circulation a charge injuriously affecting his moral character, or involving any of the offenses specified in Section 1 of this Canon, he may request the Standing Committee to make inquiry into the truth of such charge.

3. If the Bishop be informed of any charge against any Clergyman

of the Diocese which, if true, would constitute an offense for which that Clergyman would be justly liable to presentation and trial, he may, in writing, request the Standing Committee to make inquiry into the truth of such charge; provided, that the person giving information to the Bishop of any such charge shall set forth the same with reasonable certainty in writing and annex thereto an affidavit that, from personal knowledge or from creditable information, he believes the facts to be essentially true as stated. If the Bishop shall decide that the charge, as made, should be investigated, he shall transmit the same to the Standing Committee for its investigation.

4. The Bishop, from personal knowledge, may make such accusation and present the same to the Standing Committee for its investigation.

Sec. 3. On receipt of such accusation or or request, the Standing Committee shall proceed, without avoidable delay, to investigate the charges in question. They shall appoint a communicant of the Church, of the profession of the law, to be Church Advocate, who shall act during the subsequent investigation as legal adviser of the Committee, and who, in case of a trial, shall act as counsel for the Church and conduct the prosecution. The sessions of the Committee shall be secret. They shall hear such testimony as may be produced before them touching the charge, and shall determine whether, upon the facts and law of the case as presented to them, there are sufficient grounds to put the accused upon his trial.

If, after investigation, it appears that reasonable grounds do not exist for believing that such charge is true, the Standing Committee shall so find, and certify that finding to the Bishop and to the accused. But if, in their opinion, reasonable grounds do exist for believing that such information is true, the Standing Committee shall make presentment of the accused to the Bishop in the following form:

"To the Right Rev. A. B., Bishop of the Diocese of Atlanta:

The Standing Committee of the Diocese of Atlanta, upon reliable and trustworthy information received by it, hereby accuses C. D. (a Presbyterian or Deacon of this Diocese, as the case may be) of the offense of (here state nature of the offense and such circumstances as may be deemed important and essential), and the Committee is of the opinion that there are sufficient grounds for presentment and trial of the said C. D., according to the Canons of the Church in such cases, made and provided."

(Signed by a majority of the Standing Committee.)

The offense of which the accused is alleged to be guilty shall be specified with reasonable certainty as to the time, place and circumstances, and shall be held and deemed sufficiently correct when it states the offense so plainly that its nature may be easily understood. Where the charge is one concerning doctrine, the presentment shall set forth as accurately as may be the words and language of the accused held to be contrary to the doctrine of the Church, and also the doctrine held to be contradicted by the accused. No presentment shall be made for an offense alleged to have been committed more than five years before the date of the presentment, except that, in case of all offenses which are such under the laws of the State, the limitation prescribed by the laws of the State shall apply.

Sec. 4. The presentment shall be at once delivered to the Bishop, who, within ten days thereafter, shall cause a copy of said presentment, certified by him to be a true copy to be delivered to the accused. If within ten days from the service of said copy, the accused shall confess to the Bishop the truth of every charge made in said presentment, and shall endorse on said presentment his admission of the truth of the charges therein made, the Bishop shall, within ten days from the date of such admission, submit the same to the Standing Committee, and shall thereafter pronounce against the accused, in like manner as is hereinafter provided in case of conviction after trial, such sentence of admonition, suspension or deposition from the Ministry as shall be recommended by said Committee; provided, however, that the Bishop may, in his discretion, pronounce a lighter sentence than that recommended by the Committee.

Sec. 5. Should no such confession and admission be made by the accused within the time specified, the Bishop shall thereupon endorse on said presentment the words, "No confession or admission made," and sign said endorsement; or, should the accused, within the time specified, confess and admit some of said charges and deny the others, the Bishop, in either event, shall, within thirty days from the date of said presentment, cause the same, endorsed as aforesaid, to be delivered to the Chancellor, together with an order, signed by the Bishop, appointing a time and place for the trial of the accused to begin.

Sec. 6. On receipt of said presentment and order, the Chancellor shall, in writing, notify the accused and the Church Advocate to appear at a time and place therein specified, to select five Priests, who shall constitute the Court for the trial of the accused.

Sec. 7. The selection of the Court shall be made in the following manner:

DIOCESE OF ATLANTA, 1915

- (a) Three lists, each containing the name of every Priest entitled to a seat in the Annual Council of the Diocese, except those who are members of the Standing Committee and those, if any, who signed the accusation or testified before the Standing Committee, certified by the Bishop to be correct, shall be delivered to the Chancellor.
- (b) At the time and place appointed for the selection of the Court, the Chancellor, the Church Advocate and the accused, accompanied, if he so desire, by his counsel (provided said counsel be a communicant of the Church), shall meet and proceed to select five Priests, to constitute the Court for the trial of the accused by striking from each list of the Priests certified by the Bishop all the names thereon except five, and the Priests whose names are not stricken shall constitute the Court. The accused or his counsel and the Church Advocate shall alternately make the strikes from the certified list furnished to each by the Chancellor, the accused being entitled to the first strike, the Chancellor striking from the list retained by him each name when the same is stricken by the accused or the Church Advocate.

Sec. 8. The Chancellor shall notify the Priests selected as members of the Court to convene at the time and place specified in the Bishop's order for the trial to begin. The Chancellor shall preside at every session of the Court, and give his opinion, whenever the same may be invoked by the Court or by counsel, on any question of law that may arise. Before entering upon the trial the Court shall appoint a Secretary, who may not be a member of the Court, and a stenographer, and each member of the Court shall subscribe and file with the Secretary as follows:

"I do solemnly assert, as in the presence of Almighty God, that I have not prejudiced the case of the Rev. ----- now about to be tried and I believe I can render, and, God helping me, shall endeavor to render, a just and impartial judgment according to the evidence and the laws of the Church."

Should one or two members of the Court be unable to sign said statement, or should be adjudged by the other members of the Court, under the advice of the Chancellor, to be disqualified, no objections filed by the accused or by the Church Advocate, the trial shall proceed before the remaining members. If more than two vacancies should be thus occasioned, such vacancies shall be filled by selection as in the first

instance, except that all names shall be stricken from the certified list except such number as may be required to fill such vacancies.

Sec. 9. The accused may demur to the presentment, or any part thereof, and such demurrer, general or special, shall be passed upon by the Court, after hearing the opinion of the Chancellor.

Sec. 10. The Secretary shall keep a record of all the proceedings, which must contain a copy of the presentment, specifications, notice to the accused and his answer, with the testimony, both oral and in writing, and the final judgment of the Court. An attested copy of this record shall be forthwith, at the conclusion of the trial, delivered to the Bishop.

Sec. 11. In every trial under this Canon, the laws of the State of Georgia regarding the admission and rejection of testimony, and the rules of practice in the Criminal Court of this State, shall be followed so far as, in the opinion of the Chancellor, they are reasonably applicable. The accused, however, shall, at his own request, but not otherwise, be a competent witness, and he shall be subject to cross-examination like any other witness. The Chancellor shall be the sole judge of the admissibility of testimony, in accordance with the laws of Georgia.

Sec. 12. Because of the difficulty of obtaining original testimony in Ecclesiastical Courts from their want of power to enforce the presence of witnesses and the production of papers, the Chancellor, at his discretion, and when, in his judgment, a just determination of the facts in issue would be thereby promoted, may modify, enlarge and extend those exceptions now recognized and allowed in the State Courts to be rules which require the production of primary and original evidence only.

Sec. 13. It is hereby declared to be the duty of all members of the Church to attend and give evidence, when duly summoned to do so, in any Ecclesiastical trial or investigation under authority of the Church.

Each witness, before giving his testimony, shall take the usual oath required in the State Courts, but any witness may be allowed to affirm instead.

Sec. 14. A judgment may be rendered by a majority of the Court, except that a judgment of deposition from the Ministry shall be rendered by a unanimous Court. Every judgment shall specify those counts

in the presentment on which the accused is held to be guilty and those on which he is held to be not guilty, and shall recommend the sentence to be pronounced on the accused.

The Bishop shall pronounce the sentence recommended by the Court, and no greater sentence; but he may make the sentence less if, in his opinion, a less sentence would be commensurate with the offense committed.

Before pronouncing any sentence the Bishop shall summon the accused, and any two or more Clergymen, to meet him at such time as he may appoint, in some Church, to be designated by him, which shall be open at the time for all persons who choose to attend; the sentence shall then and there be publicly pronounced by the Bishop. But no sentence shall be pronounced until the expiration of thirty days from the date of the final judgment in the case.

If the judgment of the Court be "not guilty," the Bishop shall give his certificate and acquittal to the accused, embracing a copy of the presentment and specifications, and the accused shall not be subject to a second trial on the same charge.

Sec. 15. Within twenty days after notice of the judgment of the Court to the accused, he may make application for a new trial to the Bishop, who shall submit the same to the Chancellor for his opinion. After considering said application and the opinion of the Chancellor, the Bishop shall grant or refuse a new trial.

Should a new trial be granted by the Bishop or by the Court of Review, on appeal, provided for by the General Canons, the Court for the second trial shall be selected in the same manner as the Court was selected for the first trial, except that the names of the Presbyters constituting the Court on the first trial shall not be included in the lists of Priests from which the selection for the second trial is to be made. In other respects the procedure on the second trial shall be similar to that prescribed for the first trial.

Sec. 16. Should the accused refuse or neglect to appear and defend, or refuse or neglect any duty imposed upon him in this Canon or by the Court, he shall be adjudged to be in contumacy and be thereupon suspended; and, should he so continue for three months, shall be degraded from the Ministry by the Bishop.

Sec. 17. Should there be no Chancellor, or should the Chancellor

be incapacitated from performing the duties laid upon him by this Canon, a Chancellor shall be elected by the Standing Committee.

Sec. 18. Should there be no Bishop, the Standing Committee shall request the Bishop of some other Diocese to perform all the duties assigned in this Canon to the Bishop of the Diocese.

Sec. 19. The reasonable costs and expenses of an Ecclesiastical trial, including the attendance of witnesses, when allowed by the Chancellor, shall be paid by the Diocese.

In case the accused Minister is acquitted, his expenses, when allowed by the Chancellor, shall be paid by the Diocese on recommendation of the Court.

Sec. 20. The Bishop may, upon the recommendation of the Standing Committee, suspend any Clergyman against whom proceedings are instituted under this Canon from the exercise of his official duties pending the trial. If a Clergyman of this Diocese, while under suspension after trial and sentence, shall repeat the offense upon which he is suspended, he shall be presented and tried for the offense committed during such suspension, just as if no such suspension existed.

Sec. 21. Nothing herein contained shall deprive the accused of the right of appeal under the Constitution and Canons of the General Convention, but pending said appeal the accused shall stand suspended from the exercise of all ministerial and official duties.

CANON XXIX.

The Election of a Bishop.

Section 1. When the Episcopate of the Diocese becomes vacated by death or otherwise, the Standing Committee shall meet within ten days, if practicable, and take such order as in their judgment the best interests of the Diocese require. If it be more than sixty days before the meeting of the Annual Council, they may call a special Council; if six months, they shall call one.

Sec. 2. The election of a Bishop or a Bishop Coadjutor shall be in the following manner: The President shall lead the Council in prayer for the guidance of the Holy Spirit, time being giving also for private prayer. Nominations shall then be in order, and, when closed, the

Secretary shall call the roll of the Clergy, and as each Clergyman's name is called he shall deposit his ballot with the tellers. The roll of the Parishes and Organized Missions (each Organized Mission being entitled to one-third of a vote) shall then be called by the Secretary, and as each Parish is called shall deposit its vote with the tellers, and likewise the delegates from Organized Missions shall deposit their ballots, on each of which the name of the Mission shall be plainly written. The votes of each Order shall then be separately counted and separately announced. The concurrent vote of both Orders shall be necessary to a choice. Immediately after an election the Council shall proceed to sign the Canonical testimonials.

CANON XXX.

The Cathedral of S. Philip, in the Diocese of Atlanta.

Section 1. S. Philip's Church, in the City of Atlanta, is hereby continued as the Cathedral Church of the Diocese under the name of "The Cathedral of S. Philip in the Diocese of Atlanta."

- (a) To afford the Diocesan a place where of right he may at any and all times administer the duties pertaining to his office; and may officiate at will, in preaching or in any public ministration; and for said purposes may appoint services at his discretion.
- (b) To be the centre of Diocesan Unity and administration, and
- (c) To be the centre of Church Extension,—educational, social and eleemosynary.

Sec. 2. The local governing body of said Cathedral shall be known as the Cathedral Chapter and shall consist of ten (10) communicants of said Church, annually elected by the congregation thereof. It shall be invested with all the rights and charged with all the duties with which Vestries are invested and charged by the Canons of the Diocese except as may be provided by the Council of the Diocese or by its authority.

Sec. 3. The Dean of the Cathedral, elected by the Cathedral Chapter on the nomination of the Bishop, shall be the presiding officer of the Cathedral Chapter; and he shall have all the powers and privileges usually enjoyed by the Rector of a Parish and shall likewise be charged with

like duties, except as the same may be otherwise provided by the Diocesan Council or by its authority.

Sec. 4. The Bishop of the Diocese shall be the Chief Minister in charge of the Cathedral with power to prescribe the worship therein and the uses thereof in conformity with the Book of Common Prayer and with the Constitution and Canons of the Church, Diocesan and General.

Sec. 5. The Governing Body of said Cathedral in its relation to the Diocese shall be the Cathedral Board of Trustees, hereafter to be incorporated and organized pursuant to the authority given by the Diocesan Council. Said Board of Trustees shall be charged with such duties relative to the administration of the properties which may be conveyed to it in trust for the Cathedral, and in relation to the administration of the said Cathedral as may from time to time be prescribed by the Diocesan Council.

Sec. 6. The delegates to the Annual Council of the Diocese from said Church shall be elected in the same manner as representatives of Parish Churches are elected unless otherwise provided by the Diocesan Council or its authority.

Sec. 7. The Board of Trustees shall meet on the call of the Bishop upon ten (10) days' notice or upon the request of any five (5) members; six (6) members shall constitute a quorum, provided the Diocese and the Parish be equally represented.

Sec. 8. The Board of Trustees of the Cathedral shall have as its first duty the maintenance and development of the Cathedral in accordance with its purposes as declared by the Diocesan Council. The said Board of Trustees shall have power to enact such by-laws, rules, regulations and statutes for its governance and the government of the Cathedral as in its opinion may be expedient and not in conflict with the Constitution or Canons of the Diocese.

CANON XXXI.

Candidates for the Ministry.

A Committee on Candidates for the Holy Ministry shall be annually elected by the Council, consisting of two Clergymen and two Laymen, with the Bishop as *ex-officio* Chairman. Said committee shall seek out young men for the ministry, and when needful, aid in their education.

DIOCESE OF ATLANTA, 1915

For this purpose they shall devise ways and means for creating a fund to be used under its supervision. Said Committee shall report annually to the Council.

CANON XXXII.**Deputies to General Convention.**

Every Deputy to the General Convention who may be unable to attend its sessions, shall, as soon as the fact of his inability is ascertained, send his resignation as such Deputy to the Bishop who shall, as soon as practicable, fill the vacancy by appointing one of the alternates in the order in which they are chosen by the Council. The alternate so appointed shall be of the same Order as the Deputy who resigned. If none of the alternates so elected should accept such appointment, the Bishop may appoint a Deputy of like qualifications as the Deputy who resigned. Should a vacancy occur during the session of the General Convention, the Deputies present from this Diocese may fill the vacancy by electing one qualified to hold the office.

CANON XXXIII.**General Clergy Relief.**

At each Annual Council there should be elected a Committee consisting of three Clergymen, to be known as the Committee on General Clergy Relief, whose duty it shall be to co-operate with the Bishop and the General Secretary of the said Fund in securing contributions to said Fund and disseminating information concerning it. Said Committee shall report annually to the Council.

CANON XXXIV.**Vacancies.**

Every Committee or Board elected by the Council or appointed by its authority shall have power to fill any vacancy which may occur in its body. If any individual elected or appointed to perform a duty (other than as member of a committee) die, or remove from the Diocese, or shall decline to serve, the Ecclesiastical Authority shall appoint another. Every expense incurred by any member of such Committee or individual during the Council incident to the discharge of his duties

shall be paid by the Treasurer of the Diocese on proper vouchers therefor.

CANON XXXV.

Legal Rights Not Prejudiced by Canons.

Nothing in these Canons shall prejudice the legal rights of any Parish or Vestry already existing by act of incorporation.

CANON XXXVI.

Miscellaneous Provisions.

Section 1. In all cases in which a Canon directs a duty to be performed or a power to be exercised by the Standing Committee, or by the Clerical members thereof, or by any body consisting of several members, a majority of the members, the whole being duly cited to meet, shall be a quorum; and a majority of the quorum so convening shall be competent to act, unless the contrary be expressly required by Canon or an existing charter, or by the General Convention.

Sec. 2. No proposed alteration of, or addition to, these Canons shall be considered by the Council until such proposed alteration or amendment shall have been referred to and reported upon by a Committee, except by a two-thirds vote.

Sec. 3. All Canons and resolutions of the Diocese of Atlanta, in conflict with the foregoing Canons are hereby repealed.

Rules of Order.

RULE 1.

On the first day of the session of the Council, Divine Service being ended, a recess of fifteen minutes shall be taken, and the Council shall then be called to order by the Bishop. The Secretary of the last Council, or, in his absence, some other person appointed by the Bishop or presiding officer, shall then call the roll of Clerical and Lay members, the same having been previously prepared by him. The list of members made by the Secretary shall be *prima facie* evidence of their right to a seat in the Council. If the Bishop be absent, the Priest present, who is

senior in Canonical residence, shall call the Council to order and direct the Secretary to call the roll of Clerical and Lay members. If a quorum be present, the Council shall then proceed to elect a President pro tempore.

RULE 2.

The Council having been thus organized, the first business thereafter shall be the election of a Secretary. The Secretary may appoint an Assistant Secretary

RULE 3.

The President shall then appoint the following regular Committees:

1. On Claims of Clergymen and Delegates to Seats in the Council. To consist of one Clergyman and two Laymen.

2. On Admission of Parishes into Union with the Council. To consist of one Clergyman and two Laymen.

3. On the State of the Church. To consist of three Clergymen and two Laymen.

4. On Constitution and Canons. To consist of two Clergymen and three Laymen.

5. On Unfinished Business. To consist of one Clergyman and two Laymen.

6. On the University of the South. To consist of two Clergymen and three Laymen.

RULE 4.

All matters for consideration of committees may then be presented for reference.

RULE 5.

The following reports in the order herein named shall then be read, to-wit: Reports from the Registrar, from the Standing Committee, from the Committee on the General Clergy Relief, from the Committee on

Candidates for the Holy Ministry, from the Treasurer of the Diocese, from the Board of Officers of the Corporation, from the Board of Missions, from the Treasurer of the Board of Missions and from the Finance Committee. These reports, after being read, may be referred to the appropriate committees or laid on the table, except that the three reports last mentioned shall be made special orders.

RULE 6.

Prayer shall be offered for Missions at noon of each day's session of the Council.

RULE 7.

The Bishop's address and report from the Committee on Credentials shall be in order at any time.

RULE 8.

Motions, notices and resolutions shall then be in order.

RULE 9.

On the second and every succeeding day during the session of the Council, after Morning Prayer, the order of business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. Call of roll and adding thereto names of delegates presented since call of the previous day.
2. Reading, correcting and approving minutes of the preceding day.
3. Reports from regular committees.
4. Reports from special committees.
5. Unfinished business.
6. Notices, resolutions and miscellaneous business.

RULE 10.

Elections may be held at any time when ordered by a resolution of the Council.

RULE 11.

The reports of Committees shall be in writing and shall be received without motion.

All reports recommending or requiring any action or expression of opinion by the Council shall be accompanied by specific resolutions for consideration of the Council.

RULE 12.

No motion shall be put until it is seconded, and when seconded it shall be stated by the President before it is voted upon. Every resolution shall be reduced to writing and be read to the Council

RULE 13.

If the question in debate contains several distinct propositions, any member may have the same divided.

RULE 14.

When a question is under consideration, no motion shall be received unless to lay upon the table, to postpone indefinitely, to postpone to a time specified, to commit, to amend; and motions for any of these purposes shall have precedence in the order herein named. But a substitute for a proposition amended, or for which an amendment is proposed, shall be in order before the main question or amendment.

The question of order herein stated shall not be held as exhaustive; but all questions not herein provided for shall be controlled by general parliamentary law.

RULE 15.

Motions to lay on the table shall be decided without debate. The motion to adjourn shall always be in order.

RULE 16.

On a question being put by the President, it shall be determined by the sound of voices for or against it; but any member may require a division, or one Clergyman and two Laymen may call for a vote by Orders.

RULE 17.

All motions to reconsider shall be made only on the same or succeeding day, and by one voting with the majority; nor shall any question be reconsidered more than once.

RULE 18.

All questions of order shall be decided by the presiding officer, subject to an appeal to the Council.

RULE 19.

When any member is about to speak in debate, or present any matter to the Council, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

RULE 20.

No member shall speak more than twice in the same debate without leave of the Council.

RULE 21.

Every member present, when a question is put, shall vote, unless excused by the Council.

RULE 22.

No member shall absent himself from the sessions of the Councils unless he have leave or be unable to attend.

RULE 23.

The Council may, on motion, at any time, refer the subject matter

upon consideration to the Committee of the Whole; said Committee shall select its Chairman, and after consideration of the matter referred to, report back to the Council as soon as practicable.

RULE 24.

When the Council is about to adjourn, every member shall keep his seat until the President shall leave the chair.

RULE 25.

Before the final adjournment of any session of the Council, the minutes of the last day's proceedings shall be read, corrected and approved, after which the Council shall close with such religious services as the President may direct.

RULE 26.

No standing Rule of Order shall be suspended, changed or rescinded without one day's previous notice to that effect, unless by an affirmative vote of two-thirds.

RULES OF THE VESTRY OF AN ORGANIZED MISSION.

The Constitution and Canons of the Protestant Episcopal Church of the United States of America, and of the same Church in the Diocese of Atlanta, are hereby recognized as authority for the guidance of this Vestry.

Rule 1. The Bishop of the Diocese, *ex-officio*, or in his absence, the Priest in charge, shall preside at all meetings of the Vestry, or of the congregation. In a vacancy the Senior Warden shall preside.

Rule 2. The Vestry is charged with the administration of the temporal affairs of the Church, and under guidance of the Minister, shall endeavor to promote the Extension work of the Church and to maintain the regular and well-ordered worship of Almighty God in said Church.

Rule 3. The regular meetings of the Vestry shall be held every month upon such days and hours as shall be agreed upon by the Vestry. Special meetings may be called by the Bishop, or by the Minister or by

any three members of the Vestry, made in writing and mailed or delivered two days in advance of the meeting. The summons must be sent to all members, and must specify the object of the meeting, and no business shall be considered other than that which is named in the summons. In the Vestry, each member, including the Minister, shall have an equal right, in proposing and discussing, and a right to vote. The President, for the time being, shall have the casting vote in case of a tie. All elections, and all questions of dismissal, shall be by ballot.

Rule 4. Four of the members, duly convened, are a quorum for business, provided that either the Bishop or Minister, or Senior Warden be present.

Rule 5. The Bishop shall annually, before May 1st, appoint four members of the Vestry, a Senior Warden, a Junior Warden, a Treasurer and a Secretary; but in case of need these latter two offices may be combined. These four members, with the Minister, may elect four more men of the Mission to complete the Vestry, subject to the judgment of the Bishop.

Rule 6. The Congregation will assemble, upon public notice of the Rector or Senior Warden, not later than May 1st, for the election of one delegate to the Diocesan Council.

Rule 7. It shall be the duty of Wardens to open the Church, under the direction of the Minister, to see that the same is kept clean and in good repair, and that it be provided with all the necessary things to conduct the services of the Church decently and in order. They shall also provide, under the direction of the Minister, the bread and wine for the Holy Communion, take charge of the Communion Service, Linen, Books, etc., belonging to the Mission, and shall endeavor, in the absence of a Minister, at any time, to keep up the services with regularity.

Rule 8. The Senior Warden is the Assistant to the Minister in making provision for the maintenance of Divine Services. In the absence of the Minister he shall provide a Minister for the time. In the absence of a Minister, the Senior Warden shall have charge of the Church Register and make all necessary entries therein; he shall also attend to any correspondence by and for the Mission.

Rule 9. The Junior Warden is charged with the maintenance of order, courtesy and hospitality on occasions of public worship.

Rule 10. The offerings received in the Church, after having been

counted by the Junior Warden and the Secretary, or two appointees of the Minister, shall be turned over to the Treasurer.

Rule 11. It shall be the duty of the Treasurer to receive or collect all moneys contributed by the Mission, and to disburse what is locally necessary, under the order of the Vestry, and to remit its pledged portion monthly to the Treasurer of Missions, or to the Minister.

Rule 12. The minutes of the Vestry shall be carefully preserved by the Secretary. The Vestry shall report to the Bishop whenever by him desired.

Rule 13. Any member of the Vestry who absents himself from three regular meetings, consecutively, shall *ipso facto* be considered to have tendered his resignation as a member of the Vestry, unless satisfactory excuse is offered. All vacancies in the Vestry may be filled by election by the Vestry, upon nomination of the Bishop.

Rule 14. It shall be the duty and prerogative of the Minister to appoint a sexton, organist, choir, superintendent of Sunday School, or any other officer that he may find necessary; in the absence of a Minister, such appointments may be made by the Vestry, which shall, in all cases, determine the salary to be paid.

Rule 15. Every member of the Mission is expected to name a certain sum, every week or month, to be paid toward the support of the Mission, whether it be large or small, as God has blessed them.

Rule 16. The Mission shall report to the Bishop at the time of the Annual Council, through the Missionary, or if there be none in charge, through the Wardens.

Rule 17. The failure of the people of the Mission to fulfill their stipulations shall warrant the Bishop in withdrawing the Missionary.

Rule 18. The order of business at all regular meetings shall be as follows:

1. Call to order.
2. Prayer.
3. Roll call.
4. Consideration of minutes of the previous regular meeting and of intervening special meetings.

5. Reports of officers.
6. Reports of Standing Committees.
7. Reports of Special Committees.
8. Consideration of Ways and Means.
9. Miscellaneous business.
10. Adjournment.

I hereby certify that the above Rules for a Vestry of a Mission are set forth by me under my Canonical privilege.

C. K. NELSON, Bishop of Atlanta.

SUMMARY OF STATISTICS.

Vital Statistics.

Diocesan.

Clergy received from other Dioceses.....	2
Clergy transferred to other Dioceses.....	3
Clergy added by Ordination.....	1
Clergy Canonically resident—	
Bishop 1, Priests 29, Deacons 2.....	32
Candidates for Orders.....	4
Postulants	6
Ordained—Deacon 1.....	1
Deaconesses	3
Lay Readers.....	26
Confirmed	293
Parishes and Missions in union with Council.....	30
Parishes, Missions organized, Missions unorganized.....	60

Parochial.

Families reported.....	1,583
Whole number of souls.....	6,522
Confirmed people.....	4,526
Baptisms—Infants 251, Adults 72.....	323
Marriages	114
Burials	158
Communicants	5,519
Sunday School Teachers 361; Pupils 2,852.....	3,213
Parochial School Teachers 12; Pupils 324.....	336

DIOCESE OF ATLANTA, 1915

FINANCIAL EXHIBIT.

Parochial.

Value of property	\$986,993.00
Insurance	353,025.00
Indebtedness	84,202.96
 Paid for Current Expenses	 \$ 18,269.97
Paid salary of ministers	28,436.72
Repairs and improvements	4,508.07
Other objects	30,338.69
	<hr/>
	\$ 81,553.45

Diocesan.

Paid for Diocesan Expenses	\$ 4,090.56
Diocesan Missions	3,740.18
Other objects	1,111.95
	<hr/>
	\$ 8,942.69

General.

General Missions (including Foreign and Domestic Missions)	\$ 3,366.56
Theological Education	14.70
Clergy Relief	263.92
Other objects	2,193.02
	<hr/>
	\$ 5,838.20

Total amount reported received	\$ 97,943.44
Total amount reported expended	96,455.87

INDEX.

Appendices:

I—Address of the Bishop.....	35
II—Diary of the Bishop.....	45
III—Official Acts.....	58
IV—Report of the Standing Committee.....	63
V—Report of the Board of Officers of Diocesan Corporation.....	64
VI—Treasurer's Report.....	65
VII—Report of the Chancellor.....	66
VIII—Report of the Registrar.....	67
IX—Report of the Secretary of the Council.....	67
X—Report of the Board of Missions.....	68
XI—Report of the Treasurer of the Board of Missions.....	70
XII—Report of Diocesan Treasurer for University of the South.....	71
XIII—Fiscal Statements of the Bishop	72
XIV—Report of Finance Committee.....	75
XV—Report of Diocesan Sunday School Commission.....	78
XVI—Report of Appleton Church Home.....	81
XVII—Report of the Committee on Endowment of Episcopate.....	83
XVIII—Report of Committee on Girls' School.....	83
XIX—Minutes of Fourth Diocesan Conference.....	83
XX—Report of Committee on University of the South.....	85
XXI—Report of Committee on Constitution and Canons.....	86
XXII—Report of Committee on General Missions.....	88
XXIII—Sundry Resolutions.....	94
XXIV—Report of the General Missionary.....	94
XXV—Report of Woman's Auxiliary.....	97
Address of the Bishop.....	35

Apportionments and Assessments:

Diocesan Missions.....	}Table No. 1, Insert
General Missions.....		
University of the South.....		
Diocesan Expense.....		

Boundaries of the Convocations.....	17
-------------------------------------	----

Canons:

Assessments	108
Attendance of Delegates.....	105
Call of Rector.....	117
Candidates for Ministry.....	127
Cathedral Board of Trustees.....	5 and 126
Chancellor	106
Church Extension Within the Diocese.....	110
Convocations	110
Corporations	107

Resolutions:	
On Amendment of Canons.....	19
On Brotherhood of S. Andrew.....	20
On Message to President Wilson.....	21
On Nation-Wide Preaching Missions.....	21-30
From Sunday School—Church of Epiphany	21
On Amendment of Resolution, Page 28, Journal 1914.....	58
Of Thanks.....	31
On Committee on Dispatch of Business.....	33
Lay Readers.....	59
Letters Dimissory.....	58
Meeting of Council, Next.....	2-28-33
Officers of the Diocese.....	3
Officers of Parishes and Missions.....	11
Official Acts of Bishop.....	58
Organization of the Diocese.....	3
Parishes and Missions with Clergy.....	14
Parishes and Missions Represented in Council.....	10
Postulants	58
Reports of Diocesan Officers and Committees:	
Appleton Church Home.....	81
Board of Missions.....	68
Board of Missions, Treasurer of.....	70
Chancellor	66
Corporation, Board of Officers of.....	64
Diocesan Conference, Minutes.....	83
Finance Committee.....	75
Fiscal Statements of the Bishop.....	72
General Missions.....	88
School for Girls.....	83
Secretary of Council.....	67
Standing Committee.....	63
State of the Church, Committee on.....	24
Treasurer of the Diocese.....	65
University of the South.....	85
University of the South, Treasurer's Report.....	71
Woman's Auxiliary.....	97
Rules of Order of the Council.....	129
Rules of Vestry of Organized Missions.....	134
Special Offerings.....	2
Standing Resolutions.....	Inside Front Cover
Summary of Statistics, Parochial.....	137
Summary of Apportionments.....	Insert Table No. 1
Termination of Sentence of Deposition.....	60
Vital Statistics.....	Tabulated..... Insert Table No. 2

1 N

General
Total General

	Grand Total	Credit Balance	
57.10	\$ 5,394.26	\$ 37.91	\$ -
	114.66	2.41	--
28.00	13,270.54	526.96	--
60.30	16,165.87	55.30	--
32.40	2,462.38		--
625.92	1,064.94		--
45.44	3,011.42	42.63	--
96.20	17,550.09	682.74	--
4.77	122.30		--
7.00	3,380.85		6

Summary of Apportionments -----	Insert Table No. 1
Termination of Sentence of Deposition -----	60
Vital Statistics -----	Tabulated-----Insert Table No. 2

THE GENERAL CLERGY RELIEF FUND.

The official, general Society for Pension and Relief covering the whole Church.

The General Convention recommends an annual offering from every congregation; that a percentage of the Communion Alms be given to this fund; that it be remembered in legacies, bequests and wills, and gives to it the royalty on the Hymnals.

This Fund systematically provides pension and relief for over 500 persons in all Dioceses.

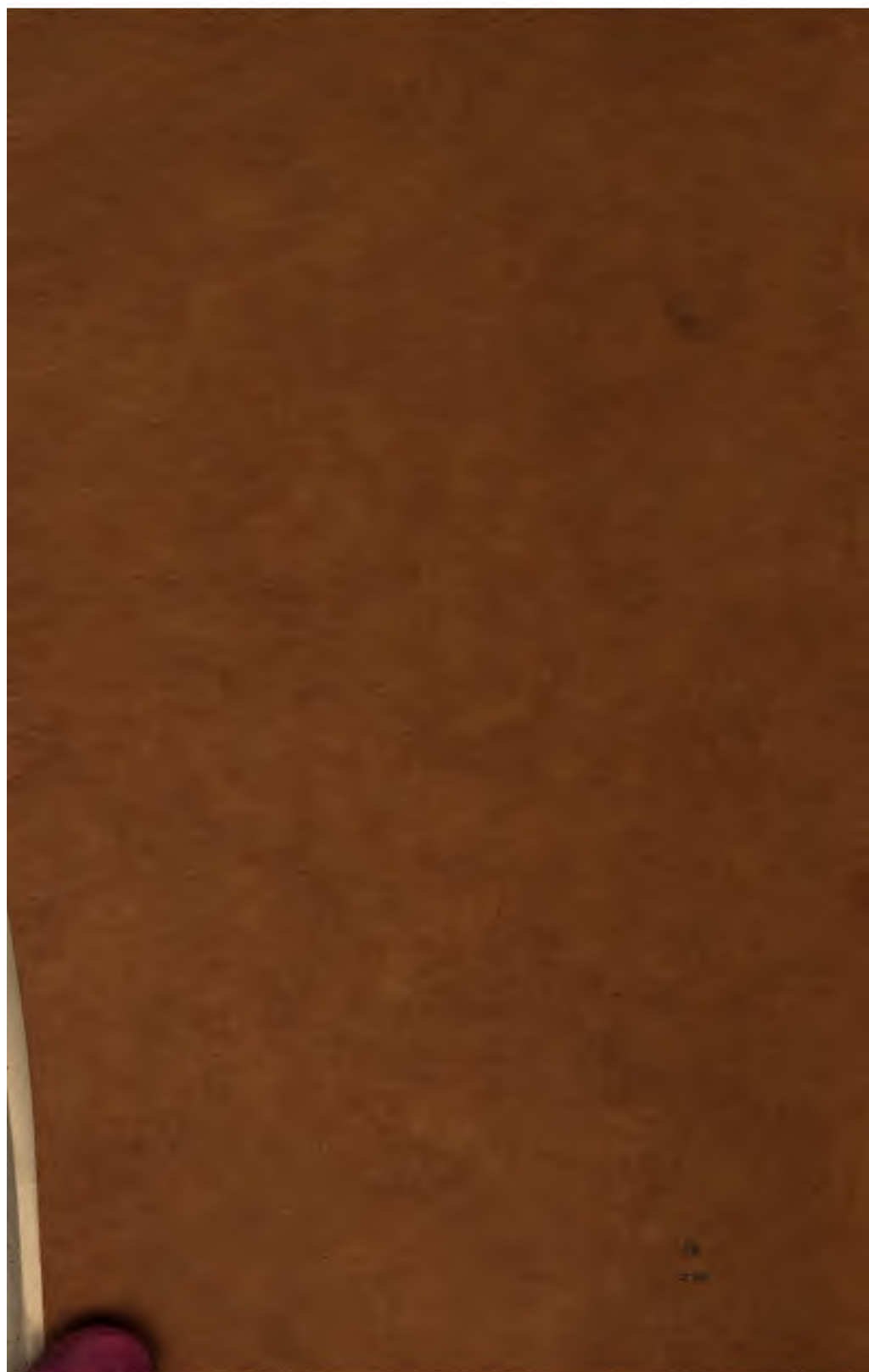
The Council of the Diocese of Atlanta provides that an offering be taken for this Fund annually on Quinquagesima, or the Sunday before or after.

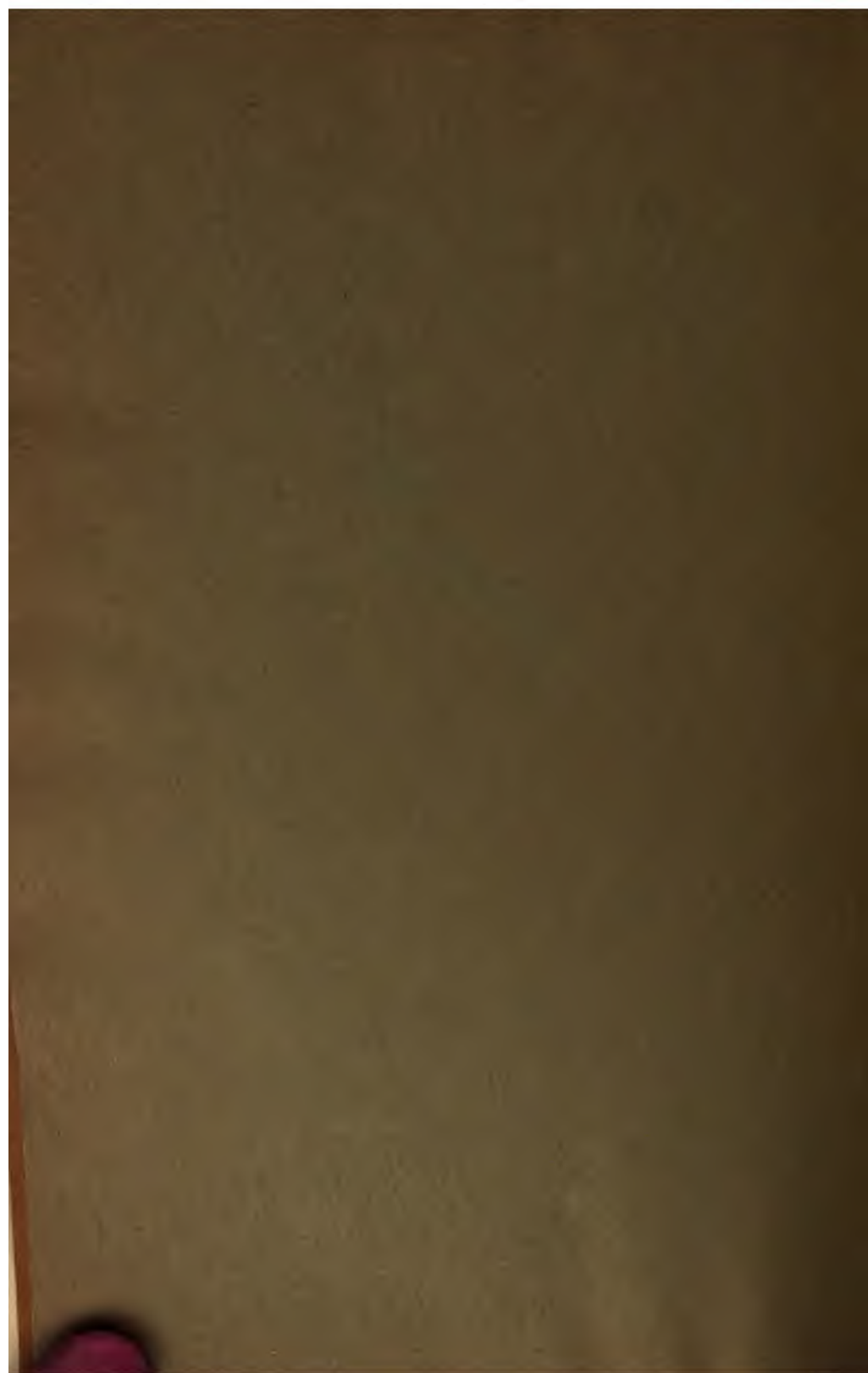
TRUSTEES—The Right Rev. David H. Greer, D. D., LL. D., President; the Right Rev. William Lawrence, D. D., LL. D., D. C., Vice President; the Rev. Reese F. Alsop, D. D.; the Rev. William T. Manning, D. D.; Mr. Roland S. Morris, Mr. Henry Lewis Morris; Mr. Elihu Chauncey, Secretary.

LEGAL TITLE: "GENERAL CLERGY RELIEF FUND,"

The Church House, Philadelphia, Pa.,

REV. ALFRED J. P. McCURE, Treasurer.





JAN 26 1966



